

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE IN FEE SIMPLE TO THE CITY OF MOUNTAIN VIEW ALL OF LOT C AS SHOWN UPON THIS MAP FOR PUBLIC PARK PURPOSES, TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR STREET AND UTILITY PURPOSES AND OTHER SIMILAR USES AS DULY AUTHORIZED BY THE CITY OF MOUNTAIN VIEW UNDER, UPON AND OVER THE AREAS DESIGNATED ON THIS MAP AS "STREET EASEMENT".

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC UTILITY EASEMENT" (P.U.E.), FOR SUCH USE AS GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC UTILITY EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ONLY WATER METER PURPOSES, TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE WATER METERS AND APPURTENANCES, UNDER, UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS W.M.E. (PUBLIC WATER METER EASEMENT). SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE CITY OF MOUNTAIN VIEW IS NOT RESPONSIBLE FOR PRIVATE OR PUBLIC UTILITIES THAT ARE WITHIN OR ACROSS SAID EASEMENT.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT) ARE RESERVED FOR THE OWNERS OF LOTS 1 THROUGH 35 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS FOR INGRESS AND EGRESS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT) AND "P.W.E." (PRIVATE WATER EASEMENT) ARE RESERVED FOR USE FOR THE INSTALLATION AND MAINTENANCE OF THE PRIVATE STORM DRAINAGE FACILITIES, SURFACE DRAINAGE OF STORM WATER, PRIVATE SANITARY SEWER FACILITIES, PRIVATE WATER AND FIRE SERVICE FACILITIES. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE AND REPAIR OF PRIVATE DRAINAGE FACILITIES AND PRIVATE WATER FACILITIES ARE THE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

WE ALSO HEREBY RESERVE AN EASEMENT FOR BUILDING ROOF OVERHANG PURPOSES, WITH THE RIGHT TO CONSTRUCT, USE, REPAIR, BUILDING ROOF OVERHANG ABOVE GROUND, DESIGNATED AND DELINEATED ON THIS MAP AS "R.C.A.E." (ROOF CROSS ACCESS EASEMENT), IS CREATED UPON FILING OF THIS MAP, FOR THE BENEFIT OF THE LOT ADJACENT TO SAID EASEMENT.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.G.L.E." (PRIVATE GAS LINE EASEMENT) ARE RESERVED FOR USE FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF GAS LINES AND ALL APPURTENANCES THERETO, WITH THE RIGHT OF INGRESS AND EGRESS. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR FENCES, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID GAS LINES SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

LOT A IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOT A IS A "COMMON AREA" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, DRAINAGE, INGRESS AND EGRESS, AN PRIVATE GAS LINE EASEMENT IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

LOT B IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOT B IS A "COMMON AREA" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP. LOT B INCLUDES A PRIVATE STREET KNOWN AS SONOMA TERRACE AS SHOWN ON THIS MAP.

AS OWNER: MV VIEWPOINT 2013, INC., A CALIFORNIA CORPORATION

BY: RICHARD B. OLIVER ITS: PRESIDENT

SOILS/GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL INVESTIGATION ON PROPOSED RESIDENTIAL DEVELOPMENT - 133 & 149 FAIRCHILD DRIVE MOUNTAIN VIEW, CALIFORNIA" AND DATED MAY 1, 2014 WAS PREPARED BY T. MAKDISSY CONSULTING, INC., PROJECT NO. E349 AND SIGNED BY TOM MAKDISSY, G.E. NO. 556.

