CITY OF MOUNTAIN VIEW RESOLUTION NO. SERIES 2023

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW

APPROVING THE FINAL MAP OF TRACT NO. 10584, 570 SOUTH RENGSTORFF AVENUE,

ACCEPTING DEDICATIONS, MAKING FINDINGS AS REQUIRED BY CHAPTER 28 OF THE

MOUNTAIN VIEW CITY CODE, AND MAKING APPROPRIATE

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS

WHEREAS, on September 14, 2021, the City Council adopted Resolution No. 18601, Series 2021, approving the Vesting Tentative Map of the subdivision hereafter referred to and making a finding that the action was exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 (In-Fill Development Projects); and

WHEREAS, on August 23, 2023, the Joint Administrative Zoning and Subdivision Committee granted a one-year Vesting Tentative Map extension; and

WHEREAS, the subdivider has filed with the City the final map for said subdivision entitled Tract No. 10584; and

WHEREAS, the City Council has received and considered a report dated September 12, 2023 from the Public Works Director recommending approval of said final map; now, therefore, be it

RESOLVED: by the City Council of the City of Mountain View pursuant to Section 28.7.25(b) of the Mountain View City Code and Section 66458 of the Government Code that the City Council hereby finds that said final map conforms to all the requirements of the Subdivision Map Act and of Chapter 28 of the Mountain View City Code applicable at the time of approval of the Vesting Tentative Map and all rulings made thereunder; and be it

FURTHER RESOLVED: that pursuant to Section 28.2 of the Mountain View City Code and Section 66473.5 of the Government Code, the City Council hereby finds that the proposed subdivision, together with the provisions for its design and improvement, is consistent with the General Plan of the City, including the Open Space and Conservation Elements of the Environmental Management Chapter thereto, and with any applicable specific plans of the City; and be it

FURTHER RESOLVED: that the City Council determines this action is exempt from the requirements of CEQA pursuant to CEQA Guidelines Section 15332 (In-Fill Development Projects); and be it

FURTHER RESOLVED: that the final map of Tract No. 10584, 570 South Rengstorff Avenue, attached hereto as Exhibit A, is hereby approved; and be it

FURTHER RESOLVED: that pursuant to Section 28.7.25(b) of the Mountain View City Code and Section 66477.1 of the Government Code, all offers of dedication of land for public use made by said final map are hereby accepted.

CH/LL/6/RESO 960-09-12-23r

Exhibit: A. Final Map

TRACT 10584 570 S. RENGSTORFF AVENUE

AN 11 LOT AND 7 COMMON AREA PARCEL SUBDIVISION FOR 85 CONDOMINIUM UNITS - CONSISTING OF 7 SHEETS BEING A SUBDIVISION OF THE LANDS DESCRIBED IN DOCUMENT NO. 25458142, SANTA CLARA COUNTY RECORDS CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA



SURVEYORS
 PLANNERS

OWNER'S	CTATE	MENT

THE REAL PROPERTIES DESCRIBED BELOW ARE DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

- THE EAST-PROJECTICS DECOMED PERSON PURISON D'UTILITY FANDUTES, D'SIGNATED ON THIS MAP AS "PURIC UTILITY EAST-BAILT" (PUE) FOR SUCH USE AS SANTARY SIXIERS, STOMU BEANS, WATER MANS, GAS MAINS, PRUIC UTILIES NALUDIOS ELEGIBLO, COMMISCATION AND CARE ELEGISON FACULTES, AND OTHER SIMULAR USES, TOCKTHER WITH APPUREDANCES THEREOF AND WITH RIGHTS OF NORTES AND ELEGISS, AND PRUIC UTILITY SEARCH "SHALL BE KETP OFFO MAN D'ERFOR BUILDINGS AND STRUCTURES OF ANY MOD EXCEPT LAWOUL FEBOLS, SURFACE PARKENT, LAWOUL MUSIPPORTER DOOF OVERHANS, REGALORS STRUCTURES AND PROTECTIONS OF THE PROFESSION OF THE PROFESSION STRUCTURES AND PROFESSIONS.
- EASEMENTS FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (EVAE).
- EASIMENTS FOR ONLY PUBLIC WATER METER PURPOSES, TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RICHEM, REPLACE, OPERATE, MO USE WATER METER AND APPLIETMANCES, UNDER, UPON AND OVER PHOSE CERTAIN STORES OF LAND ESSIGNATION AS PUBLIC. PHOSE METER METER ASSEMBLY (WAVE). SAD EASIMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL EXCEPT. SAPIKED, PRANCE PACKAGEN, LAWARUL UNCARPORATE PROOF OFFICHMENT, REGROATION STRUCTURES AND APPLIETMANCES THEREOF. THE CITY IS NOT RESPONSIBLE FOR PROVIDE LAND CAROOSS SAD LEASURED.

THE AREAS DESIGNATED AS PARCEL A, PARCEL B, PARCEL C, PARCEL C, PARCEL E, PARCEL F, AND PARCEL S, ARE NOT OFFRED FOR DEDICATION AND ARE RESERVED FOR THE FUTURE CONVENIACE TO THE COMBON SAN, OF INCOMBONES AND PARCELS HAVE COMMON AREAS," SUT NOT LAMTED TO, ACCESS, UTLINES, DRAWAGE, INCRESS AND EORESS IN ACCORDANCE WITH THE SUBDRIVAN RESTRICTIONS FOR THIS MAP.

