

CITY OF MOUNTAIN VIEW  
RESOLUTION NO.  
SERIES 2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW  
APPROVING THE FINAL MAP OF TRACT NO. 10583, 1001 NORTH SHORELINE BOULEVARD,  
ACCEPTING DEDICATIONS, AND MAKING FINDINGS AS REQUIRED BY THE CITY CODE

WHEREAS, on June 30, 2020, the City Council adopted Resolution No. 18488, Series 2020, approving the Vesting Tentative Map of the subdivision hereafter referred to; and

WHEREAS, the subdivider has filed with the City the final map for said subdivision entitled Tract No. 10583; and

WHEREAS, the City Council has received and considered a report dated June 14, 2022 from the Public Works Director recommending approval of said final map;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mountain View as follows:

1. Pursuant to Section 28.32(b) of the Mountain View City Code and Section 66458 of the Government Code, the City Council hereby finds that said final map conforms to all the requirements of the Subdivision Map Act and of Chapter 28 of the Mountain View City Code applicable at the time of approval of the Vesting Tentative Map and all rulings made thereunder.
2. Pursuant to Section 28.8 of the Mountain View City Code and Section 66473.5 of the Government Code, the City Council hereby finds that the proposed subdivision, together with the provisions for its design and improvement, is consistent with the General Plan of the City, including the Open Space and Conservation Elements of the Environmental Management Chapter thereto, and with any applicable precise plans of the City.
3. The final map of Tract No. 10583, 1001 North Shoreline Boulevard, attached hereto as Exhibit A, is hereby approved.

4. Pursuant to Section 28.32(b) of the Mountain View City Code and Section 66477.1 of the Government Code, all offers of dedication of land for public use made by said final map are hereby accepted.

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EP/4/RESO  
901-06-14-22r

Exhibit: A. Final Map

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC SERVICE EASEMENT" (P.S.E.), FOR SUCH USE AS GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF, TO SERVE THE DEVELOPMENT AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC SERVICE EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE CITY OF MOUNTAIN VIEW IS NOT RESPONSIBLE FOR PRIVATE OR PUBLIC UTILITIES THAT ARE WITHIN OR ACROSS SAID EASEMENT.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR WATER LINE PURPOSES, DESIGNATED ON THIS MAP AS "WATER LINE EASEMENT" (W.L.E.), TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE WATER LINES AND APPURTENANCES THEREOF. SAID WATER LINE EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDING STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE PERPETUAL MAINTENANCE OF THE VEHICLE SURFACING OVER SAID EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR SANITARY SEWER PURPOSES, DESIGNATED ON THIS MAP AS "SANITARY SEWER EASEMENT" (S.S.E.), TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE SANITARY SEWERS AND APPURTENANCES THEREOF. SAID SANITARY SEWER EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDING STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

"PARCEL A" IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. "PARCEL A" INCLUDES A "COMMON AREA" FOR COMMON SPACE, SAID LOTS ARE NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

AS OWNER:

LH SHORELINE APARTMENTS LP,  
A DELAWARE LIMITED PARTNERSHIP

BY: LH SHORELINE APARTMENTS GP LLC,  
A DELAWARE LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
NAME: BARRY D. GREEN  
ITS: VICE PRESIDENT AND SECRETARY

OWNER ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_)SS.

ON \_\_\_\_\_ 20 \_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_  
COMMISSION No.: \_\_\_\_\_  
COMMISSION EXPIRATION DATE: \_\_\_\_\_

SOILS/GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL INVESTIGATION PROPOSED MIXED-USE DEVELOPMENT THE RESIDENCES AT SHORELINE GATEWAY-PHASE II, 1001 NORTH SHORELINE BOULEVARD, MOUNTAIN VIEW, CALIFORNIA" DATED SEPTEMBER 17, 2020. PREPARED BY ROCKRIDGE GEOTECHNICAL, 2070 GRAND AVENUE, OAKLAND, CA 94610, PROJECT NO. 17-1382 AND SIGNED BY CRAIG S. SHIELDS, G.E. 2116.

TRACT NO. 10583

1001 SHORELINE BOULEVARD

A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT, LOT 2 FOR FUTURE DEVELOPMENT AND PARCEL A COMMON AREA

CONSISTING OF 7 SHEETS

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BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED APRIL 02, 2021, AS DOCUMENT NO. 24902997, RECORDS OF SANTA CLARA COUNTY.

LYING ENTIRELY WITHIN THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

\*\*\*\*\*

DATE: APRIL 2022



TRUSTEE STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, AS TRUSTEE UNDER THAT DEED OF TRUST RECORDED MAY 4, 2021 AS DOCUMENT NO. 24948641, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENT ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

TRUSTEE ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_)SS.

ON \_\_\_\_\_ 20 \_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_  
COMMISSION No.: \_\_\_\_\_  
COMMISSION EXPIRATION DATE: \_\_\_\_\_

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LH SHORELINE APARTMENTS LP, ON JUNE, 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2024; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE \_\_\_\_\_ DAVIS THRESH  
P.L.S. NO. 6868



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON OCTOBER 16, 2018 AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: \_\_\_\_\_  
EDWARD ARANGO  
R.C.E. NO. 60299  
CITY ENGINEER, CITY OF MOUNTAIN VIEW  
SANTA CLARA COUNTY, CALIFORNIA



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_  
TIMOTHY Y. KO  
R.C.E. NO. 27089



CITY ACCEPTANCE STATEMENT

I, HEATHER GLASER, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS \_\_\_\_\_ MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. \_\_\_\_\_, AND DID ACCEPT SUBJECT TO IMPROVEMENT ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

PURSUANT TO GOVERNMENT CODE SECTION 66434(G), I HEREBY ABANDON THOSE PORTIONS OF THE HEREAFTER LISTED EASMENTS, THAT ARE LOCATED WITHIN THE BOUNDARY OF THIS MAP AND NOT SHOWN.

1) PUBLIC UTILITY EASEMENT, SAID EASEMENT BEING ABANDONED WAS CREATED PER THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON SEPTEMBER 19, 1983 IN BOOK 518 OF MAPS, AT PAGE 10.

