



# City of Mountain View

## Agenda

### Human Relations Commission

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Thursday, November 5, 2020

6:30 PM

Video Conference with no Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Human Relations Commission will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [hrc@mountainview.gov](mailto:hrc@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the Human Relations Commission. Please identify the Agenda Item number in the subject line of your email.

2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/hrc\\_speakers](https://mountainview.gov/hrc_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 919 2706 6677

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

## 1. CALL TO ORDER

## 2. ROLL CALL

## 3. MINUTES APPROVAL

### 3.1 Minutes approval for October 1, 2020

**Recommendation:** Minutes for the October 1, 2020, regular meeting have been delivered to the Commissioners and a copy posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [HRC Minutes - 10-01-20](#)

## 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Commission from acting on nonagenda items.*

## 5. UNFINISHED BUSINESS

### 5.1 Immigrant Resources Needs and Assets Subcommittee

**Recommendation:** The Immigrant Resources Needs and Assets Subcommittee will provide an oral update.

No action will be taken on this item.

### 5.2 Community-Police Relations Subcommittee

**Recommendation:** The Community-Police Relations Subcommittee will provide an oral update.

No action will be taken on this item.

### 5.3 Civility Roundtable Subcommittee

**Recommendation:** The Civility Roundtable Subcommittee will provide an oral update.

No action will be taken on this item.

#### **5.4 Safe Parking Subcommittee Update**

**Recommendation:** The Safe Parking Subcommittee will provide an oral update.

No action will be taken on this item.

### **6. NEW BUSINESS**

### **7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Commission at this time.*

### **8. ADJOURNMENT**

#### **NOTICE TO THE PUBLIC:**

Please contact Planning staff with any questions regarding this agenda at (650) 903-6301 or [hrc@mountainview.gov](mailto:hrc@mountainview.gov).

The agenda and staff reports may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).

The Human Relations Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Manager's Office at (650) 903-6301. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

#### **ADDRESSING THE COMMISSION:**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on a nonagenda item may do so during the Oral Communications portion of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

An individual speaker shall have up to 3 minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.