TAYLOR MORRISON OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: TAYLOR MORRISON OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS MANAGER

BY:	BY:
NAME (PRINT):	NAME (PRINT):
TITLE:	TITLE:
DATE:	DATE:

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STATE OF	} SS.	
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INTO PRINCE, PERSONALLY APPLIED.

WHO PROVED TO BE ON THE BASS OF SATEFACTORY EVIDENCE TO BE THE PERSON(S) MHOSE NAME(S) SYARE SUBSCRIBED TO THE WITHIN MISTRIMENT AND ADMINISTRATION TO BE THAT FOR THE PRINCE CAPACITYCES). AND THAT PERSONAL PRINCES CAPACITYCES, AND THAT BY HIS-ARE/FINER SUGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) EXCENTED THE MISTRIMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS	MY	HAND:	
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NAME (PRINT): __

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, NO NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF	_ SS.
COUNTY OF	_}

NOTARY PUBLIC, PERSONALLY APPEACED.

WHO
PROVED TO ME ON THE BASS OF SAITS/ACTORY EVIDENCE TO BE THE PERSON(S) MHOSE
AMERICS IS/ARE RESORRED TO THE WITHIN INSTRUMENT AND ACKNOMEDIGED TO ME THAT
HE/SHE/THEY DECUTED THE SAME IN HIS/AEP/THER AUTHORIZED CAPACITY(ES), AND THAT
BY HIS/AEP/THEY SOCIATION (SOCIATION) OF THE ENTITIVENT THE PERSON(S), OF THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: SIGNATURE:

NAME (PRINT): PRINCIPAL PLACE OF BUSINESS:

MY COMMISSION NUMBER:

MY COMMISSION EXPIRES:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE CONFORMANCE WITH THE CONFORMANCE AT THE REQUEST OF TAKING MORRISON OF CAUGINGHALL LON, MANUARY OF 2022. HERSEY STATE THAT ALL THE MONAMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY MILL BE SET IN THOSE SPOSITIONS REPORE DECEMBER 3) 2024, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONFORMANCE AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONFORMANCE AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE

MARK H. WEHBER, P.L.S. L.S. NO. 7960



DATE

RECORDER'S STATEMENT

FILED THIS DAY OF	20, AT _	, IN BO	0K	OF MAPS AT		
PAGESTHROUGH TITLE COMPANY.	, SANTA CLARA COUNTY	RECORDS, AT THE	REQUEST OF	FIRST AMERICAN		
FILE NO.:	REGINA ALCOMENDRAS, C	OUNTY RECORDER				
FEE:	BY:					
PAID:	DEFOIT					

PIN#8928 - 01 SHEET1 OF

TRACT 10584 570 S. RENGSTORFF AVENUE

AN 11 LOT AND 7 COMMON AREA PARCEL SUBDIVISION FOR 85 CONDOMINUM UNITS - CONSISTING OF 7 SHEETS BEING A SUBDIVISION OF THE LANDSD DESCRIBED IN DOCUMENT NO. 25458142, SANTA CLARA COUNTY RECORDS CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA



| SAN RAMON | . (925) 866-0322 | ROSEVILLE | . (916)788-4456 | WWW.GBH/BG.COM | . SURVEYORS | . PLANNERS

JULY 2023

SOILS / GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL INVESTIGATION WAS PREPARED BY STEVENS, FERRONE & BAILEY ENGINEERING COMPANY, INC, DATED NOVEMBER 19, 2021, PROJECT NO. 168-90, SIGNED BY TAMANIC CHEN, P.E., G.E. (2924) AND KENNETH C. FERONNE P.E., G.E. (2513) & C.E.G. (2070) AND HAS BEEN FALED AT THE OFFICE OF THE CITY ENGINEER.

CITY ENGINEER'S STATEMENT

I HERBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP, THAT THE SUBDIVISION SHOWN HERBON ISOS.
SUBSTANTALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP APPROVED BY THE CITY COUNCIL.
OF THE CITY OF MONTHAN MEW ON SEPTEMBER 19. 2021 AND ANY APPROVED DETERATIONS THESE, AND THAT I APPOINSORS OF CONTINUE APPEARED ANY APPOINT OF THE CAULTORIAN STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICALED ATT THE MEM CA "APPROVA". OF THE PENTATION HAP MEM ESEN CONFIDED WITH

EDWARD ARANGO R.C.E. NO. 60299 CITY ENGINEER, CITY OF MOUNTAIN VIEW SANTA CLARA COUNTY, CALIFORNIA



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VEW, SANTA CLARA COUNTY, CAUFORNA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFED THAT THIS MAP IS TECHNOLITY CORPECT.

DATE

CITY ACCEPTANCE STATEMENT

I, HEATHER GLASER, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN NEW, STATE OF CALFORNIA, HERBEY STATE THAT THE CITY COUNCIL DID AT IT IS A COUNCIL DID A

AND EX-OFFICE	ER, CITY CLERK O CLERK OF THE CITY COUNCIL F MOUNTAIN VIEW
DATE	PESOLUTION NO

PIN#8928 - 02 SHEET 2 OF









