



Margaret Abe-Koga, Mayor
Ellen Kamei, Vice Mayor
Chris Clark, Councilmember
Alison Hicks, Councilmember
Lisa Matichak, Councilmember
John McAlister, Councilmember
Lucas Ramirez, Councilmember

Max Bosel, Interim City Manager
Krishan Chopra, City Attorney
Lisa Natusch, City Clerk

Plaza Conference Room and Council Chambers, 500
Castro St., Mountain View, CA 94041

5:00 PM

Tuesday, January 28, 2020

5:00 P.M.-CLOSED SESSION (PLAZA CONFERENCE ROOM)

1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)

2. CLOSED SESSION

- 2.1 Conference with Labor Negotiators (§54957.6) -- Agency Designated Representatives: City of Mountain View Assistant City Manager Audrey Seymour Ramberg and Human Resources Manager Sue Rush; Employee Organizations: Service Employees International Union (SEIU), Local 521; the EAGLES Association; the Police Officers Association (POA); the International Association of Fire Fighters (IAFF), Local 1965; Unrepresented Fire Managers; Unrepresented Police Managers; Unrepresented Department Heads; and Unrepresented Confidential Employees

5:45 P.M.-STUDY SESSION (COUNCIL CHAMBERS)

1. CALL TO ORDER

2. ROLL CALL

3. STUDY SESSION I

3.1 Gun Safety-Related Issues: Regulatory Options

Recommendation(s): Receive direction from Council on regulatory options related to gun safety.

Attachment(s): [Study Session Memo](#)
[ATT 1 - California Local Gun Safety Legislation](#)

6:30 P.M.-REGULAR SESSION (COUNCIL CHAMBERS)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Approve Meeting Minutes

Recommendation(s): Approve City Council meeting minutes of January 7, 2020.

Attachment(s): [01-07-20 Council Minutes](#)

4.2 Rowhouse Development at 851 and 853 Sierra Vista Avenue (Second Reading)

Recommendation(s): Adopt an Ordinance Amending the Zoning Map for the Properties Located at 851 and 853 Sierra Vista Avenue from the R3-2/sd (Multiple-Family Residential/Special Design) and MM-40 (General Industrial) Districts to R3-2 (Multiple-Family Residential), to be read in title only, further reading waived (Attachment 1 to the Council report). (First reading: 7-0)

Attachment(s): [Council Report](#)
[ATT 1 - Ordinance](#)

4.3 Adopt a Resolution Acknowledging Receipt of the SB 1205 Mandatory Fire Inspection Report

Recommendation(s): Adopt a Resolution Acknowledging Receipt of a Report Made by the Fire Chief of the Mountain View Fire Department Regarding the Inspection of Certain Occupancies Required to Perform Annual Inspections in Such Occupancies, Pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.4 Recology Scope of Services and SMaRT Station Negotiating Parameters

Recommendation(s):

1. Approve the scope of services to be provided to Recology for a services and pricing proposal.
2. Approve negotiating parameters, providing overall direction to staff for discussions with City of Sunnyvale regarding a future SMaRT® Station Memorandum of Understanding.

Attachment(s): [Council Report](#)
[ATT 1 - Key Recology Agreement Provisions](#)

4.5 Increase Appropriations in the Police Department for Reimbursement of Amphitheatre Event Support

Recommendation(s): Increase appropriations by \$192,980 in the Police Department for overtime staff hours expended in support of the 2019 event season at Shoreline Amphitheatre and reimbursed by Live Nation and increase budgeted revenue by the \$216,738 in reimbursements received over adopted budget. (Five votes required)

Attachment(s): [Council Report](#)

4.6 Proposed Early Investment in Affordable Housing in Mountain View by Google

Recommendation(s): 1. Approve the prepayment of \$5 million in Housing Impact fees for the Google Landings project as proposed by Google in Attachment 1 to the Council report, which shall be used as a credit against future affordable Housing Impact Fee obligations for Google's Landings development if entitlements are approved by the City Council in the future; and

2. Direct staff to work with Google and the Housing Trust of Silicon Valley to finalize a Memorandum of Understanding between all three parties and authorize execution thereof by the Interim City Manager or designee.

Attachment(s): [Council Report](#)
[ATT 1 - Google Letter](#)

4.7 Downtown Committee Bylaws - Composition

Recommendation(s): Adopt a Resolution Amending Article IV, Section 1 of the Bylaws for the Downtown Committee Regarding Membership Composition, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution Amending the Downtown Committee Bylaws](#)
[ATT 2 - December 5, 2019 CPPC Staff Report](#)

4.8 Appointments to the Environmental Planning Commission

Recommendation(s): Adopt a Resolution Appointing Members to the Environmental Planning Commission, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter

not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARING-None.

7. NEW BUSINESS

7.1 Amendment to CalPERS Contract for All Employees-Adopt a Resolution of Intention and Introduce an Ordinance

Recommendation(s): 1. Adopt a Resolution of Intention to Approve an Amendment to the Contract Between the Board of Administration, California Public Employees' Retirement System (CalPERS), and the City Council of the City of Mountain View, for All Employees, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Introduce an Ordinance of the City Council of the City of Mountain View Authorizing an Amendment to the Contract Between the City Council of the City of Mountain View and the Board of Administration of the California Public Employees' Retirement System (CalPERS), to be read in title only, further reading waived, and set second reading for March 24, 2020 (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution of Intention](#)
[ATT 2 - Ordinance](#)

7.2 Janitorial Services Request for Proposals

Recommendation(s): Approve the following compensation and benefits requirements for the janitorial services Request for Proposals to supplement the compensation and benefits set by State and Federal employment laws:

- For new employees, provide the union-scale new-hire wage rate for Santa Clara County or Mountain View's minimum wage, whichever is higher.
- After one year of employment, provide the union-scale master wage rate (currently exceeding Mountain View's minimum wage) for Santa Clara County.
- Provide one week of paid vacation per year for full-time employees.
- Extend the required worker retention period from 60 days to 90 days.

Attachment(s): [Council Report](#)
[ATT 1- Janitorial Scope of Services Summary](#)

8. STUDY SESSION II

8.1 Mobile Home Rent Stabilization

Recommendation(s): The purpose of this Study Session is to provide the City Council with an overview of rent stabilization measures for mobile homes and receive City Council input and direction to develop a mobile home rent stabilization ordinance.

Attachment(s): [Study Session Memo](#)
[ATT 1 - Overview of Bay Area Jurisdictions](#)

9. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

10. CLOSED SESSION REPORT

11. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda and staff reports may be viewed at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning prior to Tuesday City Council meetings. Agenda materials may also be viewed online at mountainview.legistar.com.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office during normal business hours and at the Council Chambers at City Hall, 2nd Floor, during the meeting.

City Council meetings are broadcast live on Comcast Channel 26 and replayed on Thursday at 6:30 p.m., Saturday at 10:00 a.m., and Sunday at 5:00 p.m. In addition, Council meetings are webcast live and archived at mountainview.legistar.com.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COUNCIL:

Anyone wishing to address the Council is requested to fill out a blue speaker card and deposit it with the City Clerk to ensure that your name is accurately recorded in the minutes.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.