



City of Mountain View

Agenda

Parks and Recreation Commission and Urban Forestry Board

Wednesday, March 9, 2022

7:00 PM

Video Conference with No Physical Meeting
Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution of the City Council. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Parks and Recreation Commission will participate in the meeting by video conference, with no physical meeting location.

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 869 6161 8758

You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 869 6161 8758

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise_hand.

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Minutes Approval

Recommendation: Approve the February 9, 2022 minutes.

Attachments: [Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. NEW BUSINESS

5.1 Heritage Tree Appeal-251 Monroe Drive

Recommendation: Adopt a Resolution of the Urban Forestry Board of the City of Mountain View to Deny the Appeal, Uphold Staff's Decision, and Approve the Removal of One Heritage Tree at 251 Monroe Drive, to be read in title only, further reading waived (Attachment 1 to the memorandum).

Attachments: [Memo](#)
[ATT 1 - Resolution](#)
[ATT 2 - City Code](#)
[ATT 3 - Application for Removal](#)
[ATT 4 - Posting Notice](#)
[ATT 5 - Appeal Letter](#)

5.2 Northbound Shoreline/101 Off-Ramp Realignment and Computer History Museum Driveway Phase, Project 20-37-Heritage Tree Mitigation

Recommendation: Review the proposed Heritage tree mitigation for Northbound Shoreline/101 Off-Ramp Realignment and Computer History Museum Driveway Phase, Project 20-37, and recommend the City Council approve the staff-recommended mitigation for the removal of 19 Heritage trees at a 2:1 tree replacement ratio with 15-gallon trees and a contribution of \$23,400 to the Tree Mitigation Fund.

Attachments: [Staff Memo](#)

5.3 Shoreline Wildlife Management Plan Introduction

Recommendation: Review the attached Shoreline Wildlife Management Plan annotated outline (Attachment 1 to the memorandum) and provide staff and the consultant with feedback prior to taking next steps to further develop the Plan.

Attachments: [Memo](#)
[ATT 1 - Plan Outline](#)

6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or prc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.