



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, March 27, 2023

7:00 PM

Council Chambers and Video Conference, 500 Castro St.,  
Mountain View, CA 94041

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This meeting is being conducted with a virtual component. Anyone wishing to address the Committee virtually may join the meeting online at: <https://mountainview.zoom.us/j/93773068363> or by dialing (669) 900-9128 and entering Webinar ID: 937 7306 8363. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Susyn Almond, Vice-Chair Guadalupe Rosas, Committee Members Julian Pardo de Zela and Matthew Grunewald (alternate).

#### 3. PRESENTATION

Recognition of Service by departing RHC Members Susyn Almond, Matthew Grunewald, Nicole Haines-Livesay, Julian Pardo de Zela, and Emily Ramos

#### 4. CONSENT CALENDAR

##### 4.1 Approve the Minutes for January 31, 2023 RHC Meetings

**Recommendation:** Approve the Rental Housing Committee meeting minutes for January 31, 2023.

**Attachments:** [Minutes RHC Meeting, January 31, 2023](#)

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

**6. APPEAL HEARINGS - None****7. PUBLIC HEARINGS - None****8. NEW BUSINESS****8.1 Quarterly Financial Expenditures-Fiscal Year 2022-23 through December 31, 2022**

Recommendation: Review the attached Community Stabilization and Fair Rent Act Quarterly Financial Expenditures Report for Fiscal Year 2022-23, through December 31, 2022 (Attachment 1 to this memorandum), and the Mobile Home Rent Stabilization Ordinance Quarterly Financial Expenditures Report for Fiscal Year 2022-23 through December 31, 2022 (Attachment 2 to this memorandum).

Attachments: [Staff Report](#)  
[ATT 1 - CSFRA Quarterly Financial Report](#)  
[ATT 2 - MHRSO Quarterly Financial Report](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**9.1 Workshops, Clinics and Office Hours****10. ADJOURNMENT****NOTICE TO THE PUBLIC**

The agenda, reports, and any writings or documents provided to a majority of the Rental Housing Committee regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning Thursday, prior to Monday Rental Housing Committee meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the Committee regarding any item on this agenda may be requested at the Rent Stabilization Program during normal business hours.

The Committee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. In the event it appears that the entire agenda cannot be completed by the time of adjournment, the Committee may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Committee directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Rent Stabilization Program at (650) 903-6136 or by email at [mvrent@mountainview.gov](mailto:mvrent@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

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Computer-generated captioning of the Rental Housing Committee meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

#### ADDRESSING THE COMMITTEE:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 2 minutes per speaker unless there is an objection from the Committee by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.