

CITY OF MOUNTAIN VIEW
RESOLUTION NO.
SERIES 2021

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW
APPROVING THE FINAL MAP OF TRACT NO. 10497,
1255 PEAR AVENUE, ACCEPTING DEDICATIONS,
AND MAKING FINDINGS AS REQUIRED BY THE CITY CODE

WHEREAS, on October 23, 2018, the City Council adopted Resolution No. 18260, Series 2018, approving the Tentative Map of the subdivision hereafter referred to; and

WHEREAS, on April 13, 2021, the City Council adopted Resolution No. 18552, Series 2021, approving the modifications to the Tentative Map of the subdivision hereafter referred to; and

WHEREAS, State Assembly Bill 1561 provides an automatic 18-month extension beyond the expiration date of the approved Tentative Map; and

WHEREAS, the subdivider has filed with the City the final map for said subdivision entitled Tract No. 10497; and

WHEREAS, the City Council has received and considered a report, dated October 26, 2021, from the Public Works Director recommending approval of said final map;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mountain View as follows:

1. Pursuant to Section 28.32(b) of the Mountain View City Code and Section 66458 of the Government Code, the City Council hereby finds that said final map conforms to all the requirements of the Subdivision Map Act and of Chapter 28 of the Mountain View City Code applicable at the time of approval of the tentative map and all rulings made thereunder.

2. Pursuant to Section 28.8 of the Mountain View City Code and Section 66473.5 of the Government Code, the City Council hereby finds that the proposed subdivision, together with the provisions for its design and improvement, is consistent with the General Plan of the City, including the Open Space and Conservation Elements of the Environmental Management Chapter thereto, and with any applicable specific plans of the City.

3. The final map of Tract No. 10497, 1255 Pear Avenue, attached hereto as Exhibit A, is hereby approved.

4. Pursuant to Section 28.32(b) of the Mountain View City Code and Section 66477.1 of the Government Code, all offers of dedication of land for public use made by said final map are hereby accepted.

JC/1/RESO
949-10-26-21r

Exhibit: A. Final Map

TRACT NO. 10497

A FIVE LOT SUBDIVISION

1255 PEAR AVENUE & SPACE PARK WAY

BEING A SUBDIVISION OF PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 30, 1968 IN BOOK 246 OF MAPS, AT PAGE 36; PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON JULY 3, 1972 IN BOOK 303 OF MAPS, AT PAGE 56; PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 24, 1975 IN BOOK 365 OF MAPS, AT PAGE 47; PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON NOVEMBER 6, 1984 IN BOOK 536 OF MAPS, AT PAGE 2; AND PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON APRIL 16, 2015 IN BOOK 882 OF MAPS, AT PAGES 31-32, SANTA CLARA COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE

CITY OF MOUNTAIN VIEW – SANTA CLARA COUNTY – CALIFORNIA

AUGUST, 2021

CONSISTING OF FIVE SHEETS



KIER+WRIGHT

3350 Scott Boulevard, Building 22
Santa Clara, California 95054

Phone (408) 727-6665
www.kierwright.com

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREON MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR STREET AND UTILITY PURPOSES AND OTHER SIMILAR USES AS DULY AUTHORIZED BY THE CITY OF MOUNTAIN VIEW UNDER, UPON AND OVER THE AREAS DESIGNATED ON THIS MAP AS "STREET EASEMENT."

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR [UNDERGROUND] PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC UTILITY EASEMENT" (P.U.E.), FOR SUCH USE AS SANITARY SEWERS, WATER MAINS, STORM DRAINS, GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC UTILITY EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR WATER METER PURPOSES, DESIGNATED ON THIS MAP AS "WATER METER EASEMENT" (W.M.E.), TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE, AND USE WATER METERS AND APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID WATER METER EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR THE CONSTRUCTION, USE AND MAINTENANCE OF SIDEWALKS UPON, OVER AND THROUGH THE AREAS DESIGNATED ON THIS MAP AS "SIDEWALK EASEMENT" (S.W.E.).

LOT 1 IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS OF THIS SUBDIVISION. LOT 1 IS A "COMMON AREA" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE OWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

AS OWNERS:

SI 62, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: SOBRATO INTERESTS 3,
A CALIFORNIA LIMITED PARTNERSHIP
ITS: SOLE MEMBER

BY: SOBRATO DEVELOPMENT COMPANIES, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS: GENERAL PARTNER

BY: Matthew W. Sonsini

ITS: MANAGER

BENEFICIARY'S STATEMENT

METROPOLITAN LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 22, 2015 AS DOCUMENT NO. 22833460, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

METROPOLITAN LIFE INSURANCE COMPANY,
A NEW YORK CORPORATION

BY: METLIFE INVESTMENT MANAGEMENT, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS INVESTMENT MANAGER

BY: Michael Paul
NAME: Michael Paul
TITLE: Managing Director

CITY ACCEPTANCE STATEMENT

I, HEATHER GLASER, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS _____ MEETING HELD ON THE _____ DAY OF _____ MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 10497 AND DID ACCEPT, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

PURSUANT TO GOVERNMENT CODE SECTION 66434(G), I CERTIFY THE CITY OF MOUNTAIN VIEW DOES HEREBY ABANDON THOSE PORTIONS OF THE:

- 10' PUBLIC SERVICE EASEMENT (P.S.E.) CREATED BY THAT CERTAIN PARCEL MAP FILED FOR RECORD ON NOVEMBER 6, 1984 IN BOOK 536 OF MAPS AT PAGE 2;
 - 10' PUBLIC SERVICE EASEMENT (P.S.E.) CREATED BY THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 5, 1985 IN BOOK 552 OF MAPS AT PAGE 44;
 - SIDEWALK EASEMENTS (S.W.E.) CREATED BY THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 20, 2013 IN BOOK 867 OF MAPS AT PAGES 42-44;
- IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, THAT ARE LOCATED WITHIN THE BOUNDARY OF THIS MAP BUT ARE NOT SHOWN ON THIS MAP.

