



City of Mountain View

Agenda

Rental Housing Committee

Monday, March 22, 2021

7:00 PM

Video Conference with No Physical Meeting
Location

This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at www.MountainView.gov/YouTube and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to RHC@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting: Online - Register in advance to access the meeting via Zoom Webinar: https://mountainview.gov/RHC_speakers

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

1. CALL TO ORDER

2. ROLL CALL

Chair Emily Ramos, Vice-Chair Susyn Almond, Committee Members Matthew Grunewald, Nicole Haines-Livesay, and Julian Pardo de Zela

3. MINUTES APPROVAL

3.1 Approve the minutes for February 22, 2020 RHC Meeting

Recommendation: Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [Minutes RHC Meeting for February 22, 2021](#)

4. CONSENT CALENDAR - None

5. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

6. APPEAL HEARINGS - None

7. PUBLIC HEARINGS - None

8. NEW BUSINESS

8.1 Mobile Homes and Rent Stabilization

Recommendation: For the Rental Housing Committee to receive an update on the policy context of mobile homes and rent stabilization in Mountain View and consider a path for providing tenant protections for mobile home residents.

Attachments: [Staff Report](#)
[ATT 1 - September 21, 2020, RHC Memo Mobile Home Parks](#)
[ATT 2 - February 2020, Summary of Stakeholder Meetings](#)
[ATT 3 - March 2020, Summary Data Mobile Home Surveys](#)
[ATT 4 - February 10, 2020, Minutes RHC Meeting](#)

8.2 Draft Regulations Amending Chapter 6: Upward Adjustments

Recommendation: Review the draft regulations regarding Specified Capital Improvement Petitions and Joint Petition for New and Additional Housing Services and either (i) provide further direction to staff or (ii) adopt a resolution approving regulations.

Attachments: [Staff Report](#)
[ATT 1 - Draft Amended Chapter 6 \(with changes\)](#)
[ATT 2 - Draft Resolution Adopting Amendments to Regulations Chapter 6](#)

8.3 Quarterly Financial Expenditures FY 2020-21 through December 31, 2020

Recommendation: Review the attached Quarterly Financial Expenditures for Fiscal Year 2020-21 through December 31, 2020.

Attachments: [Staff Report](#)
[ATT 1 - Quarterly Financial Report \(FY 2020-21 through 12/31/2020\)](#)

8.4 Bi-Annual Review of Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment

Recommendation: To receive an informational review of the Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment of Rent.

Attachments: [Staff Report](#)
[ATT 1 - CPI Indices](#)
[ATT 2 - CSFRA Program's CPI Instruction Sheet](#)
[ATT 3 - July 10, 2017 RHC Memo](#)

9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

9.1 Monthly Status Report February 2021

Attachments: [Monthly Status Report February 2021](#)

9.2 Update on Rent Registry**9.3** Update on City's COVID-19 Landlord / Tenant Programs**9.4** Upcoming Monthly Workshops and Office Hours

10. ADJOURNMENT - At 10:06 p.m., Chair Ramos adjourned the meeting to the next RHC meeting to be held on Monday April 19, 2021 at 7:00 p.m. via video conference.

NOTICE TO THE PUBLIC

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))