TRACT NO. 10333

VIEWPOINT PHASE II

A 35 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION

133 & 149 FAIRCHILD DRIVE

CONSISTING OF 5 SHEETS

BEING A RESUBDIVISION OF PORTIONS OF LOTS 42, 43 AND 44 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

DATE: MAY 2016



OWNER ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF \_\_\_\_\_)SS. COUNTY OF \_\_\_\_\_) ON \_\_\_\_\_ 20 \_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_ COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_ COMMISSION No.: \_\_\_\_\_ COMMISSION EXPIRATION DATE: \_\_\_\_\_

BENEFICIARY'S STATEMENT

BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST, RECORDED APRIL 11, 2014 AS DOCUMENT NO. 22566459, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: \_\_\_\_\_ NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

BENEFICIARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF \_\_\_\_\_)SS. COUNTY OF \_\_\_\_\_) ON \_\_\_\_\_ 20 \_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_ COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_ COMMISSION No.: \_\_\_\_\_ COMMISSION EXPIRATION DATE: \_\_\_\_\_

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MV VIEWPOINT 2013, INC., A CALIFORNIA CORPORATION, ON OCTOBER 31, 2015. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE MAY 31, 2018; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: DAVIS THRESH P.L.S. NO. 6868



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON JANUARY 21, 2014 AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

JACQUELINE ANDREWS SOLOMON, CITY ENGINEER R.C.E. NO. 57093 EXPIRES ON DECEMBER 31, 2017 CITY ENGINEER, CITY OF MOUNTAIN VIEW SANTA CLARA COUNTY, CALIFORNIA

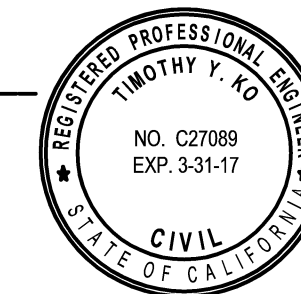
DATE: \_\_\_\_\_



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

TIMOTHY Y. KO R.C.E. NO. 27089 EXPIRES MARCH 31, 2017

DATE: \_\_\_\_\_



CITY ACCEPTANCE STATEMENT

I, LORRIE BREWER, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS \_\_\_\_\_ MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 10333, AND DID ACCEPT (SUBJECT TO IMPROVEMENT) ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE: \_\_\_\_\_ RESOLUTION NO. \_\_\_\_\_

LORRIE BREWER, MMC CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, CALIFORNIA

RECORDER'S STATEMENT

FILE NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_ PAID \_\_\_\_\_ FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_ SANTA CLARA COUNTY RECORDS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M., AT THE REQUEST OF BKF ENGINEERS.

REGINA ALCOMENDRAS, COUNTY RECORDER SANTA CLARA COUNTY, CALIFORNIA

BY: \_\_\_\_\_ DEPUTY

# TRACT NO. 10333

## VIEWPOINT PHASE II

A 35 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION  
133 & 149 FAIRCHILD DRIVE  
CONSISTING OF 5 SHEETS

\*\*\*\*\*  
BEING A RESUBDIVISION OF PORTIONS OF LOTS 42, 43 AND 44 OF THE "MAP OF HAMWOOD,  
SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N  
OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

\*\*\*\*\*  
SCALE: 1" = 40' DATE: MAY 2016

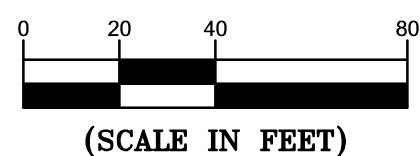


### BASIS OF BEARINGS

THE BEARING OF N15°56'45"E OF THE MONUMENT LINE OF TYRELLA AVENUE,  
AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD ON  
NOVEMBER 29, 1983 IN BOOK 521 OF MAPS AT PAGE 42 THROUGH 45,  
SANTA CLARA COUNTY RECORDS, WAS USED AS THE BASIS OF BEARINGS  
FOR THIS MAP.

### LEGEND

- FOUND MONUMENT, AS NOTED
  - FOUND 3/4" IRON PIPE WITH PLASTIC PLUG & TACK,  
STAMPED "LS 6868", PER 873 M 45
  - DISTINCTIVE BORDER LINE
  - - - CENTER LINE
  - - - MONUMENT LINE
  - - - REFERENCE LINE
- M-M MONUMENT TO MONUMENT DISTANCE  
ROS RECORD OF SURVEY  
(R) RADIAL BEARING
- ( )1 RECORD DATA PER ROS 168 M 48  
( )2 RECORD DATA PER N MAPS 48  
( )3 RECORD DATA PER DOC. 7260744  
( )4 RECORD DATA PER DOC. 7259816  
( )5 RECORD DATA PER 800 M 51-54