HEATHER GLASER, MMC, CITY CLERK AND EX-OFFICIO CLERK OF
THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW

DATE _____ RESOLUTION NO. _____

SOIL REPORT NOTE

A GEOTECHNICAL INVESTIGATION REPORT ENTITLED "PEAR AVENUE PHASE 2 (SOUTH PARCEL)" DATED APRIL 25, 2018 WAS PREPARED BY LANGAN ENGINEERING & ENVIRONMENTAL SERVICES, INC., 1 ALMADEN BOULEVARD, SUITE 590, SAN JOSE, CA 95113, JOB NO. 770630801 AND SIGNED BY SERENA T. JANG, GE#2702 AND JOHN GOUCHON, GE #2282.

MULTIPLE FINAL MAPS NOTE

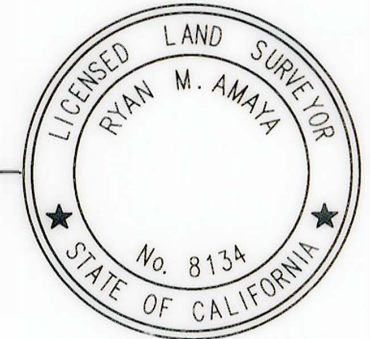
THIS IS THE FIRST FINAL MAP OF THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL ON OCTOBER 23, 2018, MODIFICATIONS APPROVED ON APRIL 13, 2021, AND ANY APPROVED ALTERATIONS THEREOF.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SI 62, LLC ON AUGUST, 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE AUGUST, 2023, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

9-8-2021
DATE

Ryan M. Amaya
RYAN M. AMAYA P.L.S. 8134

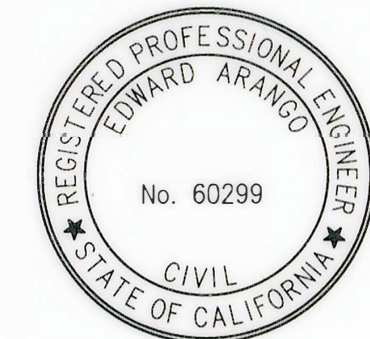


CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON OCTOBER 23, 2018, MODIFICATIONS APPROVED ON APRIL 13, 2021, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BY: _____
EDWARD ARANGO
R.C.E. NO. 60299
CITY ENGINEER, CITY OF MOUNTAIN VIEW
SANTA CLARA COUNTY, CALIFORNIA

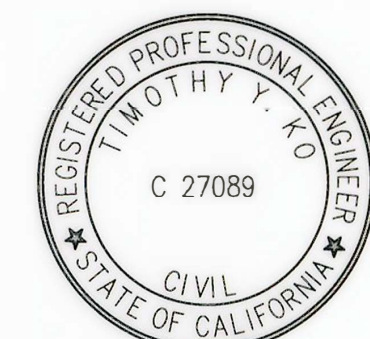
DATE: _____



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: _____
TIMOTHY Y. KO
R.C.E. NO. 27089

DATE: _____



RECORDER'S STATEMENT

FILE NO: _____ FEE: _____ PAID.

FILED THIS _____ DAY OF _____, 2021 AT _____ M. IN BOOK _____ OF MAPS, AT PAGE(S) _____, SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF KIER & WRIGHT CIVIL ENGINEERS AND SURVEYORS, INC.

REGINA ALCOMENDRAS, COUNTY RECORDER

BY: _____
DEPUTY

TRACT NO. 10497

A FIVE LOT SUBDIVISION
1255 PEAR AVENUE & SPACE PARK WAY

BEING A SUBDIVISION OF PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 30, 1968 IN BOOK 246 OF MAPS, AT PAGE 36; PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON JULY 3, 1972 IN BOOK 303 OF MAPS, AT PAGE 56; PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON DECEMBER 24, 1975 IN BOOK 365 OF MAPS, AT PAGE 47; PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON NOVEMBER 6, 1984 IN BOOK 536 OF MAPS, AT PAGE 2; AND PARCEL A AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON APRIL 16, 2015 IN BOOK 882 OF MAPS, AT PAGES 31-32, SANTA CLARA COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE

CITY OF MOUNTAIN VIEW – SANTA CLARA COUNTY – CALIFORNIA
AUGUST, 2021

CONSISTING OF FIVE SHEETS



3350 Scott Boulevard, Building 22
Santa Clara, California 95054 Phone (408) 727-6665
www.kierwright.com

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California SS.
COUNTY OF Santa Clara

ON September 13, 2021 BEFORE ME, G. Shimabukuro, A NOTARY PUBLIC, PERSONALLY APPEARED Matthew W. Sosini, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE [Signature]

PRINTED NOTARY'S NAME G. Shimabukuro

NOTARY'S PRINCIPAL PLACE OF BUSINESS 579 Castro Street Ste 400, Mountain View, CA

NOTARY'S COMMISSION NUMBER 2328327

EXPIRATION OF NOTARY'S COMMISSION May 15, 2024



BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.
COUNTY OF SAN FRANCISCO

ON SEP 13, 2021 BEFORE ME, MICHAELA JORDAN, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAELA JORDAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE [Signature]

