



## YOUTH ADVISORY COMMITTEE

# AGENDA

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REGULAR MEETING – MONDAY, OCTOBER 17, 2022  
VIDEO CONFERENCE WITH NO PHYSICAL MEETING LOCATION  
5:00 P.M.

During this declared State of Emergency, this meeting will be conducted in accordance with California Government Code Section 54953(e), as authorized by resolution of the City Council. Please contact [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) to obtain a copy of the applicable resolution. All members of the Youth Advisory Committee will participate in the meeting by video conference, with no physical meeting location. Members of the public wishing to observe the live meeting may do so at <https://mountainview.gov/meeting> or <https://mountainview.legistar.com>.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [lauren.eck@mountainview.gov](mailto:lauren.eck@mountainview.gov) by 2:00 p.m. on the meeting date. Emails will be received directly by the Youth Advisory Committee. Please identify the Agenda Item number in the subject line of your email.
2. Provide oral public comments during the meeting.
  - **Online:** You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 845 4169 0523. You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

- **By phone:** Dial: 669-900-9128 and enter Webinar ID: 845 4169 0523. When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

For instructions on using the “raise hand” feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand). When called to speak, please limit your comments to the time allotted (up to three minutes, at the discretion of the Chair).

1. **CALL TO ORDER**

2. **ROLL CALL**—Committee members Andrzejek, Braun, Chan, Cruz, Fomin, Galindo, Liu, Murphy, Rowe, Sidhu, Tissera, Wang, Zayats, Vice Chair Oh, and Chair Domingo Angel.

3. **MINUTES APPROVAL**

Minutes for the Monday, October 3, 2022, meeting have been delivered to Committee members and a copy posted on The View Teen Center bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**

5.1 **CLUB 263 EVENT**

Committee members will decide on a theme and activities for the Club 263 event to be held on Friday, December 2, 2022, from 6:30 p.m. to 9:00 p.m. at The View Teen Center.

5.2 **PROJECT CORNERSTONE**

City staff will provide information on the 2023 YMCA Project Cornerstone Asset Champions Awards and Call for Nominations. Members will vote whether to nominate a person, organization, or school for the award.

5.3 **MONSTER BASH EVENT**

City staff will share information and volunteer opportunities for the Monster Bash event to be held on Saturday, October 29, 2022.

6. **NEW BUSINESS**

6.1 **TEAM-BUILDER**

Committee members will participate in a team-builder activity.

**6.2 SUBCOMMITTEE UPDATES**

The Diversity, Health and Wellness, College and Career, Teen-Friendly Business/Teen Week, and Marketing and Collaboration Subcommittees will provide an update.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

No action will be taken on any questions raised by the Committee at this time.

**8. ADJOURNMENT**

LE/1/CSD

255-10-17-22A

### **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special Meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.
- Interested persons may review the agenda and staff reports at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Staff reports are also available during each meeting.
- **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE**—Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in The View Teen Center, located at 263 Escuela Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.