LINE TABLE		
NO.	BEARING	LENGTH
L1	N74°03'15"W	3.00'
L2	N74°03'15"W	4.96'
L3	N74°03'15"W	3.12'

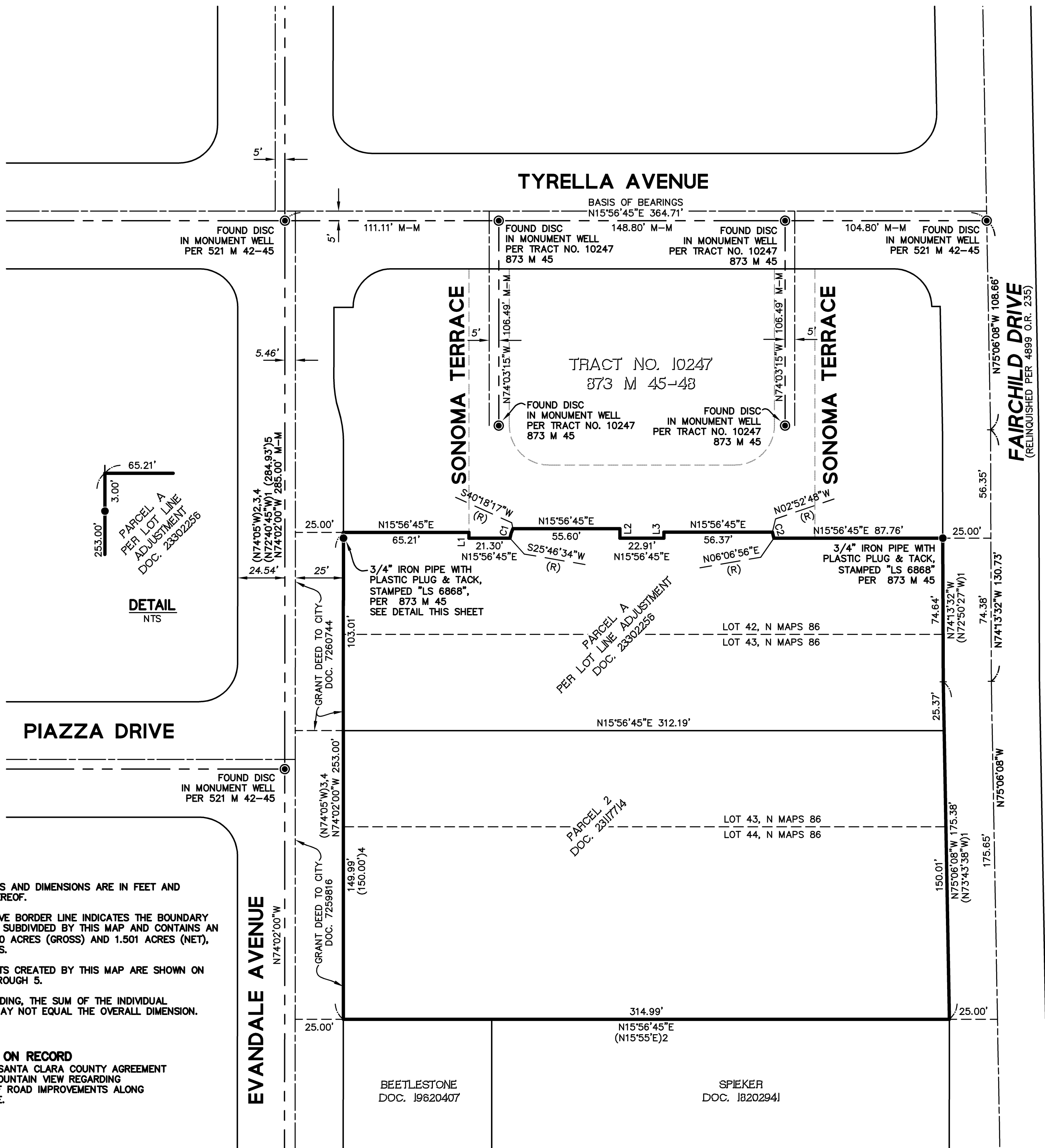
CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	20.50'	14°31'43"	5.20'
C2	20.50'	08°59'44"	3.22'

### NOTES

- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 1.810 ACRES (GROSS) AND 1.501 ACRES (NET), MORE OR LESS.
- ALL EASEMENTS CREATED BY THIS MAP ARE SHOWN ON SHEETS 3 THROUGH 5.
- DUE TO ROUNDING, THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.

