



# City of Mountain View

## Agenda

### Environmental Planning Commission

*Commissioners Capriles, Cranston, Hehmeyer, Lo, Yin, Vice Chair Cox and Chair Baird*

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Wednesday, October 16, 2019

7:00 PM

Plaza Conference Room, 500 Castro St.,  
Mountain View, CA 94041

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL-None.

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Commission from acting on nonagenda items.*

#### 5. STUDY SESSION

##### **5.1 Study Session to Discuss Proposed General Plan and Zoning Map Amendments, Transfer of Development Rights from the Los Altos School District Site, and Planned Community Permit, Development Review Permit, and Heritage Tree Removal Permit to Construct a New 382-Unit Residential Development to Replace One Existing Office Building at 400 Logue Avenue**

**Recommendation:** That the Environmental Planning Commission provide input on the proposed residential project.

**Attachments:** [Staff Report](#)  
[Exhibit 1 - May 22, 2018 City Council Staff Report](#)  
[Exhibit 2 - Project Plans](#)

##### **5.2 Gateway Master Plan**

**Recommendation:** The Environmental Planning Commission will provide input to the City Council on land use and transportation issues regarding the Gateway Master Plan.

Attachments:

[Staff Report](#)

[Exhibit 1 - North Bayshore Precise Plan Principles](#)

[Exhibit 2 - North Bayshore Precise Plan Urban Design Principles](#)

[Exhibit 3 - Economic Feasibility Assumptions](#)

## 6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

*No action will be taken on any questions raised by the Commission at this time.*

## 7. ADJOURNMENT

*Adjourn to the Regular Meeting on Wednesday, November 5, 2019 at 7:00 p.m. in the Council Chambers, 500 Castro Street.*

### NOTICE TO THE PUBLIC:

The agenda and staff reports may be viewed at the Community Development Department, 500 Castro Street, First Floor the Friday afternoon before each meeting at 4:30 p.m. or as soon thereafter as possible, online at <http://laserfiche.mountainview.gov/Weblink/Browse.aspx?startid=29360> and during each Commission meeting.

Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or [community.development@mountainview.gov](mailto:community.development@mountainview.gov).

Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, 500 Castro Street, First Floor during normal business hours and at the meeting location during the meeting.

The Environmental Planning Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 11:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after 11:00 p.m. unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Planning Secretary at (650) 903-6306. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on a nonagenda item may do so during the Oral Communications portion of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

An individual speaker shall have up to 3 minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.