



Margaret Abe-Koga, Councilmember
Christopher R. Clark, Councilmember
John McAlister, Councilmember

Lisa Matichak, Councilmember
Patricia Showalter, Councilmember
Leonard Siegel, Vice Mayor

Daniel H. Rich, City Manager
Lorrie Brewer, City Clerk

Ken S. Rosenberg, Mayor

Jannie L. Quinn, City Attorney

Council Chambers - 500 Castro St.

5:00 PM

Tuesday, March 7, 2017

**JOINT SPECIAL MEETING OF THE CITY COUNCIL AND THE SHORELINE
REGIONAL PARK COMMUNITY**

5:00 P.M.-STUDY SESSION

1. CALL TO ORDER

2. ROLL CALL

Councilmembers Abe-Koga, Clark, Matichak, McAlister, Showalter, Vice Mayor Siegel, and Mayor Rosenberg

3. STUDY SESSION

3.1 Gatekeepers-Process and Long-Range Planning.

Recommendation(s): Staff recommends that the City Council provide direction on the three major topics discussed in the report:

1. Potential Modifications to the Gatekeeper Process
2. Community Benefit Expectations for Gatekeeper Requests
3. New Planning Studies

Attachment(s): [Study Session Memo](#)
[ATT 1 - Letter Regarding 601-649 Escuela Av./1873 Latham St.](#)

7:00 P.M.-REGULAR SESSION

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Councilmembers Abe-Koga, Clark, Matichak, McAlister, Showalter, Vice Mayor Siegel, and Mayor Rosenberg

4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Approval of Minutes.

Recommendation(s): That City Council and the Shoreline Regional Park Community Board approve the following minutes:

1. February 27, 2017 Council meeting; and
2. February 14, 2017 Shoreline Regional Park Community meeting.

Attachment(s): [02-27-17 Council Minutes](#)
[02-14-17 Shoreline Minutes](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any number of topics for one three-minute period during the meeting. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARING

6.1 2000 North Shoreline Boulevard (Charleston East) Office Development.

- Recommendation(s):**
1. Approve an Initial Study of Environmental Significance for the 2000 North Shoreline (Charleston East) Project, pursuant to Section 15168 of the California Environmental Quality Act (CEQA) (Attachment 1 to the Council report).
 2. Adopt a Resolution Conditionally Approving a Development Review Permit and Planned Community Permit for a 595,000 Square Foot Office Building and Off-Site Parking, and a Heritage Tree Removal Permit for the Removal of 196 Heritage Trees at 2000 North Shoreline Boulevard, to be read in title only, further reading waived (Attachment 2 to the Council report).
 3. Approve the terms and conditions for consenting to an extension of a sublease between Google Inc. and Live Nation for interim parking on Shoreline Amphitheatre Lots C and D and authorize the City Manager to

execute a consent to extending the sublease.

- Attachment(s):** [Council Report](#)
[ATT 1 - Initial Study of Environmental Significance](#)
[ATT 2 - Resolution with Recommended Conditions of Approval](#)
[ATT 3 - Project Plans](#)
[ATT 4 - Study Session Memo, March 29, 2016](#)
[ATT 5 - Study Session Memo, October 4, 2016](#)

7. UNFINISHED BUSINESS

7.1 Strategies to Assist the Homeless and Unstably Housed Residents.

Recommendation(s): Receive an update and recommendations related to short-term homeless initiatives approved in October 2016, and provide input regarding options for longer-term strategies in partnership with the County and other agencies to assist the homeless and unstably housed residents living in vehicles on City streets.

It is recommended that the Council:

1. Approve recommendations and/or provide direction to staff to refine short-term programs and services. The recommendations are:
 - a. Continue to fund an Outreach Worker through Fiscal Year 2018-19 (\$90,000 for the City's share of the cost with the County).
 - b. Continue to fund a Case Worker to continue through Fiscal Year 2018-19 with the County for Permanent Supportive Housing (PSH) (\$250,000).
 - c. Complete the Community Services Agency outreach plan (\$75,000).
 - d. Reserve funding for Permanent Supportive Housing (PSH) assistance, Rapid Rehousing, or other needs (\$250,000).
 - e. Provide contingency funding for homeless initiatives (\$25,000).
 - f. Continue to fund a Porta-Potti at Rengstorff Park (\$12,000).
 - g. Provide direction on a pilot RV waste disposal program (\$25,000).
2. Provide direction to the City Manager to include appropriations of \$250,000 in one-time housing funds in the Fiscal Year 2017-18 Budget to be used for housing or services to low-income residents.
3. Provide direction to the City Manager to include appropriations of

\$477,000 in the Fiscal Year 2017-18 budget for homeless initiatives from one-time funds Public Benefits-San Antonio.