### AGREEMENTS ON RECORD

4941 O.R. 196, SANTA CLARA COUNTY AGREEMENT WITH CITY OF MOUNTAIN VIEW REGARDING INSTALLATION OF ROAD IMPROVEMENTS ALONG TYRELLA AVENUE.



BAYSHORE HIGHWAY (ROUTE 101)

# TRACT NO. 10333

## VIEWPOINT PHASE II

A 35 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION  
133 & 149 FAIRCHILD DRIVE  
CONSISTING OF 5 SHEETS

\*\*\*\*\*  
BEING A RESUBDIVISION OF PORTIONS OF LOTS 42, 43 AND 44 OF THE "MAP OF HAMWOOD,  
SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N  
OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 40'

DATE: MAY 2016



### LEGEND

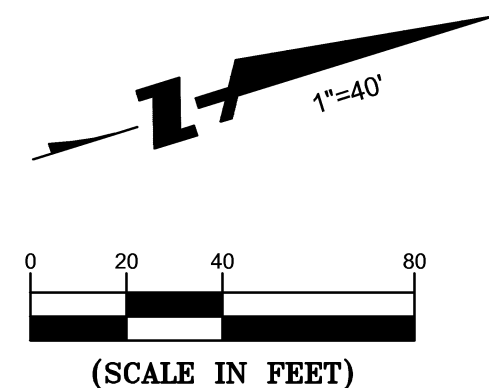
- FOUND MONUMENT, AS NOTED
- SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868", PER 873 M 45
- ⊙ SET 2-1/2" BRASS DISC MONUMENT WITH PUNCH MARK STAMPED "LS 6868" IN CONCRETE BASE, INSIDE ROUND MONUMENT WELL
- ⊗ SET LEAD, NAIL AND TAG, STAMPED "LS 6868"
- DISTINCTIVE BORDER LINE
- - - CENTER LINE
- - - MONUMENT LINE
- - - EASEMENT LINE
- IP-IP IRON PIPE TO IRON PIPE DISTANCE
- IP-N IRON PIPE TO NAIL DISTANCE
- M-M MONUMENT TO MONUMENT DISTANCE
- P.G.L.E. PRIVATE GAS LINE EASEMENT
- P.I.E. PRIVATE INGRESS & EGRESS EASEMENT
- P.S.D.E. PRIVATE STORM DRAIN EASEMENT
- P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- P.W.E. PRIVATE WATER EASEMENT
- ROS RECORD OF SURVEY
- (R) RADIAL BEARING
- ( ) RECORD DATA PER ROS 168 M 48
- ( ) RECORD DATA PER N MAPS 48
- ( ) RECORD DATA PER DOC. 7260744
- ( ) RECORD DATA PER DOC. 7259816
- ( ) RECORD DATA PER 800 M 51-54

### NOTES

- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 1.810 ACRES (GROSS) AND 1.501 ACRES (NET), MORE OR LESS.
- ALL EASEMENTS CREATED BY THIS MAP ARE SHOWN ON SHEETS 3 THROUGH 5.
- DUE TO ROUNDING, THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.