PRINTED NOTARY'S NAME MICHAELA JORDAN

NOTARY'S PRINCIPAL PLACE OF BUSINESS 425 MARKET STREET, SUITE 1050 SAN FRANCISCO, CA 94101

NOTARY'S COMMISSION NUMBER 2217528

EXPIRATION OF NOTARY'S COMMISSION OCTOBER 9, 2021

TRACT NO. 10497

A FIVE LOT SUBDIVISION
 1255 PEAR AVENUE & SPACE PARK WAY
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BASIS OF BEARINGS

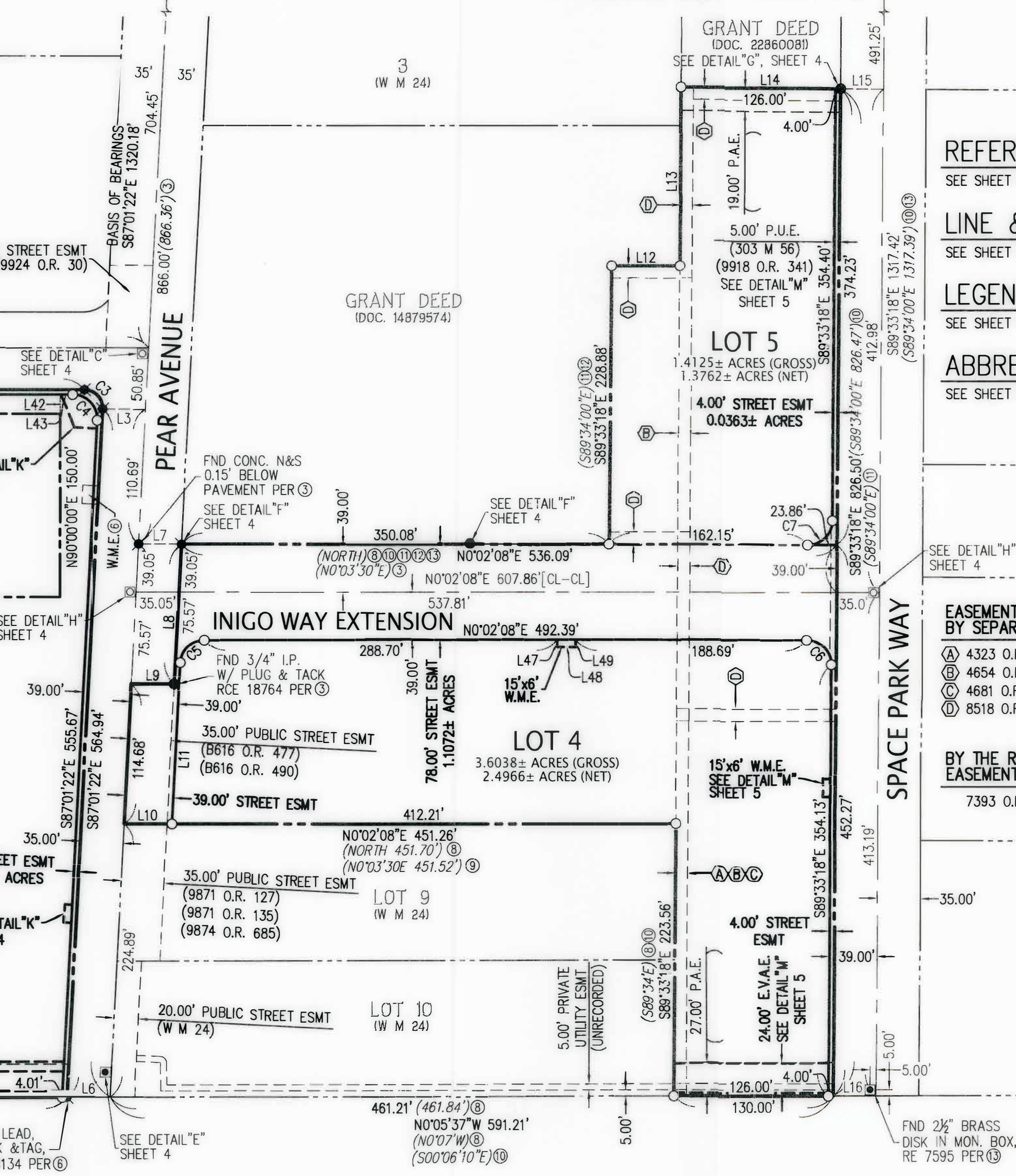
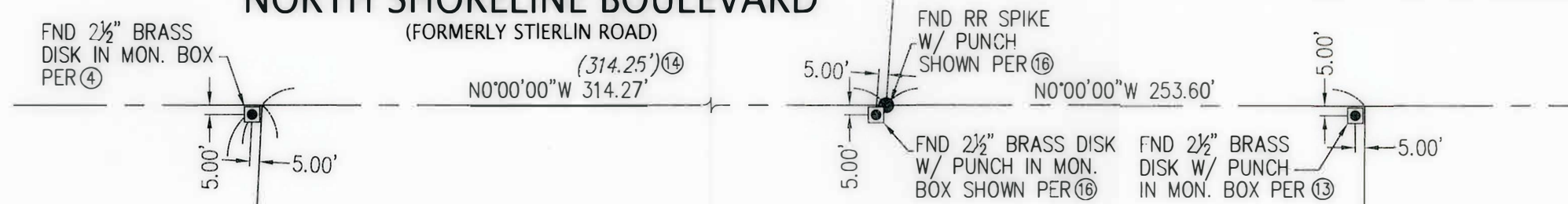
THE BEARING SOUTH 87°01'22" EAST OF THE CENTERLINE OF PEAR AVENUE AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON APRIL 16, 2015 IN BOOK 882 OF MAPS AT PAGES 31 AND 32, SANTA CLARA COUNTY RECORDS, AND AS FOUND MONUMENTED, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THE AREA WITHIN THE DISTINCTIVE BORDER LINE IS 14.1228 ± ACRES.
3. NOTE THE EFFECTS OF AN AVIGATION EASEMENT RECORDED ON AUGUST 11, 2021 AS DOCUMENT NO. 25062192 OF OFFICIAL RECORDS, SANTA CLARA COUNTY. SAID EASEMENT CONSISTS OF A HORIZONTAL PLAN AT 150 FEET EXTENDING OVER AND ABOVE LOTS 1, 2, & 3.

