



City of Mountain View

Agenda

Rental Housing Committee

Chair Matthew Grunewald, Vice Chair Emily Ramos, Committee Members Susyn Almond, Vanessa Honey, Julian Pardo de Zela and Nicole Haines-Livesay (Alternate)

Monday, February 11, 2019

7:00 PM

Council Chambers 500 Castro St

1. CALL TO ORDER

2. ROLL CALL

Committee Member Susyn Almond, Committee Member Vanessa Honey, Committee Member Julian Pardo de Zela, Vice Chair Emily Ramos, Chair Matthew Grunewald, and Alternate Nicole Haines Livesay

3. MINUTES APPROVAL

3.1 Approve the minutes for January 28, 2019 RHC Meeting

Recommendation: Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [Minutes for January 28, 2019](#)

4. CONSENT CALENDAR - None

5. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

6. APPEAL HEARINGS

6.1 CSFRA Case 17180002, 141 Del Medio Ave., Mountain View, CA

Recommendation: Consider the tentative appeal decision and either accept the proposed appeal decision or modify the tentative appeal decision with instructions to staff citing appropriate evidence in the record.

Attachments: [Staff Report](#)
[ATT1 - Second Tentative Appeal Decision \(17180002\)](#)
[ATT2 - Petitioner Response to Second Tentative Appeal Decision*](#)
[ATT3 - Respondents' Response to Second Appeal Decision*](#)
[ATT4 - Hearing Officer Decision After Remand](#)
[ATT5 - RHC Direction to Hearing Officer on Remand](#)
[ATT6 - First Tentative Appeal Decision \(17180002\)](#)
[ATT7 - Original Hearing Officer Decision](#)

***Exhibits removed due to confidential information**

7. PUBLIC HEARINGS - None**8. UNFINISHED BUSINESS****8.1 Draft Regulations Regarding Tenant Buyout Agreements**

Recommendation: To consider the proposed draft regulations of Tenant Buyout Agreements for discussion and potential adoption.

Attachments: [Staff Report](#)
[ATT1 - Draft Regulations Chapter 8 - Tenant Buyout](#)
[ATT2 - Draft Tenant Buyout Disclosure Form](#)
[ATT3 - RHC Resolution adopting Attachment 1](#)

9. NEW BUSINESS**9.1 Quarterly Financial Expenditures FY 2018-19**

Recommendation: To review the attached Quarterly Financial Expenditures for FY 2018-19 through December 31, 2018.

Attachments: [Staff Report](#)
[ATT1 - Quarterly Financial Report \(FY 2018-19 through Dec. 31, 2018\)](#)

10. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

Attachments: [ATT 1 - CSFRA Newsletter January 2019](#)
[ATT 2 - CSFRA Monthly Status Report January 2019](#)

11. CLOSED SESSION REPORTS**12. ADJOURNMENT**

Adjourn to the Regular Meeting of Monday, March 4, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit www.mountainview.gov as an agenda will be posted at least 72 hours prior to the RHC meeting.

NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at www.mountainview.gov.

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.