



Margaret Abe-Koga, Mayor
Ellen Kamei, Vice Mayor
Chris Clark, Councilmember
Alison Hicks, Councilmember
Lisa Matichak, Councilmember
John McAlister, Councilmember
Lucas Ramirez, Councilmember

Kimbra McCarthy, City Manager
Krishan Chopra, City Attorney
Lisa Natusch, City Clerk

Video Conference: City Web site, YouTube and
Comcast Channel 26

6:30 PM

Friday, March 27, 2020

JOINT SPECIAL MEETING OF CITY COUNCIL AND SHORELINE REGIONAL PARK COMMUNITY

This special meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the City Council will participate in the meeting by video conference, with no physical meeting location.

This meeting will be broadcast live at mountainview.legistar.com, on YouTube at MountainView.gov/YouTube and on Comcast Channel 26.

Members of the public are strongly encouraged to submit public comment in advance of the meeting to city.council@mountainview.gov. Emails received before 5:30 P.M. on March 27 will be forwarded to the City Council. Emails received after 5:30 P.M. and prior to the Mayor announcing that public comment is closed for each item will be read into the record by the City Clerk at the meeting (up to 3 minutes, at the discretion of the Mayor). **IMPORTANT: identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.**

Members of the public who would like to provide comments to the Council and are unable to send an email to city.council@mountainview.gov: please call 650-903-6436 and leave your comments in a voice mail message before 5:30 P.M. on March 27. The City Clerk will play voice mail messages during public comment for the item at the meeting (up to 3 minutes, at the discretion of the Mayor). **IMPORTANT: identify the Agenda Item number at the beginning of your voice mail message. Staff capacity to receive and process messages may be limited and we encourage reserving telephone access for those who are unable to send email comments.**

6:30 P.M.-SPECIAL SESSION

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter

not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there are a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

4. UNFINISHED BUSINESS

4.1 #TogetherMV - Update and Recommendations on Rent Relief Program, Small Business Assistance Program, Safe Parking, Utility Bill Assistance, and Other Community Support Efforts to Address the COVID-19 Emergency

Recommendation(s): Staff recommends the following actions to provide community support to address the impacts of the COVID-19 emergency:

1. Appropriate up to \$400,000 from the General Non-Operating Fund to the City Manager's Office to provide assistance to Mountain View small businesses to be dispersed through the Los Altos Community Foundation.
2. Authorize the City Manager or designee to execute an agreement with the County of Santa Clara to operate 24/7 safe parking programs at the Evelyn and Terra Bella lots and an agreement with VTA at the Evelyn lot, and appropriate \$100,000 from the General Non-Operating Fund to the City Manager's Office as a City match for County funds to support these extended services through the end of Fiscal Year 2019-20.
3. Appropriate up to \$100,000 from the General Non-Operating Fund to the City Manager's Office to support a utility bill relief program
4. Appropriate \$50,000 for mobile sanitation and hygiene services from the General Non-Operating Fund through the end of Fiscal Year 2019-20.
5. Appropriate \$50,000 for food vouchers from the General Non-Operating Fund to the City Manager's Office through the end of Fiscal Year 2019-20.
6. Authorize the City Manager or designee to execute an agreement with the County Public Health - Valley Homeless Healthcare Program regarding placement of a mobile medical unit on City Downtown Parking Lot 7 adjacent to Hopes Corner.

Attachment(s): [Council Report](#)
[ATT 1 - Summary of County Continuum of Care Efforts](#)
[ATT 2 - Summary of Resources - Homeless and Unstably Housed](#)
[ATT 3 - Summary of California Jurisdictions' Actions](#)
[ATT 4 - Summary of Federal and State Legislative Initiatives](#)

5. NEW BUSINESS

5.1 Urgency Ordinance Temporarily Suspending Evictions for Nonpayment of Rent by Residential Tenants Impacted by COVID-19

Recommendation(s): Adopt an Urgency Ordinance of the City of Mountain View Temporarily Suspending Evictions for Nonpayment of Rent by Residential Tenants Impacted by the COVID-19 Emergency, to be read in title only, further reading waived, effective immediately upon adoption. (Five votes required)

Attachment(s): [Council Report](#)
[ATT 1 - Urgency Ordinance](#)

6. ADJOURNMENT

NOTICE TO THE PUBLIC:

Please contact the City Clerk's Office with any questions regarding this agenda at 650-903-6304 or city.clerk@mountainview.gov.

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda and staff reports may be viewed online at mountainview.legistar.com.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903 6304. Notification of 6 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COUNCIL:

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.