



# City of Mountain View

## Agenda

### Rental Housing Committee

*Committee Members Honey, Ramos, Pardo de Zela, Vice Chair Grunewald and Chair Ortiz*

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Monday, December 10, 2018

7:00 PM

Council Chambers - 500 Castro St.

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Evan Ortiz, Vice Chair Matthew Grunewald, Committee Members Vanessa Honey, Emily Ramos, Julian Pardo de Zela

#### 3. CLOSED SESSION - None

#### 4. MINUTES APPROVAL

##### 4.1 Approve the minutes for November 26, 2018 RHC Meeting

**Recommendation:** Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for November 26, 2018](#)

#### 5. CONSENT CALENDAR - None

#### 6. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 7. APPEAL HEARINGS

##### 7.1 CSFRA Case 17180015, 324 Camille Court, Mountain View, CA

**Recommendation:** Consider the proposed appeal decision and either accept the proposed appeal decision or modify the proposed appeal decision with instructions to staff citing appropriate evidence in the record.

**Attachments:** [Staff Report](#)  
[ATT 1 - Proposed Appeal Decision](#)

#### 8. PUBLIC HEARINGS - None

#### 9. UNFINISHED BUSINESS - None

**10. NEW BUSINESS****10.1 Update on CSFRA Project Manager Recruitment**

**Recommendation:** Receive an update regarding the recruitment of the Project Manager for the CSFRA Program.

**Attachments:** [Staff Report](#)

**10.2 Draft Revisions to Regulations Providing Guidance to Hearing Officers Regarding Allocation of Upward Adjustments of Rent and Noticing Requirements to Tenants**

**Recommendation:** Consider the proposed revisions to the regulations providing guidance to hearing officers regarding the allocation of rent increases pursuant to a petition for upward adjustment and noticing requirements to tenants.

**Attachments:** [Staff Report](#)

[ATT 1 - Draft revision of regulations in Chapters 6 and 7](#)

[ATT 2 – Redline showing proposed changes to existing regulations](#)

[ATT 3 – Draft CSFRA notice to tenants](#)

[ATT 4 – Draft Resolution adopting revisions to Regulations in Chapters 6 and 7](#)

**10.3 CSFRA Monthly Status Report November 2018**

**Recommendation:** Hear a presentation regarding the CSFRA monthly status report.

**Attachments:** [CSFRA Monthly Status Report November 2018](#)

**11. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**12. CLOSED SESSION REPORTS - None****13. ADJOURNMENT**

*Adjourn to the Regular Meeting of Monday, January 28, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.