NORTH SHORELINE BOULEVARD

(FORMERLY STIERLIN ROAD)



REFERENCES

SEE SHEET 5

LINE & CURVE TABLES

SEE SHEET 5

LEGEND

SEE SHEET 5

ABBREVIATIONS

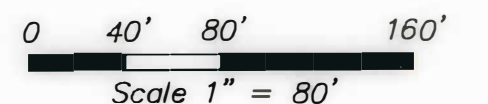
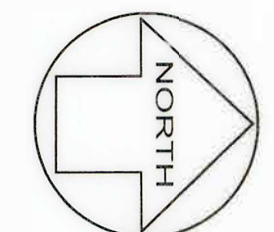
SEE SHEET 5

EASEMENTS TO BE QUITCLAIMED BY SEPARATE INSTRUMENT

- (A) 4323 O.R. 154 - 10.00' PT.U.E. & S.S.E.
- (B) 4654 O.R. 382 - 10.00' PT.U.E. & S.S.E.
- (C) 4681 O.R. 366 - 10.00' PT.U.E. & S.S.E.
- (D) 8518 O.R. 467 - 10.00' PT.U.E. & S.D.E./S.S.E.

BY THE RECORDING OF THIS MAP, THE FOLLOWING EASEMENT NOT SHOWN WILL BE EXTINGUISHED:

7393 O.R. 656 - 20.00' I.E.E.



PARCEL B
 (882 M 31-32)

PARCEL 1
 (240 M 42)

TRACT NO. 10497

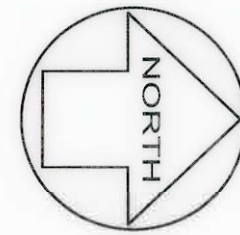
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LEGEND