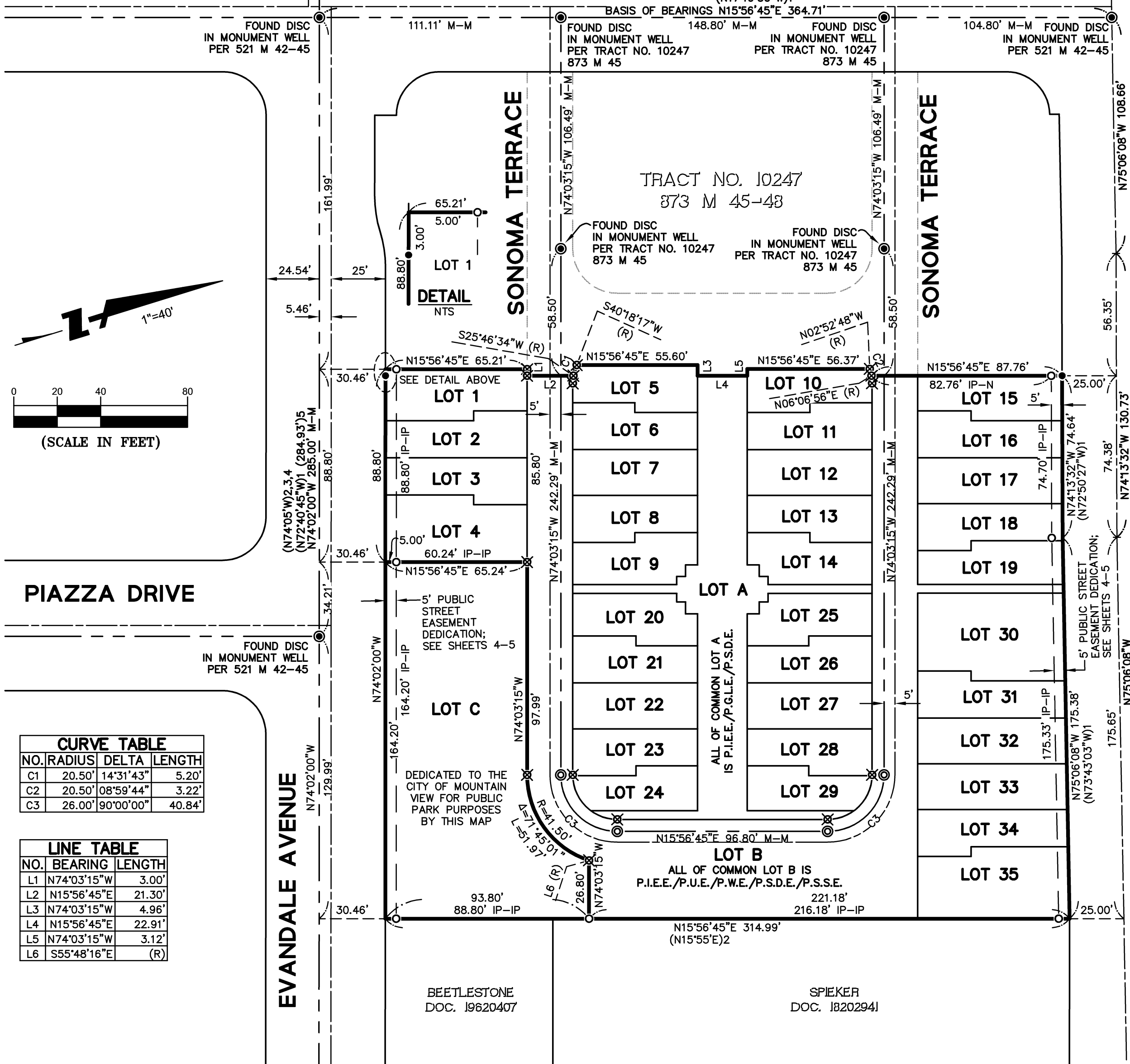
### AGREEMENTS ON RECORD

4941 O.R. 196, SANTA CLARA COUNTY AGREEMENT WITH CITY OF MOUNTAIN VIEW REGARDING INSTALLATION OF ROAD IMPROVEMENTS ALONG TYRELLA AVENUE.



CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	20.50'	14°31'43"	5.20'
C2	20.50'	08°59'44"	3.22'
C3	26.00'	90°00'00"	40.84'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N74°03'15"W	3.00'
L2	N15°56'45"E	21.30'
L3	N74°03'15"W	4.96'
L4	N15°56'45"E	22.91'
L5	N74°03'15"W	3.12'
L6	S55°48'16"E	(R)



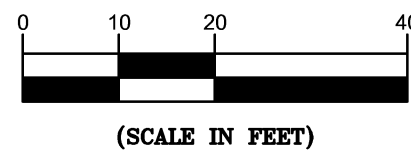
EVANDALE AVENUE

BEEBLESTONE  
DOC. 19620407

SPIEKER  
DOC. 18202941

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	20.50'	36°11'24"	12.95'
C2	20.50'	36°11'24"	12.95'
C3	20.50'	90°00'00"	32.20'
C4	20.50'	14°31'43"	5.20'
C5	20.50'	24°21'32"	8.72'
C6	20.50'	08°59'44"	3.22'
C7	20.50'	18°49'33"	6.74'
C8	20.50'	09°49'49"	3.52'
C9	20.50'	52°46'02"	18.88'
C10	20.50'	52°44'21"	18.87'
C11	17.50'	39°17'19"	12.00'
C12	26.00'	90°00'00"	40.84'
C13	17.50'	39°17'19"	12.00'
C14	17.50'	22°12'38"	6.78'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N74°03'15"W	4.50'
L2	N15°56'45"E	5.49'
L3	N74°03'15"W	5.26'
L4	N15°56'45"E	4.09'
L5	N74°03'15"W	3.76'
L6	N74°03'15"W	4.00'
L7	N74°03'15"W	5.51'
L8	N69°45'21"E	(R)
L9	N74°03'15"W	3.00'
L10	N74°03'15"W	4.96'
L11	N74°03'15"W	3.12'
L12	N34°11'44"E	19.36'
L13	S23°20'34"E	(R)
L14	N55°14'04"E	(R)



**LEGEND**

- ⊙ FOUND MONUMENT, AS NOTED
- ⊙ SET 2-1/2" BRASS DISC MONUMENT WITH PUNCH MARK STAMPED "LS 6868" IN CONCRETE BASE, INSIDE ROUND MONUMENT WELL
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868", PER 873 M 45
- SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"
- ⊗ SET LEAD, NAIL AND TAG, STAMPED "LS 6868"
- DISTINCTIVE BORDER LINE
- - - CENTER LINE
- - - EASEMENT LINE
- - - MONUMENT LINE
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- IP-IP IRON PIPE TO IRON PIPE DISTANCE
- IP-N IRON PIPE TO NAIL DISTANCE
- M-M MONUMENT TO MONUMENT DISTANCE
- M-PL MONUMENT TO PROPERTY LINE DISTANCE
- P.G.L.E. PRIVATE GAS LINE EASEMENT
- P.I.E.E. PRIVATE INGRESS & EGRESS EASEMENT
- P.S.D.E. PRIVATE STORM DRAIN EASEMENT
- P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- P.W.E. PRIVATE WATER EASEMENT
- W.M.E. PUBLIC WATER METER EASEMENT
- R.C.A.E. ROOF CROSS ACCESS EASEMENT
- ROS RECORD OF SURVEY
- (G) GROSS AREA
- (N) NET AREA
- (R) RADIAL BEARING
- ( ) 1 RECORD DATA PER ROS 168 M 48
- ( ) 2 RECORD DATA PER N MAPS 48
- ( ) 3 RECORD DATA PER DOC. 7260744
- ( ) 4 RECORD DATA PER DOC. 7259816
- ( ) 5 RECORD DATA PER 800 M 51-54

# TRACT NO. 10333

## VIEWPOINT PHASE II

A 35 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION

133 & 149 FAIRCHILD DRIVE

CONSISTING OF 5 SHEETS

\*\*\*\*\*  
 BEING A RESUBDIVISION OF PORTIONS OF LOTS 42, 43 AND 44 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