2) EMERGENCY VEHICLE ACCESS EASEMENT, SAID EASEMENT BEING ABANDONED WAS CREATED PER THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON MAY 11, 2016 IN BOOK 892 OF MAPS, AT PAGES 14 THRU 20

DATE: \_\_\_\_\_  
RESOLUTION NO. \_\_\_\_\_

HEATHER GLASER  
CITY CLERK OF THE  
CITY COUNCIL OF THE CITY OF  
MOUNTAIN VIEW, CALIFORNIA

RECORDER'S STATEMENT

FILE NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_ PAID \_\_\_\_\_

FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_

SANTA CLARA COUNTY RECORDS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

AT \_\_\_\_\_ M., AT THE REQUEST OF FIRST AMERICAN TITLE INSURANCE COMPANY.

REGINA ALCOMENDRAS, COUNTY RECORDER  
SANTA CLARA COUNTY, CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY

# TRACT NO. 10583

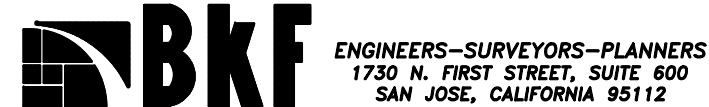
## 1001 SHORELINE BOULEVARD A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT, LOT 2 FOR FUTURE DEVELOPMENT AND PARCEL A COMMON AREA

CONSISTING OF 7 SHEETS

\*\*\*\*\*  
BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN  
GRANT DEED, RECORDED APRIL 02, 2021, AS DOCUMENT NO.  
24902997, RECORDS OF SANTA CLARA COUNTY.

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1"=60' DATE: APRIL 2022



### BASIS OF BEARINGS

THE BEARING OF "EAST" TAKEN ON THE CENTER LINE OF TERRA BELLA AVENUE,  
AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON MAY 11,  
2016 IN BOOK 892 OF MAPS AT PAGES 14 THRU 20 INCLUSIVE, SANTA CLARA  
COUNTY RECORDS.

### NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED  
BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 3 THRU 5 FOR PROPOSED E.V.A.E., S.S.E. & W.L.E. EASEMENTS.
4. SEE SHEETS 6 THRU 7 FOR PROPOSED P.S.E.

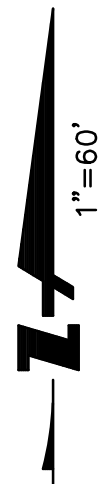
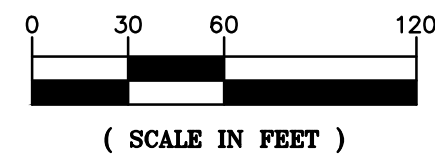
### LEGEND

- FOUND MONUMENT AS NOTED ON MAP
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG AND TAG, STAMPED "LS 6868" PER 892 M 14-20
- SET 3/4" IRON PIPE WITH PLASTIC PLUG AND TAG, STAMPED "LS 6868"
- DISTINCTIVE BORDER LINE
- - - MONUMENT LINE
- CENTER LINE
- - - EXISTING EASEMENT LINE
- - - VEHICULAR NON-ACCESS
- - - RIGHT OF WAY
- - - ADJACENT PROPERTY LINE
- ⊥ INDICATES PERPENDICULAR
- M-M MONUMENT TO MONUMENT DISTANCE
- (R) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT

NO.	DIRECTION	LENGTH
L1	NORTH	42.13'
L2	NORTH	42.40'
L3	N45°00'00"W	12.16'
L4	NORTH	19.00'
L5	EAST	28.97'
L6	N89°58'57"E	22.00'
L7	N89°58'57"E	10.54'
L8	EAST	28.97'
L9	NORTH	19.50'
L10	N30°00'00"E	4.45'
L11	EAST	48.00'
L12	N30°00'00"W	6.35'
L13	EAST	44.00'
L14	EAST	17.38'
L15	EAST	18.45'
L16	NORTH	13.00'
L17	N65°41'27"W	3.93'
L18	N24°18'33"E	5.60'
L61	NORTH	4.50'
L62	NORTH	6.51'

NO.	DIRECTION	LENGTH
L63	EAST	16.00'
L64	EAST	13.00'

NO.	RADIUS	DELTA	LENGTH
C1	20.00'	20°41'27"	7.22'
C2	50.00'	20°41'27"	18.06'
C3	10.00'	45°00'00"	7.85'
C4	28.00'	9°15'18"	4.52'
C5	71.18'	31°30'51"	39.15'
C6	200.01'	1°09'44"	4.06'
C7	28.00'	68°14'30"	33.35'
C8	5.00'	81°45'30"	7.13'
C9	5.00'	60°00'00"	5.24'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C12	3.00'	90°00'00"	4.71'
C13	10.00'	65°41'27"	11.47'
C14	5.00'	45°00'00"	3.93'
C15	10.00'	38°45'41"	6.77'
C16	50.00'	14°27'09"	12.61'



**NORTH SHORELINE BOULEVARD**  
(FORMERLY STIERLIN ROAD)  
PUBLIC STREET (WIDTH VARIES)

NORTH 332.41'  
277.41'  
67'

**ON-RAMP TO SOUTHBOUND 101**

**LOT 1**  
2.195 A.C.±  
LOT A  
DOC. 24902997

**PARCEL A**  
(COMMON AREA)  
1.648 A.C.±

**LOT 2**  
1.986 A.C.±  
LOT A  
DOC. 24902997

**TERRA BELLA AVENUE**  
PUBLIC STREET (70' WIDE)

**LINDA VISTA AVENUE**  
PUBLIC STREET (WIDTH VARIES)

**AGREEMENTS OF RECORD**  
H610 O.R. 35 6-6-1983 UNDERGROUND UTILITY AGREEMENT  
DOC. 23741562 8-30-2017 MAINTENANCE AGREEMENT

# TRACT NO. 10583

## 1001 SHORELINE BOULEVARD A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT, LOT 2 FOR FUTURE DEVELOPMENT AND PARCEL A COMMON AREA