SEE SHEET 5

ABBREVIATIONS

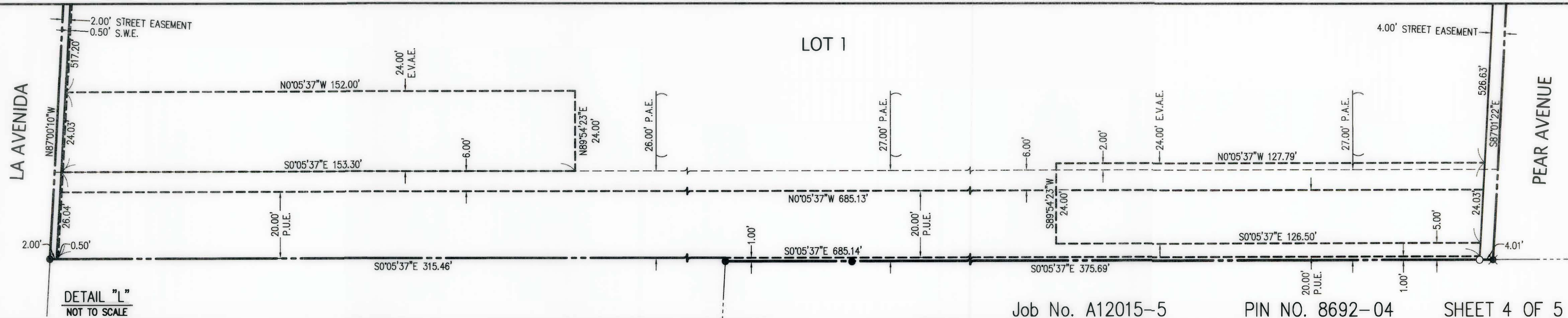
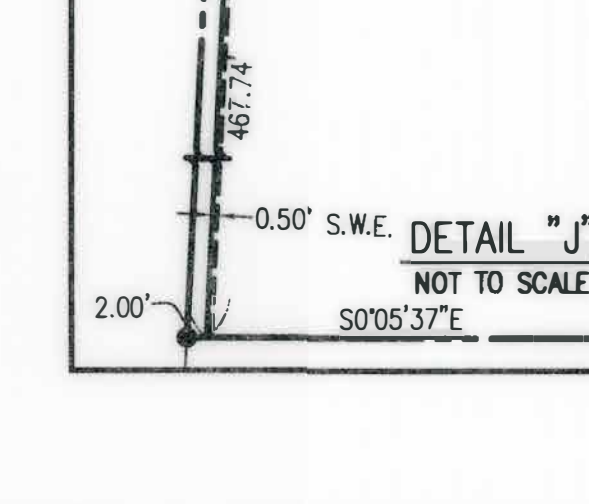
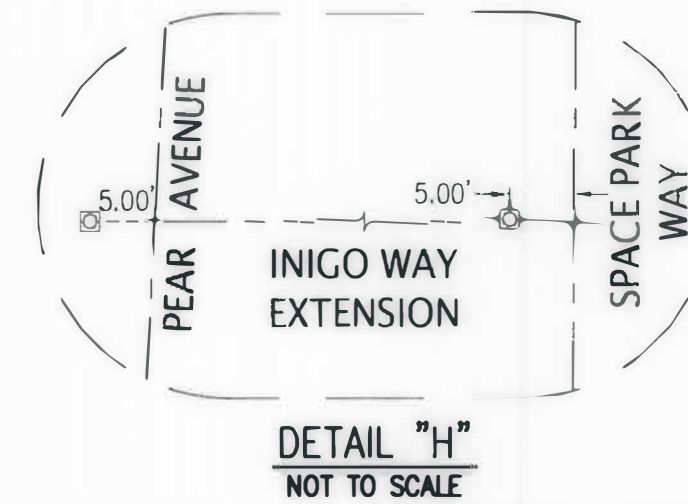
