



City of Mountain View

Agenda

Parks and Recreation Commission and Urban Forestry Board

Wednesday, June 29, 2022

7:00 PM

Video Conference with No Physical Meeting Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Parks and Recreation Commission will participate in the meeting by video conference, with no physical meeting location.

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 832 2860 9089

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 832 2860 9089

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise_hand.

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Minutes Approval

Recommendation: Approve the May 11, 2022 minutes.

Attachments: [Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. NEW BUSINESS

5.1 Pickleball Community Input Survey Results and Recommended Pilot Program

Recommendation: Review and approve staff's recommendation regarding a pilot program to add dual striping of pickleball courts on a select number of tennis courts as follows:

- Dual striping of six pickleball courts on Court Nos. 1 and 2 at Cooper Park tennis courts;
- Implement designated times of play for each sport on dual-striped Court Nos. 1 and 2-8:00 a.m. to 3:00 p.m., seven days a week, for pickleball play only; 3:00 p.m. to sunset, seven days a week, for tennis play only; and
- Staff to monitor this pilot program for one year following implementation and return to the Tennis Advisory Board and the Parks and Recreation Commission with findings in fall 2023.

Attachments: [Memo](#)
[ATT 1 - April 12, 2017 PRC Staff Report](#)
[ATT 2 - January 10, 2018 PRC Staff Report](#)

5.2 Biodiversity Strategy Proposed Scope of Work, Including an Updated Urban Forest Plan

Recommendation: Review the proposed scope of work for the Biodiversity Strategy, which includes an Urban Forest Plan, and provide staff with feedback.

Attachments: [Memo](#)

5.3 Community Services Department Budget Recommendations for Fiscal Year 2022-23

Recommendation: Receive an update on the Community Services Department's operating budget for Fiscal Year 2022-23.

Attachments: [Memo](#)
[ATT 1 - Master Fee Schedule Requests](#)

5.4 Fiscal Year 2022-23 Parks and Recreation and Urban Forestry Board Work Plan

Recommendation: Review and approve the Fiscal Year 2022-23 Parks and Recreation and Urban Forestry Board Work Plan to be forwarded to the City Council for approval (Attachment 1 to the memorandum).

Attachments: [Memo](#)
[ATT 1 - Draft Work Plan](#)
[ATT 2 - Council Policy A-23](#)

6. COMMISSION ANNOUNCEMENTS

No action will be taken on any questions raised by the Commission at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or prc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.