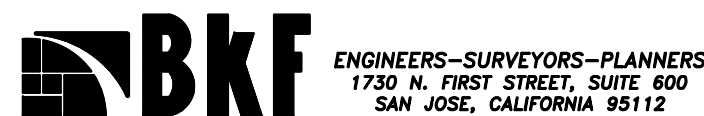
CONSISTING OF 7 SHEETS

\*\*\*\*\*  
BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN  
GRANT DEED, RECORDED APRIL 02, 2021, AS DOCUMENT NO.  
24902997, RECORDS OF SANTA CLARA COUNTY.  
\*\*\*\*\*

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA  
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SCALE: 1"=40'

DATE: APRIL 2022



### NOTES

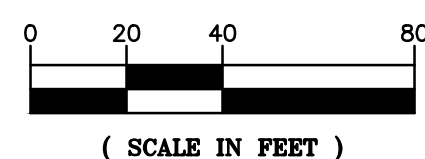
1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 2 FOR PROPOSED LOTS.
4. SEE SHEET 2 FOR EXISTING EASEMENTS AND BOUNDARY.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL AND/OR PERPENDICULAR TO THE BOUNDARY OR LOT LINES.

### LEGEND

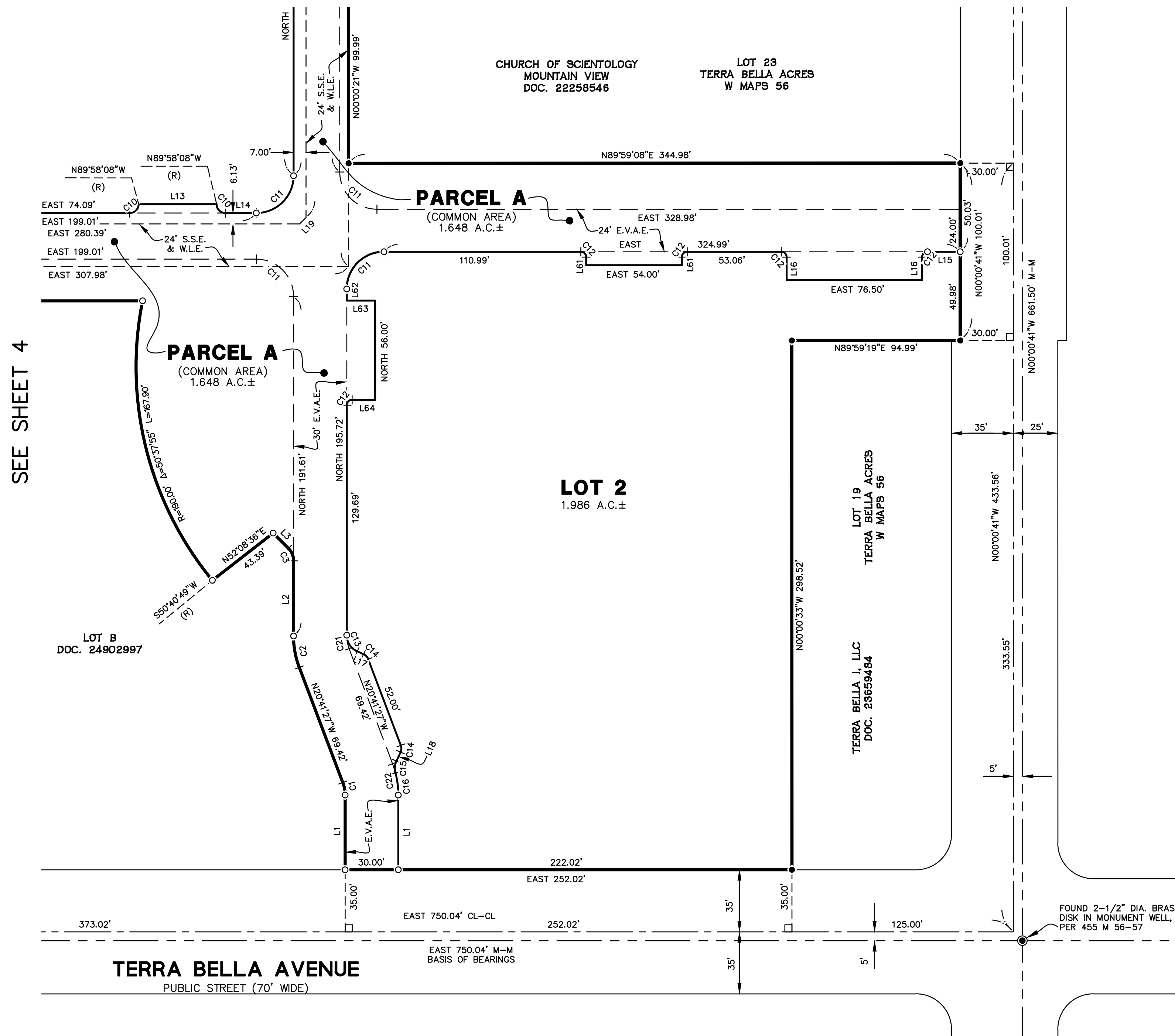
	DISTINCTIVE BORDER LINE
	MONUMENT LINE
	CENTER LINE
	EASEMENT LINE
	VEHICULAR NON-ACCESS
	EMERGENCY VEHICLE ACCESS EASEMENT
	SANITARY SEWER EASMENT
	WATER LINE EASEMENT
	MONUMENT TO MONUMENT DISTANCE
	RADIAL BEARING

LINE TABLE		
NO.	DIRECTION	LENGTH
L1	NORTH	42.13'
L2	NORTH	42.40'
L3	N45°00'00"W	12.16'
L13	EAST	44.00'
L14	EAST	17.38'
L15	EAST	18.45'
L16	NORTH	13.00'
L17	N65°41'27"W	3.93'
L18	N24°18'33"E	5.60'
L19	N45°00'00"E	5.07'
L61	NORTH	4.50'
L62	NORTH	6.51'
L63	EAST	16.00'
L64	EAST	13.00'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	20.00'	20°41'27"	7.22'
C2	50.00'	20°41'27"	18.06'
C3	10.00'	45°00'00"	7.85'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C12	3.00'	90°00'00"	4.71'
C13	10.00'	65°41'27"	11.47'
C14	5.00'	45°00'00"	3.93'
C15	10.00'	38°45'41"	6.77'
C16	50.00'	14°27'09"	12.61'
C21	20.00'	20°41'27"	7.22'
C22	50.00'	20°41'27"	18.06'



SEE SHEET 5



FOUND 2-1/2" DIA. BRASS DISK IN MONUMENT WELL, PER 455 M 56-57

# TRACT NO. 10583

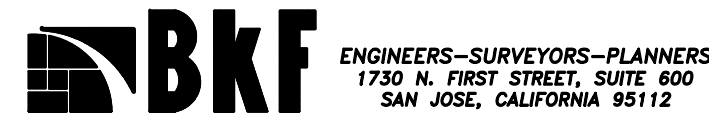
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SCALE: 1"=40' DATE: APRIL 2022



### NOTES

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2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 2 FOR PROPOSED LOTS.
4. SEE SHEET 2 FOR EXISTING EASEMENTS AND BOUNDARY.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL AND/OR PERPENDICULAR TO THE BOUNDARY OR LOT LINES.

