



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, December 14, 2020

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting: Online - Register in advance to access the meeting via Zoom Webinar: [https://mountainview.gov/RHC\\_speakers](https://mountainview.gov/RHC_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Emily Ramos, Vice-Chair Susyn Almond, Committee Members Matthew Grunewald, Nicole Haines-Livesay, and Julian Pardo de Zela

#### 3. MINUTES APPROVAL

**3.1** Approve the minutes for October 19, 2020 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes RHC Meeting, October 19, 2020](#)

**4. CONSENT CALENDAR - None****5. ORAL COMMUNICATIONS FROM THE PUBLIC****6. APPEAL HEARINGS - None****7. PUBLIC HEARINGS - None****8. NEW BUSINESS****8.1** Extension Regulations for Voluntary Agreements to Temporarily Reduce Rent

**Recommendation:** Review and adopt a Resolution extending the Regulations in Chapter 7 for Voluntarily Agreements to Temporarily Reduce Rent.

**Attachments:** [Staff Report](#)  
[ATT1 - Draft Resolution](#)

**8.2** Request to place on a subsequent RHC agenda consideration of various issues related to CSFRA Section 1718, which allows the RHC to suspend the CSFRA if the average annual vacancy rate for controlled units exceeds 5%.

**Recommendation:** To review request from RHC Member Pardo de Zela to place on a subsequent RHC Agenda various items related to CSFRA Section 1718, which allows the RHC to consider suspension of the CSFRA if the average annual vacancy rate for controlled units exceeds 5%.

**Attachments:** [Staff Report](#)  
[ATT1 - Email from RHC member Pardo de Zela to the RHC](#)

**8.3** Draft Regulations amending Chapter 3 Rules of Conduct to Add subsection D addressing states of emergency

**Recommendation:** Review the draft regulations regarding Rental Housing Committee (RHC) actions during a state of emergency or a local emergency and either (i) provide further direction to staff or (ii) adopt a resolution approving the regulation.

**Attachments:**     [Staff Report](#)  
                          [ATT1 - Resolution adopting Amendment to Chapter 3](#)

**8.4**     Quarterly Financial Expenditures FY 2020-21 through September 30, 2020

**Recommendation:** Review the attached Quarterly Financial Expenditures for Fiscal Year 2020-21 through September 30, 2020.

**Attachments:**     [Staff Report](#)  
                          [ATT1 - Quarterly Financial Report \(FY 2020-21 through 9/30/2020\)](#)

**8.5**     Bi-Annual Review of Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment

**Recommendation:** To receive an informational review of the Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment of Rent.

**Attachments:**     [Staff Report](#)  
                          [ATT1 - CPI Indices](#)  
                          [ATT2 - CPI Percentage Calculation Instruction Sheet](#)  
                          [ATT3 - July 10, 2017 - Draft Regulations](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

**9.1**     Monthly Status Report October/November 2020

**Attachments:**     [Monthly Status Report October 2020](#)  
                          [Monthly Status Report November 2020](#)

**9.2**     Update on City's COVID-19 landlord/tenant programs

**9.3**     Upcoming Monthly Workshops and Office Hours

**10. ADJOURNMENT - At 10:35 p.m., Chair Ramos adjourned the meeting to the next RHC meeting to be held on Monday January 25, 2021 at 7:00 p.m. via video conference.**

NOTICE TO THE PUBLIC

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))