



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, August 12, 2019

7:00 PM

Council Chambers - 500 Castro

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, Julian Pardo de Zela and Emily Ramos

#### 3. MINUTES APPROVAL

##### 3.1 Approve the minutes for June 24, 2019 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for June 24, 2019](#)

#### 4. CONSENT CALENDAR - None

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 6. APPEAL HEARINGS - None

#### 7. STUDY SESSION

**7.1 Rental Housing Committee input for potential City-Initiated 2020 Ballot Measure to amend the Community Stabilization and Fair Rent Act**

**Recommendation:** Provide input regarding potential amendments to the Community Stabilization and Fair Rent Act or other general policy priorities or issues for the Council CSFRA Subcommittee (Subcommittee) to consider for a potential City-initiated 2020 ballot measure.

**Attachments:** [Staff Report](#)  
[ATT 1 - Mountain View Homeowner, Renter & Taxpayer Protection Initiative](#)  
[ATT 2 - July 23, 2019 Memo to Council CSFRA Subcommittee](#)  
[ATT 3 - Comparison of CSFRA and Initiative](#)  
[ATT 4 - CSFRA Activity Report FY1819, June 2019](#)  
[ATT 5 - June 30, 2019 Rental Housing Committee Letter to Council](#)

## **8. NEW BUSINESS**

**8.1 Tenant Buyout Agreement Process**

**Recommendation:** To receive an overview regarding the Tenant Buyout Agreement Process and notices submitted to the Rental Housing Committee.

**Attachments:** [Staff Report](#)  
[ATT 1 - CSFRA Tenant Buyout Disclosure Form](#)  
[ATT 2 - Tenant Buyout Agreement Information Online Submission](#)

**8.2 Quarterly Financial Expenditures FY 2018-19 through June 30, 2019**

**Recommendation:** Review the attached Quarterly Financial Expenditures for Fiscal Year 2018-19 through June 30, 2019

**Attachments:** [Staff Report](#)  
[ATT 1 - Quarterly Financial Report \(FY 2018-19 through June 30, 2019\)](#)

## **9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**Attachments:** [Monthly Status Report June 2019](#)  
[Monthly Status Report July 2019](#)

**10. ADJOURNMENT - At 10:12 p.m., Chair Grunewald adjourned the meeting to the next RHC meeting to be held on Monday September 16, 2019 at 7:00 p.m. in the City Council Chambers, 500 Castro Street.**

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.