### LEGEND

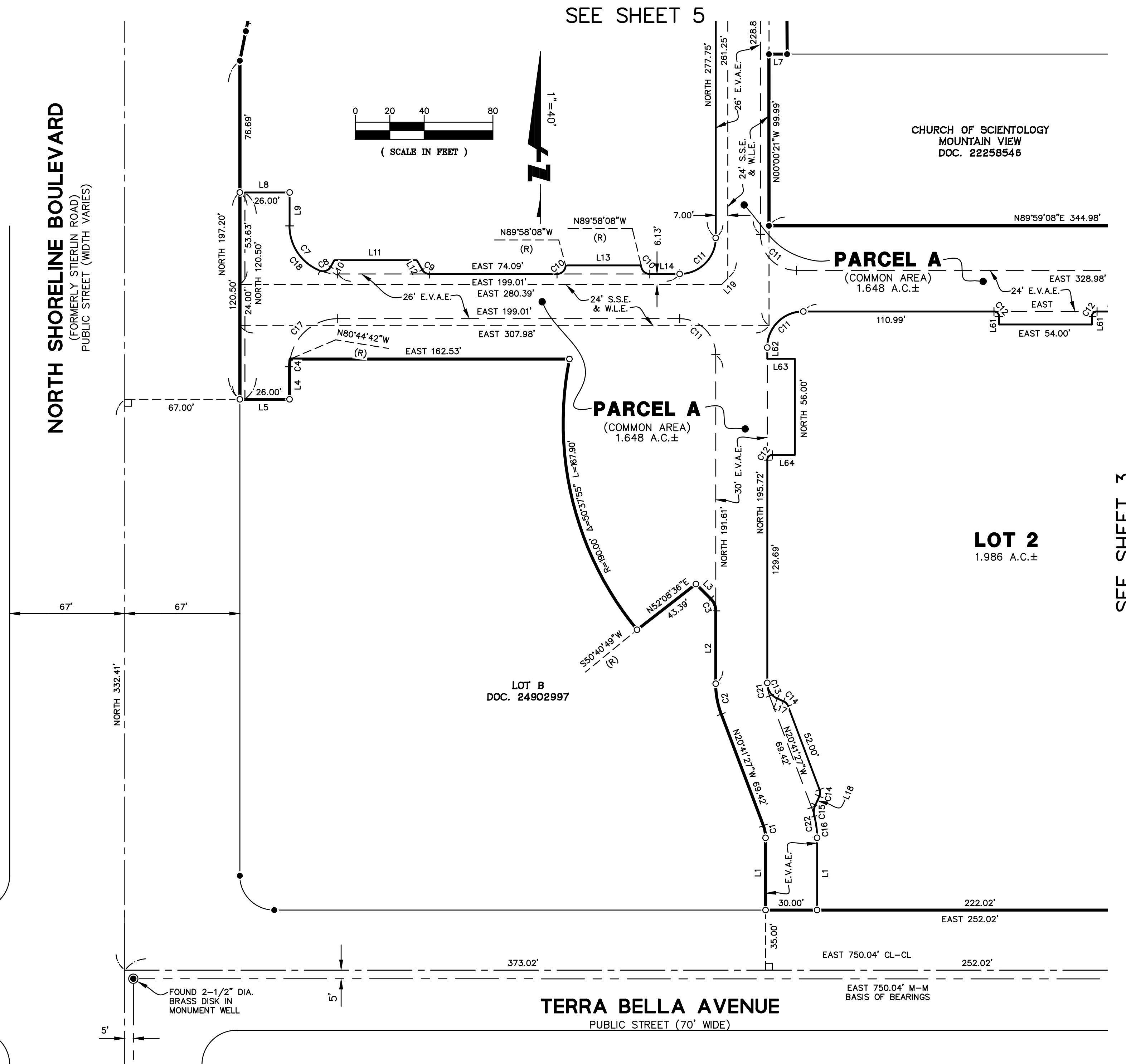
	DISTINCTIVE BORDER LINE
	MONUMENT LINE
	CENTER LINE
	EASEMENT LINE
	VEHICULAR NON-ACCESS
	EMERGENCY VEHICLE ACCESS EASEMENT
	SANITARY SEWER EASEMENT
	WATER LINE EASEMENT
	MONUMENT TO MONUMENT DISTANCE
	RADIAL BEARING

### LINE TABLE

NO.	DIRECTION	LENGTH
L1	NORTH	42.13'
L2	NORTH	42.40'
L3	N45°00'00"W	12.16'
L4	NORTH	19.00'
L5	EAST	28.97'
L7	N89°58'57"E	10.54'
L8	EAST	28.97'
L9	NORTH	19.50'
L10	N30°00'00"E	4.45'
L11	EAST	48.00'
L12	N30°00'00"W	6.35'
L13	EAST	44.00'
L14	EAST	17.38'
L17	N65°41'27"W	3.93'
L18	N24°18'33"E	5.60'
L19	N45°00'00"E	5.07'
L61	NORTH	4.50'
L62	NORTH	6.51'
L63	EAST	16.00'
L64	EAST	13.00'

### CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C1	20.00'	20°41'27"	7.22'
C2	50.00'	20°41'27"	18.06'
C3	10.00'	45°00'00"	7.85'
C4	28.00'	9°15'18"	4.52'
C7	28.00'	68°14'30"	33.35'
C8	5.00'	81°45'30"	7.13'
C9	5.00'	60°00'00"	5.24'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C13	10.00'	65°41'27"	11.47'
C14	5.00'	45°00'00"	3.93'
C15	10.00'	38°45'41"	6.77'
C16	50.00'	14°27'09"	12.61'
C17	28.00'	90°00'00"	43.98'
C18	28.00'	90°00'00"	43.98'
C21	20.00'	20°41'27"	7.22'
C22	50.00'	20°41'27"	18.06'



SEE SHEET 5

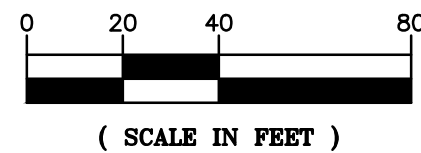
SEE SHEET 3

# TRACT NO. 10583

**1001 SHORELINE BOULEVARD**  
**A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM**  
**OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT,**  
**LOT 2 FOR FUTURE DEVELOPMENT AND**  
**PARCEL A COMMON AREA**

CONSISTING OF 7 SHEETS  
 \*\*\*\*\*  
 BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN  
 GRANT DEED, RECORDED APRIL 02, 2021, AS DOCUMENT NO.  
 24902997, RECORDS OF SANTA CLARA COUNTY.

LYING ENTIRELY WITHIN THE  
 CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA  
 \*\*\*\*\*  
 SCALE: 1"=40' DATE: APRIL 2022



### NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 2 FOR PROPOSED LOTS.
4. SEE SHEET 2 FOR EXISTING EASEMENTS AND BOUNDARY.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL AND/OR PERPENDICULAR TO THE BOUNDARY OR LOT LINES.

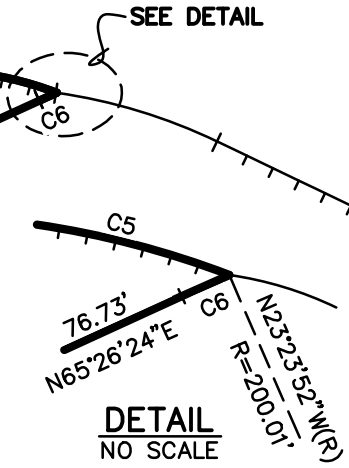
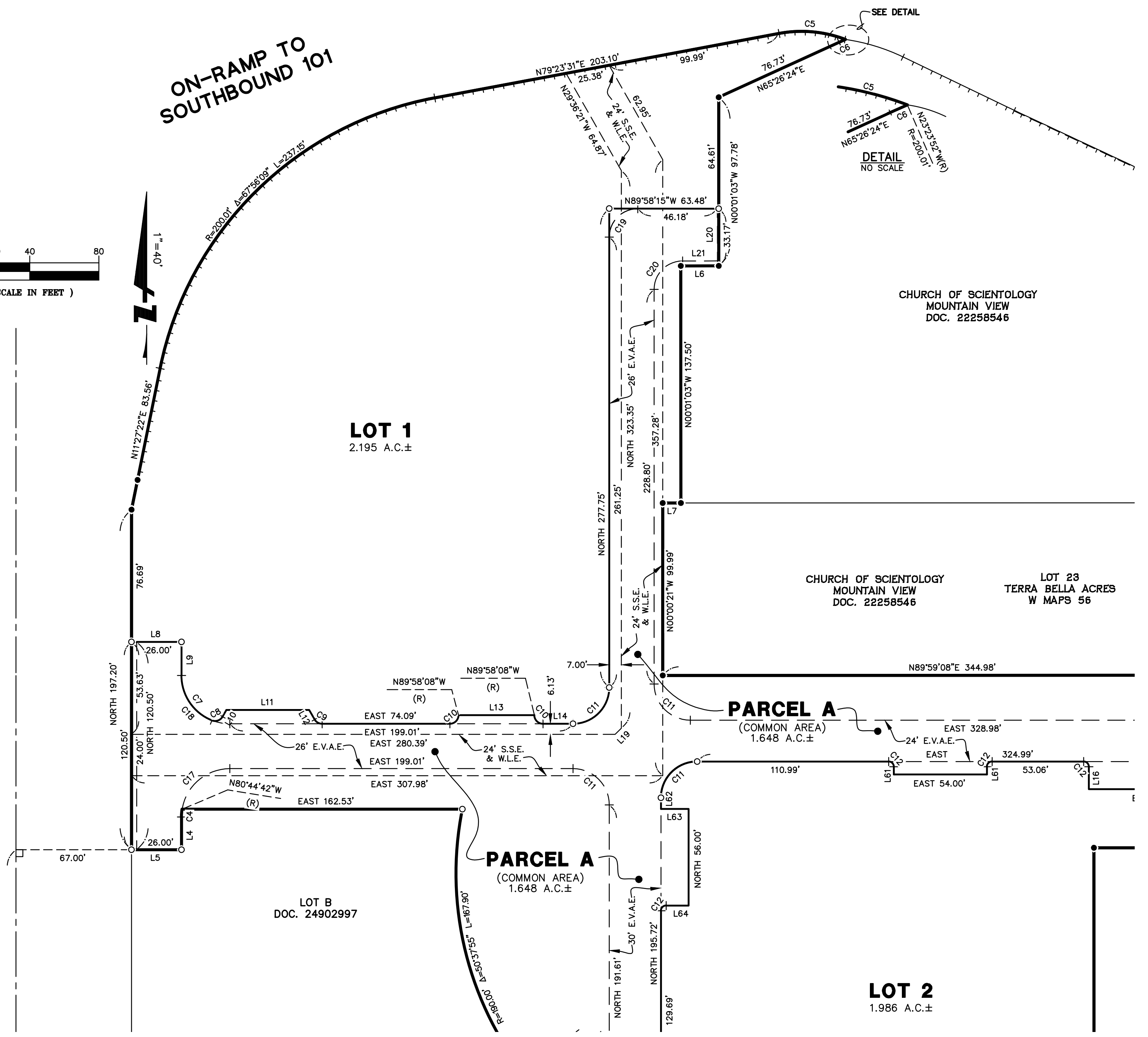
### LEGEND