4. Authorize the City Manager to execute contracts consistent with approved recommendations with Santa Clara County or other provider for homeless support programs, up to \$370,000, for a Caseworker and Outreach Worker services.
5. Provide input on six longer-term strategies to house the homeless, as discussed in this report.

Attachment(s): [Council Report](#)

[ATT 1 - Council Report—October 4, 2016](#)

[ATT 2 - Council Minutes—October 4, 2016](#)

[ATT 3 - Work Plan Summary](#)

[ATT 4 - Department Data Summary](#)

[ATT 5 - Community Plan to End Homelessness](#)

[ATT 6 - Waste Dump Station Analysis](#)

[ATT 7 - Continuum of Homeless Housing Strategies](#)

[ATT 8 - SCC Homeless 2015 Census & Survey Summary](#)

[ATT 9 - Map of Locations with Residents Living in Vehicles](#)

8. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

9. CLOSED SESSION REPORT

10 ADJOURNMENT

The next Council Meeting will be held on Tuesday, March 21, 2017, at 5:00 p.m. in the Council Chambers, 500 Castro Street.

NOTICE

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting, regardless of whether it is a regular or special meeting. For information on the next regular or special City Council meeting, please call (650) 903-6304.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, Third Floor, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting. In addition, such writings and documents will be posted on the City's web site at www.mountainview.gov.

COUNCIL MEETINGS AND AGENDA

The City Council meets regularly on the second and fourth Tuesday of each month at 6:30 p.m. in the Council Chambers at City Hall, 500 Castro Street, Second Floor. Special meetings are called as necessary by the Mayor and noticed at least 24 hours in advance.

Interested parties may review the agenda, minutes and staff reports at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning. Agenda materials may also be viewed electronically at www.mountainview.gov. Staff reports are also available at the Council Chambers during the meeting.

SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990. Anyone who is planning to attend the next City Council meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Clerk's Office at 903-6304 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

The Council meetings are cablecast live on Channel 26 on the Mountain View Comcast cable system and are replayed on Thursday at 6:30 p.m., Saturday at 10:00 a.m., and Sunday at 5:00 p.m. following that week's Council meeting. In addition, Council Regular meetings are webcasted, and interested persons may visit the City's web site at www.mountainview.gov to watch the meetings live on their computer, laptop or PDA device. Archived broadcasts of previous meetings may also be accessed and watched on-line.

The Council may take action on any matter noticed herein, and their consideration and action on the matters noticed herein is not limited by the recommendations indicated in the Agenda or staff report(s). The Council may consider and act on items listed on the agenda in any order and thus all those interested in an item listed on the agenda are advised to be present throughout the meeting (see Policy and Procedure A-13). The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

By policy, no new items of business will be started after 10:00 p.m., unless an exception is made by vote of the Council.

ADDRESSING THE COUNCIL

Interested persons are entitled to speak on any action item listed on the agenda and are requested to fill out the blue cards available at the rear of the Council Chambers and deposit them with the clerk or at the podium as soon as completed. This will assure that your name and city of residence are accurately recorded in the minutes and that your interest in speaking is recognized. If you wish to speak and are not recognized by the Mayor, please approach the podium prior to completion of discussion on the item. Speakers are allowed up to three minutes each, and if a large group wishes to express its views, it is more effective to have one spokesperson.

Items on the "Consent Calendar" are not discussed individually but are approved as a group with one motion. If a citizen wishes to speak on an item on the Consent Calendar, he or she may come to the podium at the time announced by the Mayor and request that the item be pulled for discussion by the Council.

Anyone wishing to address the Council on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

Reducing Time For Public Input: For any single agendized item and for Oral Communications from the Public, if there appears to be 15 or more speakers and the Council might not be able to conclude the scheduled agenda items for the meeting if speakers were allotted three (3) minutes each, the Mayor may reduce speaking time to no less than two (2) minutes per speaker unless there is an objection from Council, in which case majority vote shall decide the issue without debate.