



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, February 28, 2022

7:00 PM

Video Conference with No Physical Meeting Location

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This meeting will be conducted in accordance with City of Mountain View Rental Housing Committee Resolution No. 64 in accordance with Assembly Bill 361. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID 937 7306 8363

You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 937 7306 8363

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called by the last two digits of their phone number. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

## 1. CALL TO ORDER

## 2. ROLL CALL

Chair Susyn Almond, Vice-Chair Nicole Haines-Livesay, Committee Members Julian Pardo de Zela, Emily Ramos, Guadalupe Rosas and Matthew Grunewald (alternate).

## 3. CONSENT CALENDAR

*These items will be approved by one motion unless any member of the Rental Housing Committee or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Committee member requests otherwise.*

### 3.1 Approve the Minutes for January 24, 2022 and February 14, 2022 RHC Meetings

**Recommendation:** Approve the Rental Housing Committee meeting minutes for January 24, 2022 and February 14, 2022. Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall.

**Attachments:** [Minutes RHC Meeting, January 24, 2022](#)  
[Minutes RHC Meeting, February 14, 2022](#)

### 3.2 Resolution Making Findings Authorizing Continued Remote Teleconference Meetings of the Rental Housing Committee Pursuant to Brown Act Provisions, as amended by Assembly Bill No. 361

**Recommendation:** To adopt the Resolution making findings authorizing continued remote teleconference meetings of the Rental Housing Committee pursuant to Brown Act provisions as amended by Assembly Bill No. 361.

**Attachments:** [Staff Report](#)  
[ATT 1 - Resolution Regarding Virtual Meetings](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 5. APPEAL HEARINGS - None

#### 6. PUBLIC HEARINGS - None

#### 7. NEW BUSINESS

##### 7.1 Monthly Status Reports January 2022

**Recommendation:** To review the Monthly Status Reports for the Rent Stabilization and the Eviction Prevention Programs.

**Attachments:** [ATT 1 - Rent Stabilization Monthly Status Report January 2022](#)  
[ATT 2 - Eviction Prevention Program Monthly Status Report January 2022](#)

##### 7.2 Draft Amendments to Chapters 5 and 7 of CSFRA Regulations

**Recommendation:** 1. Amend CSFRA Regulations Chapter 5: Hearing Procedures to clarify the definition of "place" and "mailing."

2. Amend CSFRA Regulations Chapter 7: Procedures for Annual General Adjustment to eliminate the income requirement to qualify for "Other Hardship" based on extenuating circumstances.

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft Resolution to Adopt Amendment to Chapter 5](#)  
[ATT 2 - Draft Resolution to Adopt Amendment to Chapter 7](#)

##### 7.3 Update on Relevant Legislation and Case Law in California

**Recommendation:** Receive a presentation regarding updates on legislation adopted by the California legislature during the 2021 legislative year related to landlord-tenant laws as well as recent court cases related to tenant relocation assistance and rent stabilization.

**Attachments:** [Staff Report](#)

##### 7.4 Update on City Funding Request for the Implementation of the MHRSO

**Recommendation:** To receive an update on City funding request for the implementation of the MHRSO.

**7.5** Quarterly Financial Expenditures Fiscal Year 2021-22 through December 31, 2021

**Recommendation:** Review the attached Quarterly Financial Expenditures Report for Fiscal Year 2021-22 through December 31, 2021 (Attachment 1 to the memorandum).

**Attachments:** [Staff Report](#)  
[ATT 1 - Quarterly Financial Report \(FY 2021-22 through Dec 31, 2021\)](#)

**8. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**8.1** Upcoming Monthly Workshops, Clinics and Office Hours**9. ADJOURNMENT - At 10:02 p.m., Chair Almond adjourned the meeting to the next RHC meeting to be held on Monday, March 23, 2022 at 7:00 p.m. via video conference.**

## NOTICE TO THE PUBLIC

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))