	DISTINCTIVE BORDER LINE
	MONUMENT LINE
	CENTER LINE
	EASEMENT LINE
	VEHICULAR NON-ACCESS
	EMERGENCY VEHICLE ACCESS EASEMENT
	SANITARY SEWER EASEMENT
	WATER LINE EASEMENT
	MONUMENT TO MONUMENT DISTANCE
	RADIAL BEARING

NO.	DIRECTION	LENGTH
L4	NORTH	19.00'
L5	EAST	28.97'
L6	N89°58'57"E	22.00'
L7	N89°58'57"E	10.54'
L8	EAST	28.97'
L9	NORTH	19.50'
L10	N30°00'00"E	4.45'
L11	EAST	48.00'
L12	N30°00'00"W	6.35'
L13	EAST	44.00'
L14	EAST	17.38'
L16	NORTH	13.00'
L19	N45°00'00"E	5.07'
L20	N00°01'03"W	30.30'
L21	N89°58'57"E	20.20'
L61	NORTH	4.50'
L62	NORTH	6.51'
L63	EAST	16.00'
L64	EAST	13.00'

NO.	RADIUS	DELTA	LENGTH
C4	28.00'	9°15'18"	4.52'
C5	71.18'	31°30'51"	39.15'
C6	200.01'	1°09'44"	4.06'
C7	28.00'	68°14'30"	33.35'
C8	5.00'	81°45'30"	7.13'
C9	5.00'	60°00'00"	5.24'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C12	3.00'	90°00'00"	4.71'
C17	28.00'	90°00'00"	43.98'
C18	28.00'	90°00'00"	43.98'
C19	16.50'	90°01'45"	25.93'
C20	16.50'	89°58'57"	25.91'

**NORTH SHORELINE BOULEVARD**  
 (FORMERLY STERLIN ROAD)  
 PUBLIC STREET (WIDTH VARIES)



SEE SHEET 4

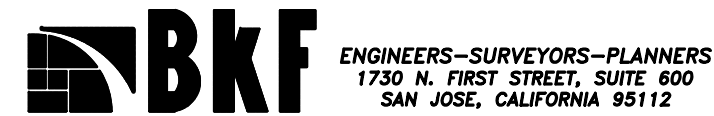
# TRACT NO. 10583

## 1001 SHORELINE BOULEVARD A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT, LOT 2 FOR FUTURE DEVELOPMENT AND PARCEL A COMMON AREA

CONSISTING OF 7 SHEETS

\*\*\*\*\*  
BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN  
GRANT DEED, RECORDED APRIL 02, 2021, AS DOCUMENT NO.  
24902997, RECORDS OF SANTA CLARA COUNTY.  
\*\*\*\*\*

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA  
\*\*\*\*\*  
SCALE: 1"=40' DATE: APRIL 2022



### NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 2 FOR PROPOSED LOTS.
4. SEE SHEET 2 FOR EXISTING EASEMENTS AND BOUNDARY.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL AND/OR PERPENDICULAR TO THE BOUNDARY OR LOT LINES.

### LEGEND

	DISTINCTIVE BORDER LINE
	MONUMENT LINE
	CENTER LINE
	EASEMENT LINE
	VEHICULAR NON-ACCESS

P.S.E. M-M (R) PUBLIC SERVICE EASEMENT MONUMENT TO MONUMENT DISTANCE RADIAL BEARING

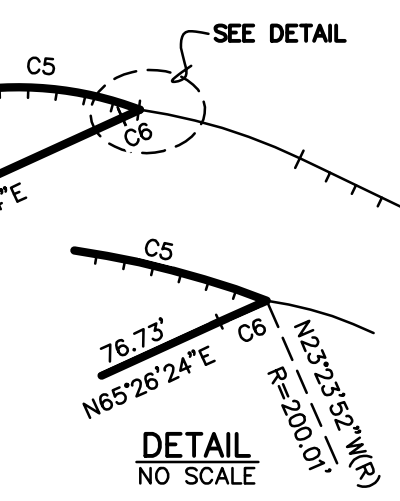
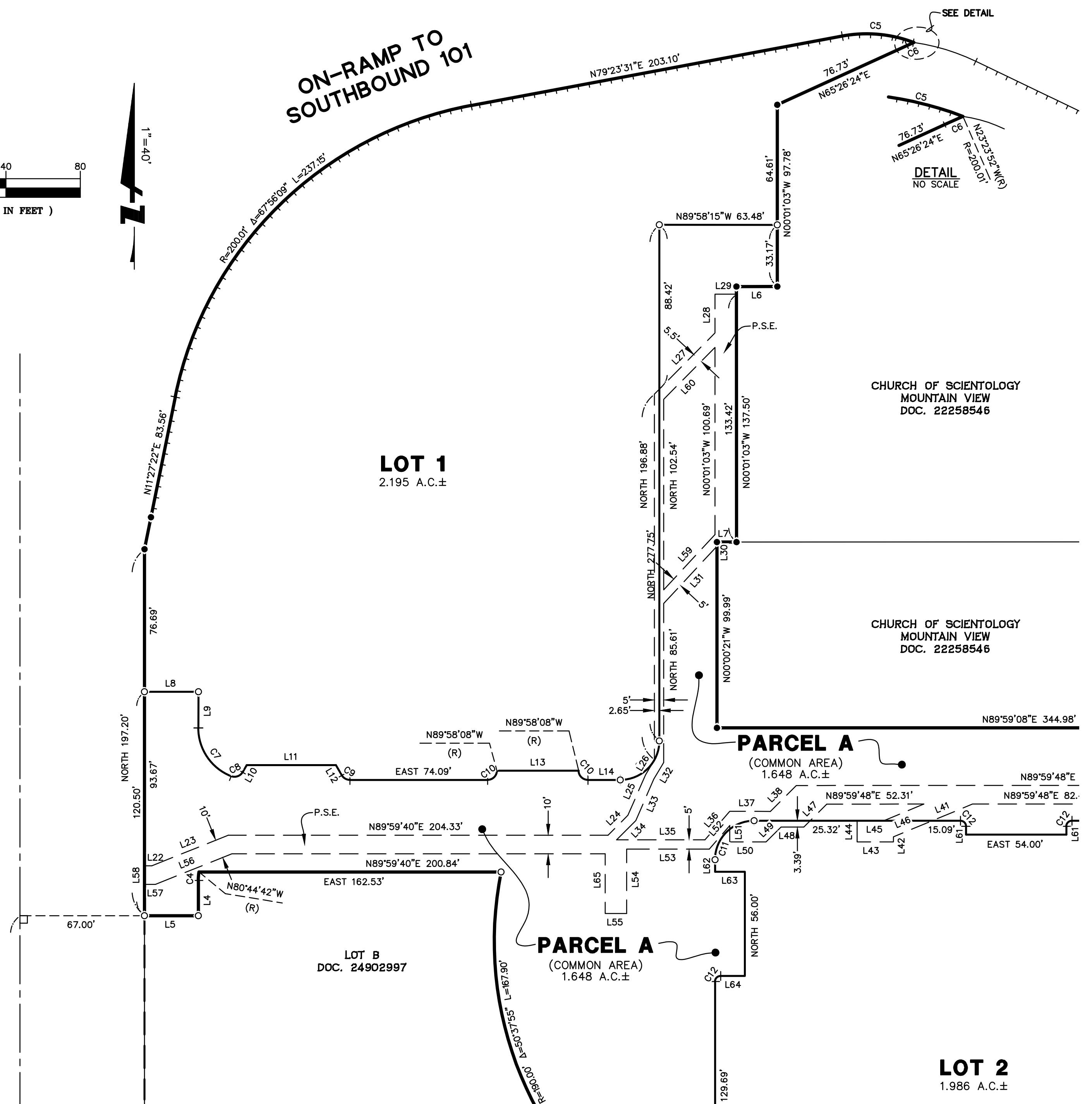
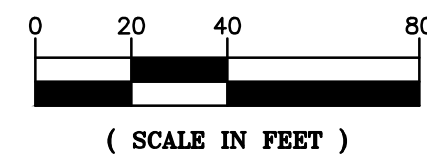
NO.	DIRECTION	LENGTH
L4	NORTH	19.00'
L5	EAST	28.97'
L6	N89°58'57"E	22.00'
L7	N89°58'57"E	10.54'
L8	EAST	28.97'
L9	NORTH	19.50'
L10	N30°00'00"E	4.45'
L11	EAST	48.00'
L12	N30°00'00"W	6.35'
L13	EAST	44.00'
L14	EAST	17.38'
L22	EAST	3.91'
L23	N68°11'43"E	44.34'
L24	N45°00'00"E	15.10'
L25	N23°28'18"E	23.78'
L26	N30°54'16"E	9.29'
L27	N44°42'38"E	46.31'
L28	N00°01'03"W	20.89'
L29	N89°58'25"E	11.56'
L30	N00°00'21"W	2.22'
L31	N42°54'05"E	42.07'
L32	N30°54'16"E	10.34'

