



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, June 29, 2020

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the City Council will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/RHC\\_speakers](https://mountainview.gov/RHC_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID:

[https://mountainview.zoom.us/webinar/register/WN\\_0aGI3BOiT16EAbEmF-nrtw](https://mountainview.zoom.us/webinar/register/WN_0aGI3BOiT16EAbEmF-nrtw)

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

## 1. CALL TO ORDER

## 2. ROLL CALL

## 3. MINUTES APPROVAL

### 3.1 Approve the minutes for June 1, 2020 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at online. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for June 1, 2020 RHC Meeting](#)

## 4. CONSENT CALENDAR - None

## 5. ORAL COMMUNICATIONS FROM THE PUBLIC

## 6. APPEAL HEARINGS - None

## 7. PUBLIC HEARINGS - None

## 8. NEW BUSINESS

### 8.1 CSFRA Regulations

**Recommendation:** Review and adopt Resolutions and Regulations for Chapter 1: Purpose and Chapter 2: Definitions of the CSFRA Regulations. Amend Chapter 6: Fair Return Standard Regulations to address inconsistencies.

**Attachments:**     [Staff Report](#)  
                          [ATT1 - Draft Resolution to adopt Regulations for Chapter 1](#)  
                          [ATT2 - Draft Resolution to adopt Regulations for Chapter 2](#)  
                          [ATT3 - Draft Resolution to amend Regulations for Chapter 6](#)

**8.2**     Implementation of Database for CSFRA Rental Properties

**Recommendation:** To consider adopting a Resolution and Regulations for a mandatory database for CSFRA covered rental properties.

**Attachments:**     [Staff Report](#)  
                          [ATT1 - Draft Resolution to adopt Regulations for Chapter 11](#)

**8.3**     Update on recent modifications to the Tenant Relocation Assistance Ordinance

**Recommendation:** To receive a presentation on the recent modifications to the Tenant Relocation Assistance Ordinance to enhance assistance to displaced households.

**Attachments:**     [ATT 1 - May 12, 2020 Council Report](#)  
                          [ATT 2 - Draft Amendments TRAO Ordinance](#)

**8.4**     Quarterly Review of Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment

**Recommendation:** To receive an informational quarterly review of the Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment of Rent.

**Attachments:**     [Staff Report](#)  
                          [ATT 1 - CPI Indices](#)  
                          [ATT 2 - CPI Percentage Instructions](#)  
                          [ATT 3 - Staff Report 7/10/2017 - Draft Regulations for Petition Process](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

**9.1**     CSFRA Newsletter July 2020

**9.2**     Monthly Activity Report May 2020

**Attachments:**     [Monthly Activity Report May 2020](#)

**9.3**     Update on City's COVID-19 Landlord/Tenant Programs

**9.4**     Upcoming Monthly Workshops, Clinics and Office Hours

**11. ADJOURNMENT - At 9:45 p.m., Chair Ramos adjourned the meeting to the next RHC meeting to be held on Monday, August 24, 2020 at 7:00 p.m. via video conference.**

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.