



City of Mountain View

Agenda

Human Relations Commission

Thursday, April 7, 2022

6:30 PM

Video Conference with No Physical Meeting Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution of the City Council. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Human Relations Commission will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to hrc@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the Human Relations Commission. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting>

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 894 4979 0973

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise_hand.

1. CALL TO ORDER**2. ROLL CALL****3. MINUTES APPROVAL****3.1 Minutes approval for March 3, 2022**

Recommendation: Minutes for the March 3, 2022, regular meeting have been delivered to the Commissioners and a copy posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [DRAFT - HRC Minutes - 03-03-22](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. UNFINISHED BUSINESS**5.1 Color of Law Subcommittee**

Recommendation: The Color of Law Subcommittee will present an oral update.

No action will be taken on this item.

5.2 Racial Reconciliation Subcommittee

Recommendation: The Racial Reconciliation Subcommittee will present an oral update.

No action will be taken on this item.

5.3 Multicultural Festival Subcommittee

Recommendation: The Multicultural Festival Subcommittee will present an oral update.

No action will be taken on this item.

6. NEW BUSINESS**6.1 Funding Recommendations for Fiscal Year (FY) 2022-23 Annual Action Plan**

Recommendation: 1. Recommend and forward to the City Council the Fiscal Year 2022-23 Annual

Action Plan for Community Development Block Grant and Home Investment Partnership Program funds, as described in Attachment 1 to this memorandum.

2. Recommend an allocation of approximately \$1,509,789 (\$738,112 of available Community Development Block Grant, \$771,677 of available Home Investment Partnership Program funds) for capital projects, including the potential acquisition and rehabilitation of the Crestview Hotel, a project that would meet various housing needs, and/or other affordable housing projects.

3. Related to Recommendation No. 2, if the actual grant amount received from the U.S. Department of Housing and Urban Development for Community Development Block Grant and Home Investment Partnership Program Federal Program Year 2022-23 is different than the estimated amount, then the amount allocated to the potential acquisition and rehabilitation of the Crestview Hotel and/or other affordable housing projects will be adjusted accordingly.

Attachments:

[Staff Report](#)

[ATT 1 - Draft Annual Action Plan 2022-2023](#)

[ATT 2 - Final Public Services Funding Summary](#)

7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

8. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or hrc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.