NO.	DIRECTION	LENGTH
L33	N23°28'18"E	24.40'
L34	N45°00'00"E	14.59'
L35	N89°59'40"E	47.57'
L36	N40°59'02"E	20.31'
L37	N89°54'35"W	21.85'
L38	N45°00'08"E	19.71'
L41	N67°30'18"E	46.04'
L42	NORTH	2.76'
L43	EAST	19.54'
L44	NORTH	11.43'
L45	EAST	14.34'
L46	N67°30'18"E	23.38'
L47	N45°00'08"E	17.44'
L48	EAST	12.23'
L49	N45°00'08"E	11.39'
L50	N89°59'50"W	19.55'
L51	NORTH	8.85'
L52	N40°59'02"E	16.81'
L53	N89°59'40"E	44.45'
L54	N00°00'05"E	34.68'
L55	N89°59'55"W	11.54'
L56	N68°11'43"E	44.35'

NO.	DIRECTION	LENGTH
L57	EAST	5.83'
L58	NORTH	10.00'
L59	N42°54'05"E	40.57'
L60	N44°42'38"E	39.21'
L61	NORTH	4.50'
L62	NORTH	6.51'
L63	EAST	16.00'
L64	EAST	13.00'
L65	N00°00'05"E	32.18'

NO.	RADIUS	DELTA	LENGTH
C4	28.00'	9°15'18"	4.52'
C5	71.18'	31°30'51"	39.15'
C6	200.01'	1°09'44"	4.06'
C7	28.00'	68°14'30"	33.35'
C8	5.00'	81°45'30"	7.13'
C9	5.00'	60°00'00"	5.24'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C12	3.00'	90°00'00"	4.71'

NORTH SHORELINE BOULEVARD  
(FORMERLY STERLIN ROAD)  
PUBLIC STREET (WIDTH VARIES)



SEE SHEET 7



# TRACT NO. 10583

**1001 SHORELINE BOULEVARD**  
**A THREE LOT SUBDIVISION - LOT 1 FOR A MAXIMUM**  
**OF 203 CONDOMINIUM UNITS & 1 COMMERCIAL UNIT,**  
**LOT 2 FOR FUTURE DEVELOPMENT AND**  
**PARCEL A COMMON AREA**

CONSISTING OF 7 SHEETS

\*\*\*\*\*  
 BEING A SUBDIVISION OF LOT A, AS DESCRIBED IN THAT CERTAIN  
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\*\*\*\*\*  
 SCALE: 1"=40' DATE: APRIL 2022



### NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 5.829 ACRES (GROSS), MORE OR LESS.
3. SEE SHEET 2 FOR PROPOSED LOTS.
4. SEE SHEET 2 FOR EXISTING EASEMENTS AND BOUNDARY.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL AND/OR PERPENDICULAR TO THE BOUNDARY OR LOT LINES.