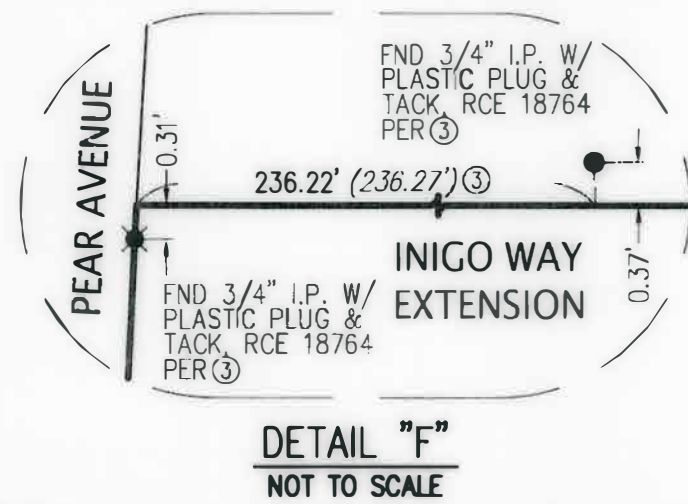
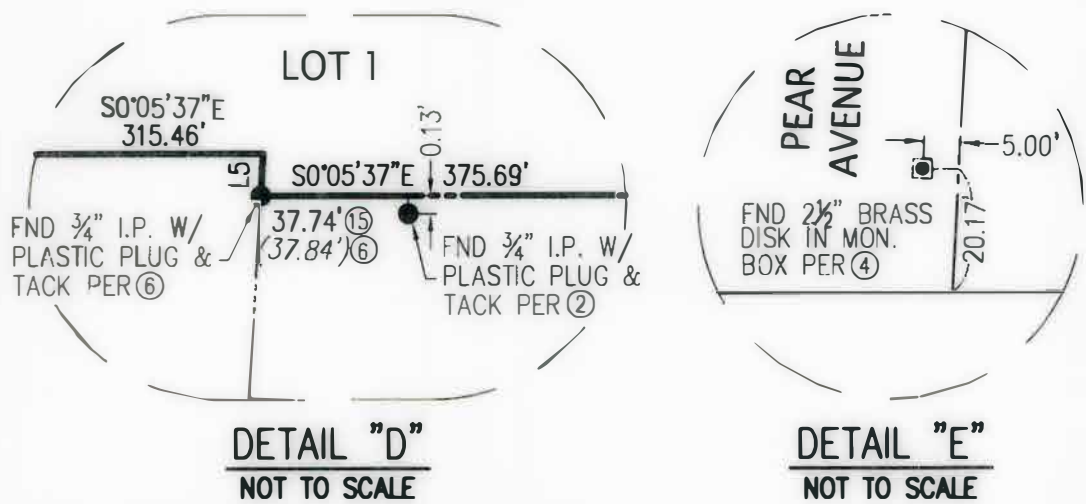
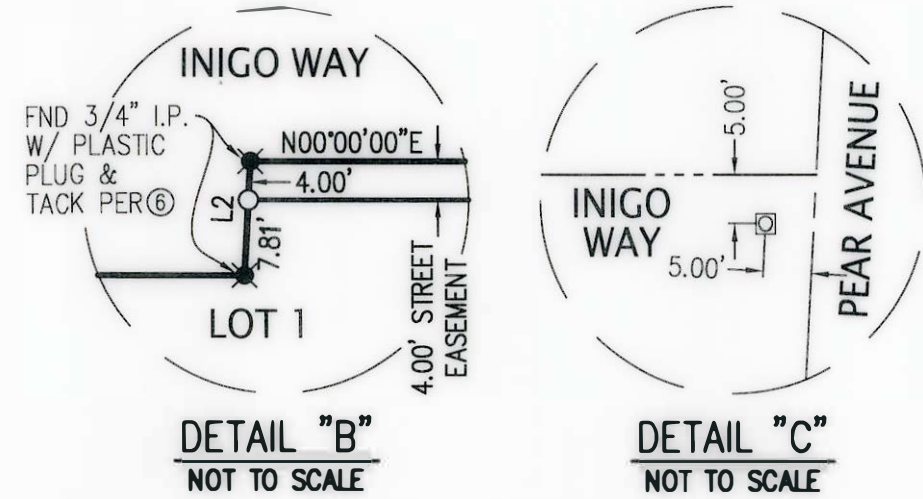
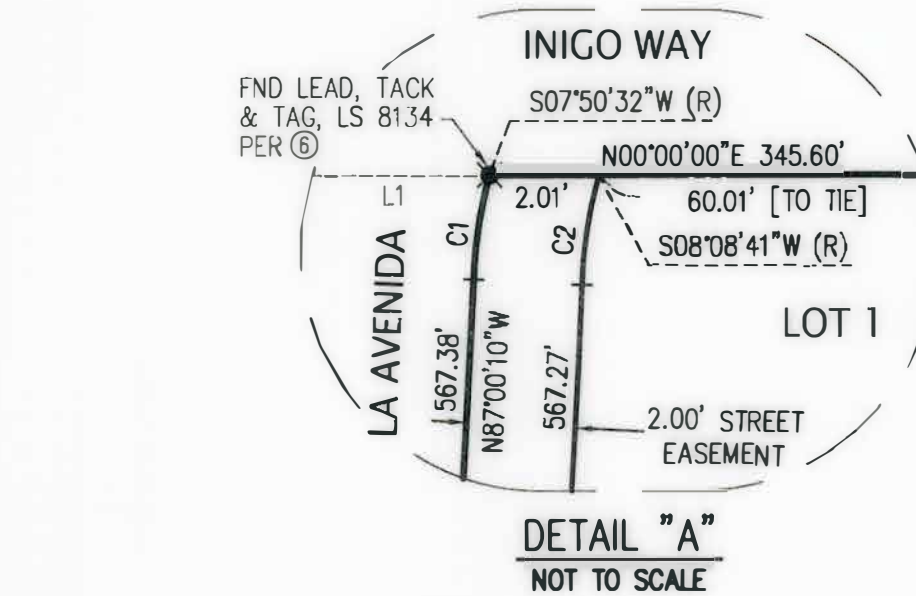