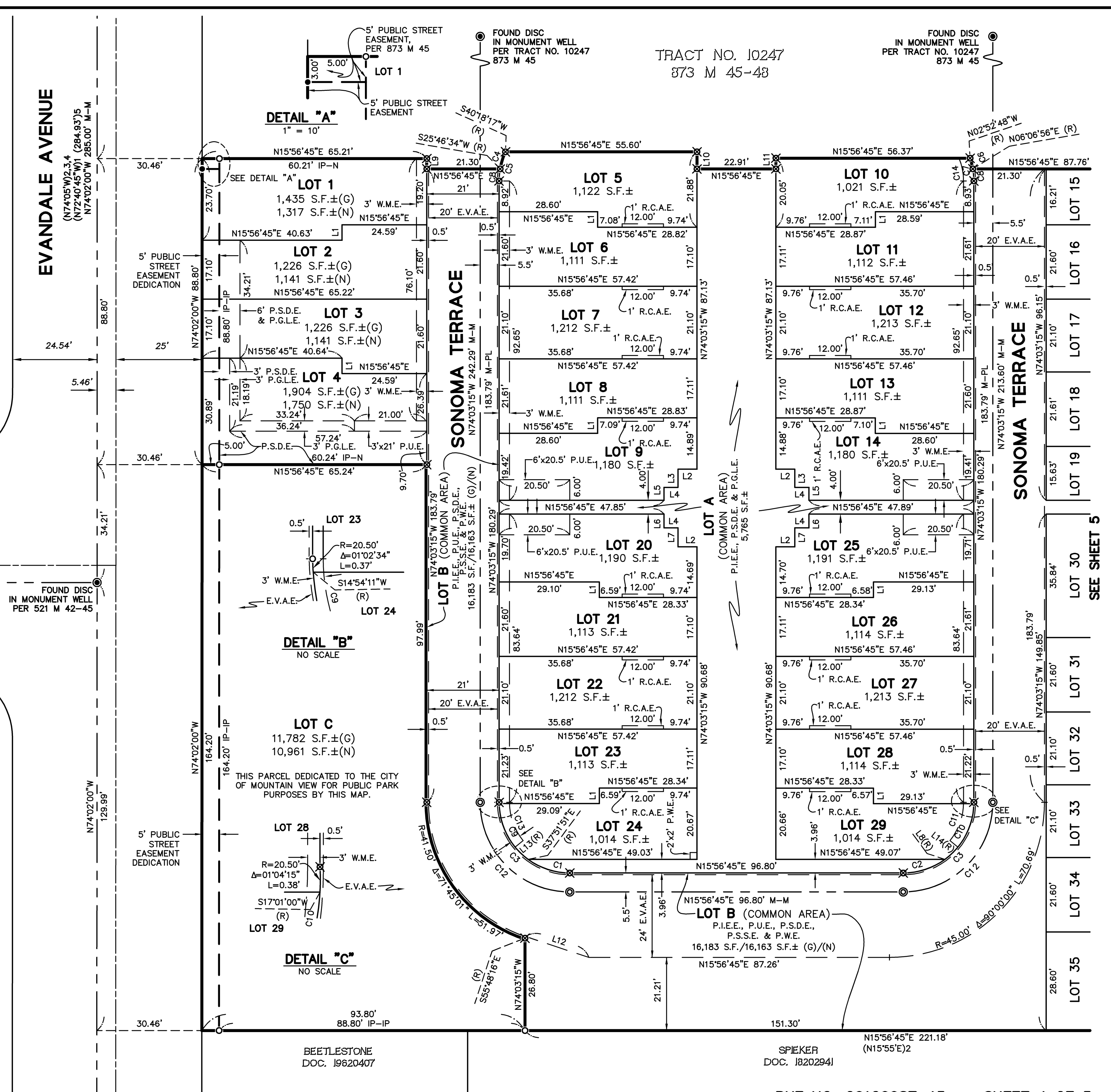
LYING ENTIRELY WITHIN THE  
 CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 20'

