



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, September 21, 2020

7:00 PM

Video Conference with No Physical Meeting

Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/RHC\\_speakers](https://mountainview.gov/RHC_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Emily Ramos, Vice-Chair Susyn Almond, Committee Members Matthew Grunewald, Nicole Haines-Livesay, and Julian Pardo de Zela

**3. MINUTES APPROVAL****3.1** Approve the minutes for August 24, 2020 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [RHC Meeting Minutes for August 24, 2020](#)

**4. CONSENT CALENDAR - None****5. ORAL COMMUNICATIONS FROM THE PUBLIC****6. APPEAL HEARINGS - None****7. PUBLIC HEARINGS - None****8. NEW BUSINESS****8.1** Study session regarding Mobile Homes and Rent Stabilization

**Recommendation:** For the RHC to receive background information on the policy context of mobile homes and the specific issue of mobile home rent stabilization in Mountain View. Because there is pending litigation related to the coverage of mobile homes under the CSFRA, no action by the RHC is recommended at this time.

**Attachments:** [Staff report](#)  
[ATT 1 - Overview of Jurisdictions with MHP Rent Stabilization](#)  
[ATT 2 - Summary of MHP Stakeholder Meetings](#)

**8.2** Update on state legislation AB3088: Eviction Moratorium

**Recommendation:** To receive a presentation regarding the Tenant, Homeowner, and Small Landlord Relief Act (AB 3088), adopted on August 31, 2020 by the State of California, creating eviction protections for tenants experiencing COVID-19 financial hardship

**8.3** CSFRA Fund Results for the Fiscal Year Ended June 30, 2020

**Recommendation:** To review and acknowledge the year-end results for the Community Stabilization and Fair Rent Act Fund for the fiscal year ended June 30, 2020.

Attachments:      [Staff Report](#)  
[ATT 1 - CSFRA Fund: Statement of Revenues, Expenditures, and Balances](#)

## 9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

9.1      Monthly Activity Report August 2020

Attachments:      [Monthly Activity Report August 2020](#)

9.2      Update on City's COVID-19 landlord/tenant programs

9.3      Upcoming Monthly Workshops and Office Hours

## 10. ADJOURNMENT - At 9:25 p.m., Chair Ramos adjourned the meeting to the next RHC meeting to be held on Monday, October 19, 2020 at 7:00 p.m. via video conference.

### NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

### ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.