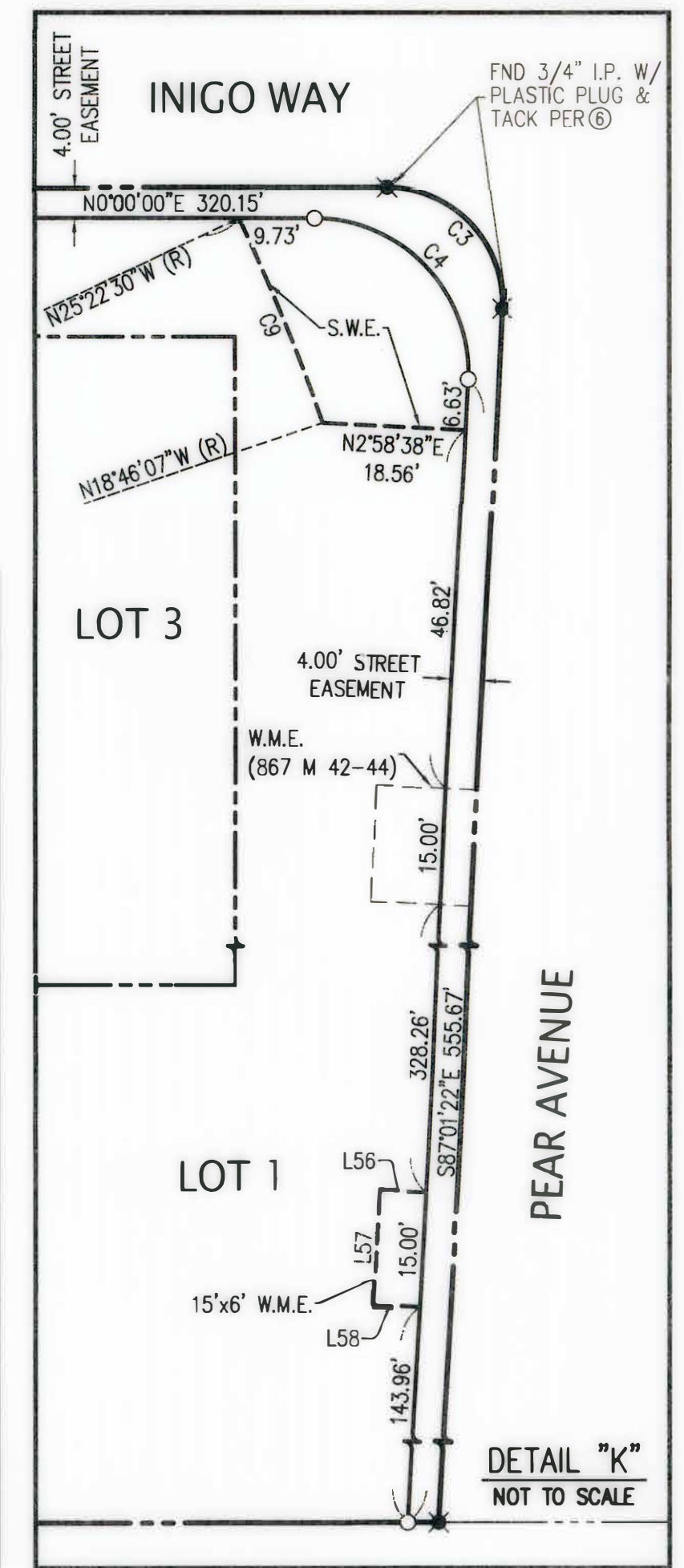
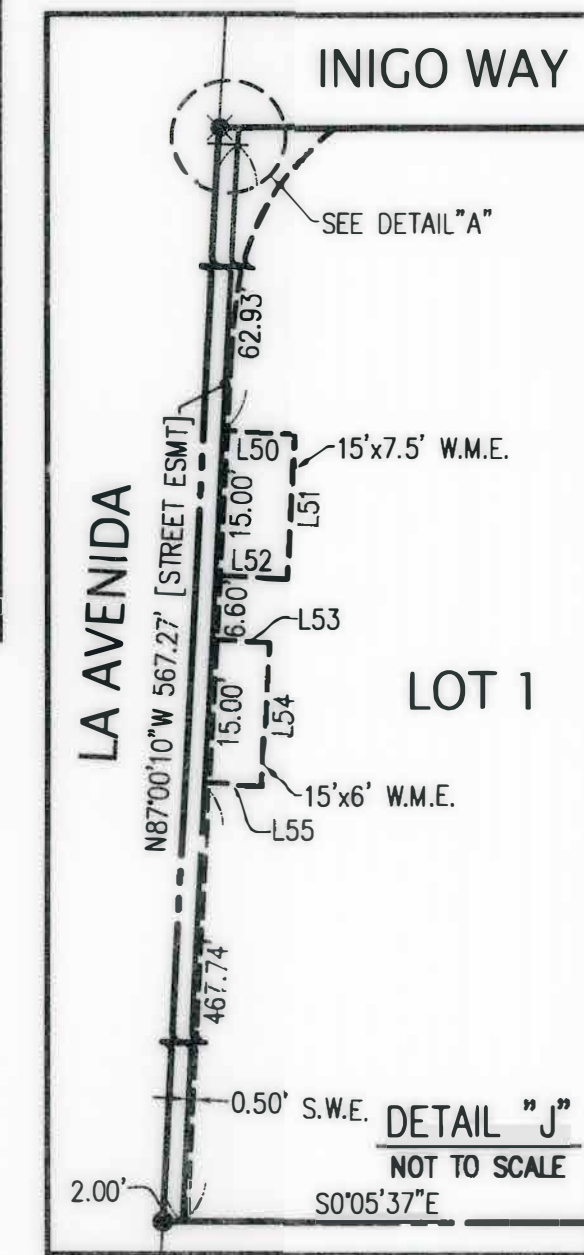
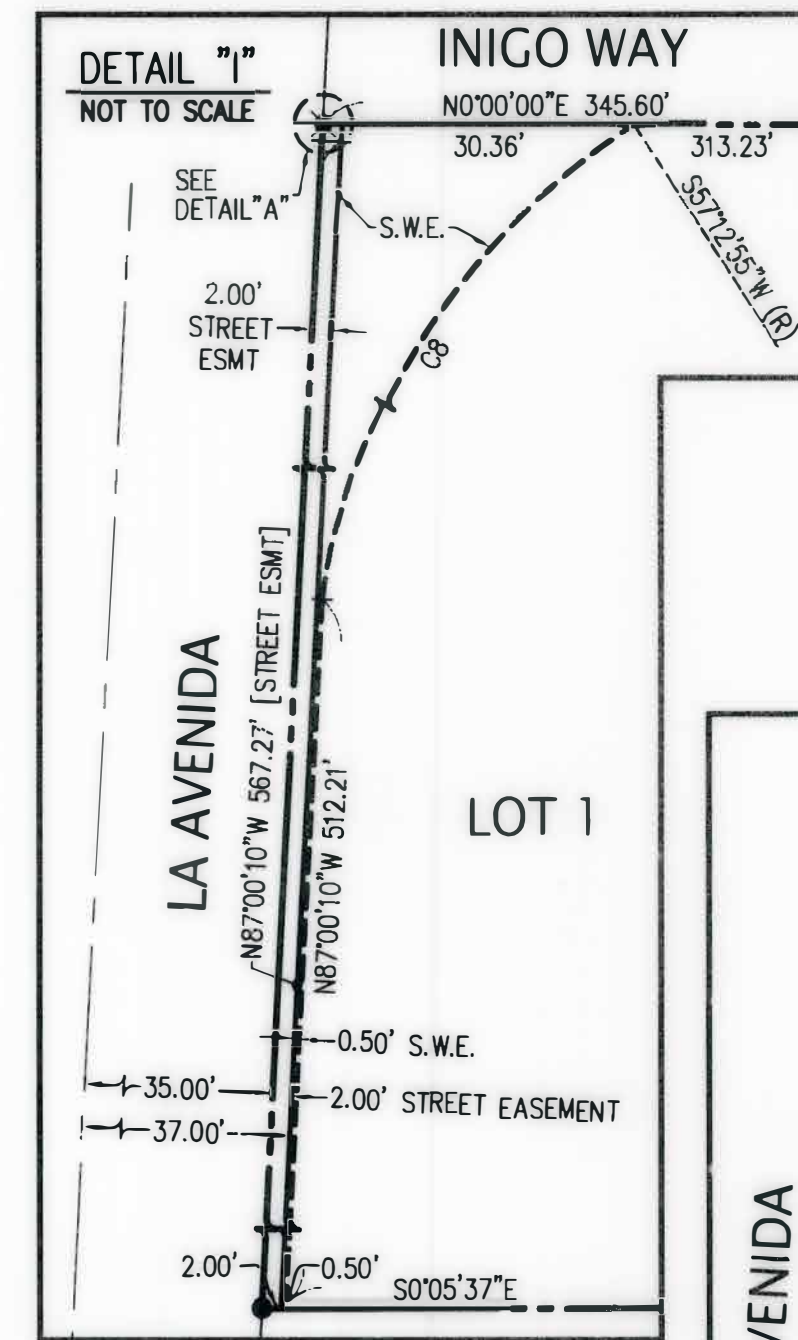
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REFERENCES

