



# City of Mountain View

## Agenda - Final

### Public Safety Advisory Board

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Thursday, March 24, 2022

7:00 PM

Video Conference with No Physical Meeting Location

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During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution of the City Council. Please contact [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) to obtain a copy of the applicable resolution. All members of the Public Safety Advisory Board will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing only to observe the live meeting, and not make comments, may do so on YouTube at [YouTube.com/MountainViewGov](https://www.youtube.com/MountainViewGov).

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to [psab@mountainview.gov](mailto:psab@mountainview.gov) by 4:30 p.m. on the meeting date. Emails will be forwarded to the Public Safety Advisory Board by the City Manager's Office. Please identify the Agenda Item number in the subject line of your email.
2. Provide oral public comments during the meeting:

Online: You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 890 7282 8513.

You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak. For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

By phone: Dial: (669) 900-9128 and enter Webinar ID: 890 7282 8513.

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

When called to speak, please limit your comments to the time allotted (up to three minutes, at the discretion of the Chair).

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. ORAL COMMUNICATIONS FROM THE PUBLIC**

**4. MINUTES APPROVAL**

**4.1** Minutes Approval for February 24, 2022

**Recommendation:** Approve Public Safety Advisory Board Meeting Minutes of February 24, 2022.

**Attachments:** [Draft 02-24-22 PSAB Meeting Minutes](#)

**5. NEW BUSINESS**

**5.1** Presentation and Discussion on the Draft Military Equipment Funding, Acquisition and Use Policy to be Recommended for Council Adoption in Accordance with Assembly Bill 481.

**Recommendation:** Staff recommends that the PSAB review and provide input on the MVPD's draft Military Equipment Purchase and Use Policy.

**Attachments:** [Staff Report](#)  
[ATT - Policy](#)

**5.2** Mountain View Police Department Budget

**Recommendation:** Review and Discuss the Mountain View Police Department Budget.

**Attachments:** [MVPD Budget Presentation](#)

**6. DISCUSSION/ACTION ITEMS**

**7. BOARD/STAFF COMMENTS, QUESTIONS AND REPORTS**

**8. ADJOURNMENT**

NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the City Manager's Office at (650) 903-6301.

Interested persons may view the agenda materials online at [mountainview.legistar.com](http://mountainview.legistar.com).

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the Chair. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

If requested in advance of the public input portion of the agenda item to the Chair or staff, a speaker who represents five or more members of the public in attendance but elect not to speak may have up to 10 minutes to address the Subcommittee, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.