



## YOUTH ADVISORY COMMITTEE

# AGENDA

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REGULAR MEETING – MONDAY, MARCH 20, 2023  
CASTRO ROOM AT THE VIEW TEEN CENTER – 263 ESCUELA AVENUE  
4:30 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**—Committee members Andrzejek, Braun, Chan, Cruz, Fomin, Galindo, Liu, Murphy, Rowe, Sidhu, Tissera, Wang, Zayats, Vice Chair Oh, and Chair Domingo Angel.

3. **MINUTES APPROVAL**

Minutes for the Monday, March 6, 2023, meeting have been delivered to Committee members and a copy posted on The View Teen Center bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**—None.

6. **NEW BUSINESS**

6.1 **ADVISORY BODY INPUT ON THE FISCAL YEARS 2023-24 AND 2024-25 COUNCIL WORK PLAN POTENTIAL PROJECTS**

Laurel James will review the proposed project list for the Fiscal Years 2023-24 and 2024-25 Council Work Plan, and Committee members will provide input on project prioritization.

6.2 **TEEN-FRIENDLY BUSINESS AWARD**

Committee members will discuss the 2023 Teen-Friendly Business survey and awards.

**6.3 TEEN WEEK 2023**

Committee members will continue to plan activities for Teen Week, which is scheduled for May 1 through May 6, 2023. Committee members will sign up to help plan one event in detail.

**6.4 FIND YOUR FIT: TEEN CAREER DAY**

City staff will give an update on the Find Your Fit: Teen Career Day event to be held Saturday, March 25, 2023, from 9:30 a.m. to 12:00 noon at The View Teen Center.

**6.5 EARTH DAY CELEBRATION**

City staff will give an update on the City's Earth Day Celebration to be held on Saturday, April 22, 2023, from 9:00 a.m. to 1:00 p.m. at the Mountain View Community Center. Committee members will decide if they want to lead youth activities at the event again this year.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

No action will be taken on any questions raised by the Committee at this time.

**8. ADJOURNMENT**

LE/1/CSD

255-03-20-23A

### **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special Meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.
- Interested persons may review the agenda and staff reports at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Staff reports are also available during each meeting.
- **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE**—Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in The View Teen Center, located at 263 Escuela Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.