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LINE & CURVE TABLES

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LEGEND

DISTINCTIVE BORDER LINE	———
NEW RIGHT-OF-WAY LINE	———
LOT LINE	———
ADJACENT PROPERTY LINE	———
CENTERLINE	———
EXISTING EASEMENT	———
NEW EASEMENT	———
TIE LINE	———
FOUND MONUMENT AS NOTED	■
FOUND 3/4" IRON PIPE, OR AS NOTED	●
FOUND 3/4" IRON PIPE, OR AS NOTED TO BE DESTROYED DURING CONSTRUCTION	✕
SET CITY STANDARD MONUMENT	⊗
SET 3/4" IRON PIPE W/ PLUG & TACK, LS 8134	○
RECORD INFORMATION	() ①

ABBREVIATIONS

CL	CENTERLINE
E.V.A.E.	EMERGENCY VEHICLE ACCESS EASEMENT
ESMT	EASEMENT
EX.	EXISTING
FND	FOUND
I.E.E.	INGRESS AND EGRESS EASEMENT
I.P.	IRON PIPE
MON	MONUMENT
O.R.	OFFICIAL RECORDS
P.A.E.	PUBLIC ACCESS EASEMENT
P.T.U.E.	PRIVATE UTILITY EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
PG&E	PACIFIC GAS AND ELECTRIC COMPANY
PT&T	PACIFIC TELEPHONE & TELEGRAPH
(R)	RADIAL BEARING
RR	RAILROAD
S.D.E.	STORM DRAIN EASEMENT
S.S.E.	SANITARY SEWER EASEMENT
S.W.E.	SIDEWALK EASEMENT
W/	WITH
W.M.E.	WATER METER EASEMENT

REFERENCES

(RECORDS OF SANTA CLARA COUNTY)

- ① PARCEL MAP (648 M 49 & 50)
- ② PARCEL MAP (240 M 42)
- ③ PARCEL MAP (536 M 2)
- ④ RECORD OF SURVEY (478 M 9)
- ⑤ RECORD OF SURVEY (237 M 11 & 12)
- ⑥ PARCEL MAP (867 M 42-44)
- ⑦ RECORD OF SURVEY (864 M 26)
- ⑧ MAP OF THE SUBDIVISION OF LOTS 4, 5 AND 6 OF LOS ALAMOS (W M 24)
- ⑨ PARCEL MAP (365 M 47)
- ⑩ PARCEL MAP (246 M 36)
- ⑪ PARCEL MAP (303 M 56)
- ⑫ PARCEL MAP (249 M 8)
- ⑬ RECORD OF SURVEY (182 M 27)
- ⑭ RECORD OF SURVEY (504 M 14-16)
- ⑮ PARCEL MAP (882 M 31-32)
- ⑯ RECORD OF SURVEY (573 M 7)

LINE TABLE			
LINE #	DIRECTION	LENGTH	(RECORD DATA)
L1	S0°00'00"E	35.12'	
L2	N87°01'22"W	11.81'	
L3	N0°00'00"E	35.05'	
L4	S0°05'37"E	35.05'	
L5	N87°00'10"W	1.00'	
L6	S0°05'37"E	35.05'	
L7	N0°02'08"E	35.05'	
L8	S87°01'22"E	114.62'	(S87°00'00"E)③
L9	N0°02'08"E	35.05'	
L10	N0°02'08"E	39.05'	
L11	N87°01'22"W	132.20'	
L12	N0°02'08"E	56.00'	(NORTH)⑩⑪⑫⑬
L13	S89°33'18"E	146.29'	(S89°34'00"E 145.99') ⑩⑪⑫⑬
L14	S0°26'42"W	130.00'	(S00°26'00"W)⑩⑬
L15	S0°26'42"W	35.00'	
L16	N0°05'37"W	35.00'	
L17	N90°00'00"W	23.23'	
L18	N90°00'00"W	18.23'	
L19	N90°00'00"E	55.00'	
L20	N0°00'00"E	10.50'	
L21	N90°00'00"E	45.00'	
L22	S0°00'00"E	10.50'	
L23	N90°00'00"E	10.00'	
L24	S0°00'00"E	4.00'	
L25	N90°00'00"E	41.00'	

LINE TABLE		
LINE #	DIRECTION	LENGTH
L26	S0°00'00"E	66.00'
L27	N90°00'00"E	4.00'
L28	S0°00'00"E	15.00'
L29	N90°00'00"E	10.33'
L30	S0°00'00"E	45.00'
L31	N90°00'00"W	10.33'
L32	N90°00'00"W	100.00'
L33	S0°00'00"E	5.00'
L34	N90°00'00"W	15.00'
L35	N0°00'00"E	13.50'
L36	N90°00'00"W	21.50'
L37	N0°00'00"E	26.50'
L38	N90°00'00"W	13.50'
L39	N0°00'00"E	15.00'
L40	N90°00'00"W	5.00'
L41	N90°00'00"W	15.44'
L42	N90°00'00"W	15.44'
L43	N0°00'00"E	10.25'
L44	N90°00'00"W	99.00'
L45	N0°00'00"E	25.00'
L46	N90°00'00"W	51.00'
L47	S89°57'52"E	6.00'
L48	N0°02'08"E	15.00'
L49	S89°57'52"E	6.00'
L50	N2°59'50"E	7.50'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L51	S87°00'10"E	15.00'
L52	S2°59'50"W	7.50'
L53	N2°59'50"E	6.00'
L54	S87°00'10"E	15.00'
L55	S2°59'50"W	6.00'
L56	N2°58'38"E	6.00'
L57	S87°01'22"E	15.00'
L58	N2°58'38"E	6.00'
L59	N0°26'42"E	6.00'
L60	N89°33'18"W	15.00'
L61	S0°26'42"W	6.00'

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	20.00'	4°50'42"	1.69'
C2	20.00'	5°08'51"	1.80'
C3	15.00'	92°58'38"	24.34'
C4	20.00'	92°58'38"	32.46'
C5	20.00'	87°03'30"	30.39'
C6	20.00'	90°24'34"	31.56'
C7	20.00'	89°35'26"	31.27'
C8	72.00'	54°13'05"	68.13'
C9	250.00'	6°36'23"	28.83'

