



City of Mountain View

Agenda

Rental Housing Committee

Monday, May 17, 2021

7:00 PM

Video Conference with No Physical Meeting
Location

This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at www.MountainView.gov/YouTube and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to RHC@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting: Online - Register in advance to access the meeting via Zoom Webinar: https://mountainview.gov/RHC_speakers

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

1. CALL TO ORDER

2. ROLL CALL

Chair Susyn Almond, Vice-Chair Nicole Haines-Livesay, Committee Members Emily Ramos, Guadalupe Rosas, Julian Pardo de Zela and Matthew Grunewald (Alternate)

3. PRESENTATION

- The RHC celebrated 4 years and 50 meetings of the Rental Housing Committee
- Committee Member Ramos preformed a ceremonial handing over of the gavel to the new Chair Almond

4. MINUTES APPROVAL

4.1 Approve the minutes for April 19, 2021 RHC Meeting

Recommendation: Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [Minutes RHC Meeting, April 19, 2021](#)

5. CONSENT CALENDAR - None

6. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

7. APPEAL HEARINGS - None

8. PUBLIC HEARINGS - None

9. NEW BUSINESS

9.1 Fiscal Year 2021-22 Recommended Budget

Recommendation: To review and provide feedback on the Fiscal Year 2021-22 Recommended Budget for the administration of the Community Stabilization and Fair Rent Act. The Fiscal Year 2021-22 Budget is scheduled for adoption at a meeting of the Rental Housing Committee (RHC) on June 14, 2021. The recommended annual Rental Housing Fee is calculated based on the Budget and will be established by the RHC.

Attachments: [Staff Report](#)
[ATT 1 - Statement of Revenues, Expenditures, and Balances](#)
[ATT 2 - CSFRA Fiscal Year 2021-22 Recommended Budget](#)

9.2 CSFRA Annual General Adjustment of Rent 2021

Recommendation: Review and adopt a Resolution of the Rental Housing Committee Announcing an Annual General Adjustment of Rent for 2021 of 2.0 percent.

Attachments: [Staff Report](#)
[ATT 1 - Draft Resolution to Adopt AGA 2021](#)
[ATT 2 - BLS, Consumer Price Index, San Francisco Bay Area—Feb. 2021](#)

9.3 CPI Indices and the CSFRA

Recommendation: To consider adopting a Resolution Identifying Replacement Index for Maintenance of Net Operating Income Calculations in the Petition for Upward Adjustment of Rent (Fair Return) Context.

Attachments: [Staff Report](#)
[ATT 1 - Draft Amended Chapter 6: Upward Adjustment Regulations](#)
[ATT 2 - Draft Resolution Adopting Amendments to Regulations Chapter 6](#)
[ATT 3 - CPI Indices](#)
[ATT 4 - CSFRA Program's CPI Instruction Sheet](#)
[ATT 5 - Staff Report from July 10, 2017](#)

10. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

10.1 Monthly Status Report April 2021

Attachments: [Monthly Status Report April 2021](#)

10.2 Update on City's COVID-19 Landlord/Tenant Programs

10.3 Upcoming Monthly Workshops and Office Hours

11. ADJOURNMENT - At 9:38 p.m., Chair Almond adjourned the meeting to the next RHC meeting to be held on Monday June 14, 2021 at 7:00 p.m. via video conference.

NOTICE TO THE PUBLIC

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))