DATE: MAY 2016

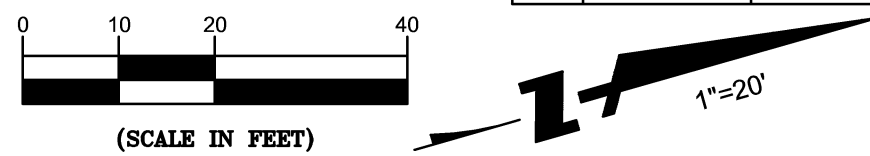


ENGINEERS-SURVEYORS-PLANNERS  
 1650 TECHNOLOGY DRIVE, SUITE 650  
 SAN JOSE, CALIFORNIA 95110



CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	20.50'	36°11'24"	12.95'
C2	20.50'	36°11'24"	12.95'
C3	20.50'	90°00'00"	32.20'
C4	20.50'	14°31'43"	5.20'
C5	20.50'	24°21'32"	8.72'
C6	20.50'	08°59'44"	3.22'
C7	20.50'	18°49'33"	6.74'
C8	20.50'	09°49'49"	3.52'
C9	20.50'	52°46'02"	18.88'
C10	20.50'	52°44'21"	18.87'
C11	17.50'	39°17'19"	12.00'
C12	26.00'	90°00'00"	40.84'
C13	17.50'	39°17'19"	12.00'
C14	17.50'	22°12'38"	6.78'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N74°03'15"W	4.50'
L2	N15°56'45"E	5.49'
L3	N74°03'15"W	5.26'
L4	N15°56'45"E	4.09'
L5	N74°03'15"W	3.76'
L6	N74°03'15"W	4.00'
L7	N74°03'15"W	5.51'
L8	N69°45'21"E	(R)
L9	N74°03'15"W	3.00'
L10	N74°03'15"W	4.96'
L11	N74°03'15"W	3.12'
L12	N34°11'44"E	19.36'
L13	S23°20'34"E	(R)
L14	N55°14'04"E	(R)
L15	N74°03'15"W	6.00'



**LEGEND**

- ⊙ FOUND MONUMENT, AS NOTED
- ⊙ SET 2-1/2" BRASS DISC MONUMENT WITH PUNCH MARK STAMPED "LS 8868" IN CONCRETE BASE, INSIDE ROUND MONUMENT WELL
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 8868", PER 873 M 45
- SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 8868"
- ⊗ SET LEAD, NAIL AND TAG, STAMPED "LS 8868"
- DISTINCTIVE BORDER LINE
- - - CENTER LINE
- - - EASEMENT LINE
- MONUMENT LINE
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- IP-IP IRON PIPE TO IRON PIPE DISTANCE
- IP-N IRON PIPE TO NAIL DISTANCE
- M-M MONUMENT TO MONUMENT DISTANCE
- M-PL MONUMENT TO PROPERTY LINE DISTANCE
- P.G.L.E. PRIVATE GAS LINE EASEMENT
- P.I.E.E. PRIVATE INGRESS & EGRESS EASEMENT
- P.S.D.E. PRIVATE STORM DRAIN EASEMENT
- P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- P.W.E. PRIVATE WATER EASEMENT
- W.M.E. PUBLIC WATER METER EASEMENT
- R.C.A.E. ROOF CROSS ACCESS EASEMENT
- ROS RECORD OF SURVEY
- (G) GROSS AREA
- (N) NET AREA
- (R) RADIAL BEARING
- 1) RECORD DATA PER ROS 168 M 48
- 2) RECORD DATA PER N MAPS 48
- 3) RECORD DATA PER DOC. 7260744
- 4) RECORD DATA PER DOC. 7259816
- 5) RECORD DATA PER 800 M 51-54

# TRACT NO. 10333

## VIEWPOINT PHASE II

A 35 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION  
133 & 149 FAIRCHILD DRIVE  
CONSISTING OF 5 SHEETS

BEING A RESUBDIVISION OF PORTIONS OF LOTS 42, 43 AND 44 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE  
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 20'

DATE: MAY 2016



ENGINEERS-SURVEYORS-PLANNERS  
1650 TECHNOLOGY DRIVE, SUITE 850  
SAN JOSE, CALIFORNIA 95110

