



# City of Mountain View

## Agenda

### Bicycle/Pedestrian Advisory Committee

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Wednesday, October 26, 2022

6:30 PM

Video Conference with No Physical Meeting Location

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During this declared state of emergency, the meeting will be conducted in accordance with California Government Code § 54953(e) as authorized by resolution of the City Council. Please contact [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) to obtain a copy of the applicable resolution. All members of the Bicycle Advisory Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to [bpac@mountainview.gov](mailto:bpac@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the Bicycle/Pedestrian Advisory Committee. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting>

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. Please enter Webinar ID: 833 3957 0438.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 833 3957 0438.

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

## 1. CALL TO ORDER

## 2. ROLL CALL

## 3. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.*

## 4. MINUTES APPROVAL

### 4.1 Approve Meeting Minutes

**Recommendation:** Approve the BPAC meeting minutes from September 28, 2022.

**Attachments:** [BPAC Minutes Sept 28 2022](#)

## 5. UNFINISHED BUSINESS

## 6. NEW BUSINESS

### 6.1 Active Transportation Collision and Bicycle Theft Report

**Recommendation:** Receive information on collisions involving pedestrians and cyclists and bicycle theft from the third quarter of 2022. Police Department (PD) staff will be available to respond to questions.

**Attachments:** [Collision and Theft Report](#)

### 6.2 Personal Delivery Device Pilot Program Update

**Recommendation:** Receive an update on the Personal Delivery Device Pilot Program and discuss the latest program augmentations.

**Attachments:** [Personal Delivery Device Pilot Program Update](#)

### 6.3 Pavement Management Plan

**Recommendation:** Receive information on the Pavement Management Plan. Capital Projects staff will be available to respond to questions.

**Attachments:** [Pavement Management Plan](#)

### 6.4 Transportation Policy and Legislative Updates

**Recommendation:** Receive information on transportation-related legislative updates.

**Attachments:** [Transportation Policy and Legislative Updates](#)

**6.5 BPAC Fiscal Year 2022-23 Work Plan**

**Recommendation:** Review the FY 2022-23 Work Plan and provide updates on recent and upcoming activities.

**Attachments:** [2022-23 BPAC Work Plan](#)  
[2022-23 Work Plan Tentative Agenda List](#)

**6.6 Santa Clara Valley Transportation Agency (VTA) Bicycle & Pedestrian Advisory Committee (BPAC) Update**

**Recommendation:** Receive a report from the City's VTA BPAC representative on the VTA BPAC agenda items.

**7. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Committee at this time.*

**7.1. Staff Comments****7.2. Committee Comments****8. SET DATE AND TIME FOR NEXT MEETING:**

*Wednesday, November 30, 2022 BPAC Meeting at 6:30 p.m.*

**9. CALENDAR**

*Wednesday, January 25, 2023 BPAC Meeting at 6:30 p.m.*

*Wednesday, February 22, 2023 BPAC Meeting at 6:30 p.m.*

*Wednesday, March 29, 2023 BPAC Meeting at 6:30 p.m.*

**10. ADJOURNMENT****AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.

- Questions and comments regarding the agenda may be directed to the Public Works Department at (650) 903-6311 or [public.works@mountainview.gov](mailto:public.works@mountainview.gov).

- Interested persons may review the agenda and staff reports at <https://mountainview.legistar.com/Calendar.aspx>, at the Public Works Department counter, 500 Castro Street, First Floor and at the meeting.

**SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**

- Anyone planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Public Works Department at (650) 903-6306 48-hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

- The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Bicycle/Pedestrian Advisory Committee regarding any item on this agenda will be made available for public inspection in the Public Works Department, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

**ADDRESSING THE COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

- Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.