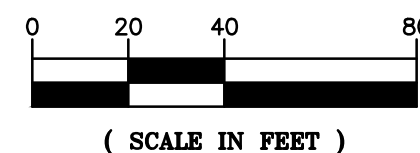
### LEGEND

- DISTINCTIVE BORDER LINE
  - MONUMENT LINE
  - CENTER LINE
  - EASEMENT LINE
  - VEHICULAR NON-ACCESS
- P.S.E. (R) PUBLIC SERVICE EASEMENT  
 M-M (R) MONUMENT TO MONUMENT DISTANCE  
 RADIAL BEARING

NO.	DIRECTION	LENGTH
L1	NORTH	42.13'
L2	NORTH	42.40'
L3	N45°00'00"W	12.16'
L13	EAST	44.00'
L14	EAST	17.38'
L15	EAST	18.45'
L16	NORTH	13.00'
L17	N65°41'27"W	3.93'
L18	N24°18'33"E	5.60'
L24	N45°00'00"E	15.10'
L25	N23°28'18"E	23.78'
L26	N30°54'16"E	9.29'
L31	N42°54'05"E	42.07'
L32	N30°54'16"E	10.34'
L33	N23°28'18"E	24.40'
L34	N45°00'00"E	14.59'
L35	N89°59'40"E	47.57'
L36	N40°59'02"E	20.31'
L37	N89°54'35"W	21.85'
L38	N45°00'08"E	19.71'
L39	N00°00'12"W	13.90'
L40	N89°59'48"E	6.00'

NO.	DIRECTION	LENGTH
L41	N67°30'18"E	46.04'
L42	NORTH	2.76'
L43	EAST	19.54'
L44	NORTH	11.43'
L45	EAST	14.34'
L46	N67°30'18"E	23.38'
L47	N45°00'08"E	17.44'
L48	EAST	12.23'
L49	N45°00'08"E	11.39'
L50	N89°59'50"W	19.55'
L51	NORTH	8.85'
L52	N40°59'02"E	16.81'
L53	N89°59'40"E	44.45'
L54	N00°00'05"E	34.68'
L55	N89°59'55"W	11.54'
L65	N00°00'05"E	32.18'

NO.	RADIUS	DELTA	LENGTH
C1	20.00'	20°41'27"	7.22'
C2	50.00'	20°41'27"	18.06'
C3	10.00'	45°00'00"	7.85'
C10	5.00'	89°58'08"	7.85'
C11	21.00'	90°00'00"	32.99'
C12	3.00'	90°00'00"	4.71'
C13	10.00'	65°41'27"	11.47'
C14	5.00'	45°00'00"	3.93'
C15	10.00'	38°45'41"	6.77'
C16	50.00'	14°27'09"	12.61'

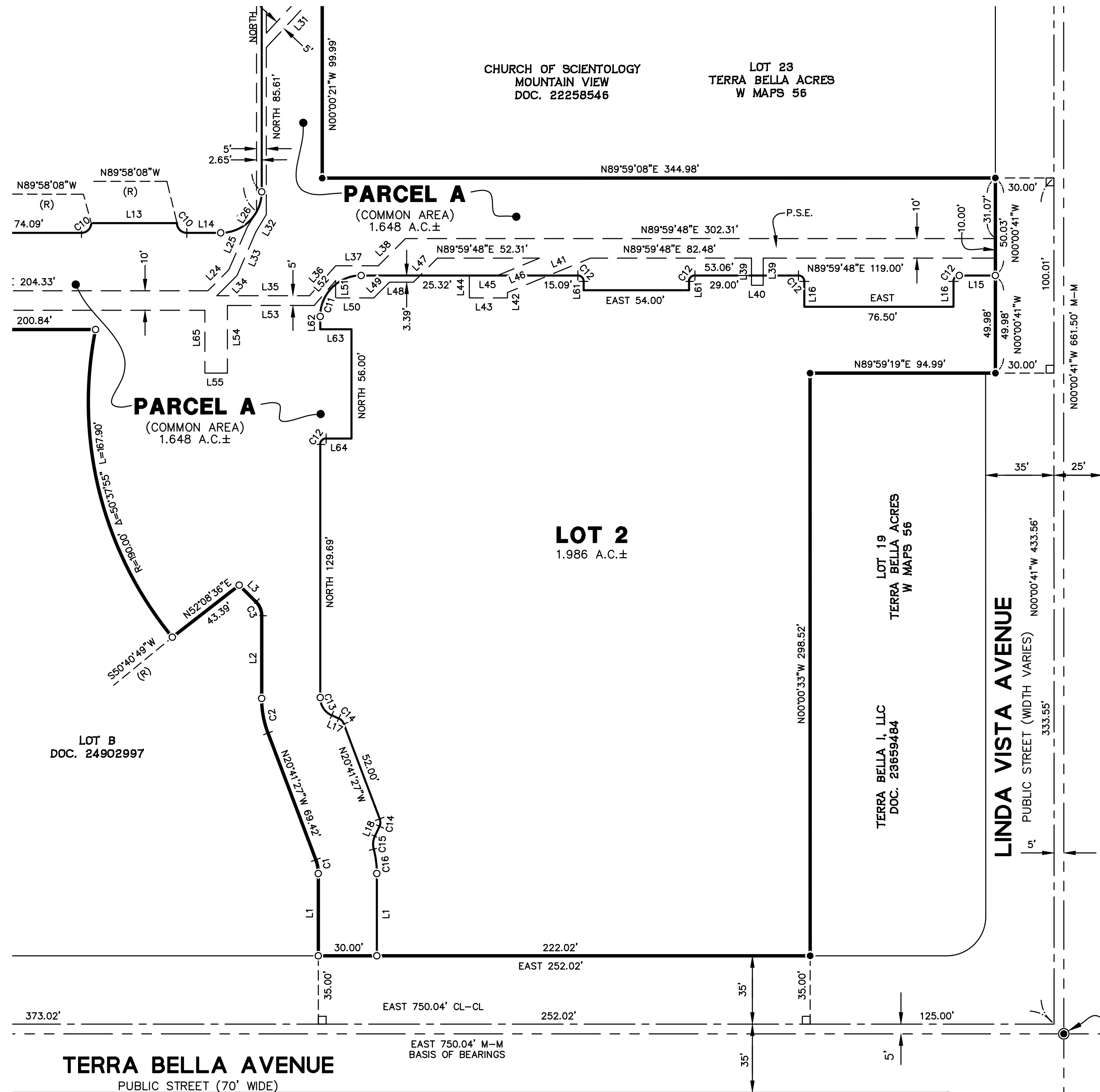


1"=40'



SEE SHEET 6

SEE SHEET 6



FOUND 2-1/2" DIA. BRASS DISK IN MONUMENT WELL, PER 455 M 56-57