



# City of Mountain View

## Agenda

### Human Relations Commission

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Thursday, March 4, 2021

6:30 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Human Relations Commission will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to [hrc@mountainview.gov](mailto:hrc@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the Human Relations Commission. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/hrc\\_speakers](https://mountainview.gov/hrc_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 922 3344 2345

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MINUTES APPROVAL**

**Minutes approval for February 4, 2021**

**Recommendation:** Minutes for the February 4, 2021, regular meeting have been delivered to the Commissioners and a copy posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [DRAFT HRC Minutes 02-04-21](#)

**4. ORAL COMMUNICATIONS FROM THE PUBLIC**

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

**5. UNFINISHED BUSINESS**

*None.*

**6. NEW BUSINESS**

**Recommendations for Fiscal Year 2021-22 Annual Action Plan**

**Recommendation:**

1. Allocate an estimated \$340,000 total of Community Development Block Grant funds for Fiscal Year 2021-22 and Fiscal Year 2022-23 for public service applicants recommended for funding as shown in Table A.
2. Related to Recommendation No. 1, if the actual grant amount received from the U.S. Department of Housing and Urban Development for CDBG Federal Program Year 2021 is different from the estimated amount, then the increase or decrease will be proportionally allocated to public service applicants based on their awarded funding levels and up to the amount requested.
3. Allocate an estimated \$171,000 of General Funds (composed of

\$163,500 from the City's General Operating Fund and \$7,500 from the City's General Housing Fund) for Fiscal Year 2021-22 for public service applicants recommended for funding as shown in Table B. Awarded General Fund applicants would be allocated only for Fiscal Year 2021-22 with conditional funding for Fiscal Year 2022-23, subject to satisfactory performance in the first fiscal year and the availability of General Funds for Fiscal Year 2022-23.

4. Related to Recommendation No. 3, if the adopted Fiscal Year 2021-22 City budget includes a General Fund amount different from the estimated \$171,000, then the increase or decrease will be proportionally allocated to public service applicants based on their awarded funding levels and up to the amount requested.

5. Allocate approximately \$3.7 million of available Community Development Block Grant and Home Investment Partnership Program funds for capital projects, including the potential rehabilitation of the Crestview Hotel, a project that would meet various housing needs.

Attachments:      [Memorandum](#)  
                              [ATT - 1](#)

## **7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Commission at this time.*

## **8. ADJOURNMENT**

### **NOTICE TO THE PUBLIC:**

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or [hrc@mountainview.gov](mailto:hrc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.