



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, October 18, 2021

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Government Code Section 54953 due to the state of emergency declared by Governor Newsom on March 17, 2020 due to the coronavirus and the continued recommendation from State and County Health Officers regarding social distancing. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting: Online - Register in advance to access the meeting via Zoom Webinar: [https://mountainview.gov/RHC\\_speakers](https://mountainview.gov/RHC_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak. Members of the public wishing to comment on an item on the agenda may do so in the following ways:

#### 1. CLOSED SESSION

The closed session was called to order at 7:01 P.M.

**SPEAKING FROM THE FLOOR WITH COMMENTS:**

No public comments received.

**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

- Name of Case: Redwood Villa, Inc. v. City of Mountain View and Mountain View Rental Housing Committee, Santa Clara County Superior Court Case Number 18CV322991. Conference with Legal Counsel- Existing Litigation pursuant to Government Code Section 54956.9(d)(1); Redwood Villa Inc. vs. City of Mountain View, Mountain View Rental Housing Committee (Case No. 18CV322991)

- Conference with Legal Counsel-Anticipated Litigation-Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)

**2. CALL TO ORDER**

**3. ROLL CALL**

Chair Susyn Almond, Vice-Chair Nicole Haines-Livesay, Committee Members Julian Pardo de Zela, Emily Ramos, Guadalupe Rosas and Matthew Grunewald (alternate).

**4. CONSENT CALENDAR**

**4.1** Approve the Minutes for September 20, 2021 RHC Meeting

**Recommendation:** Approve the Rental Housing Committee meeting minutes of September 20, 2021. Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online.

**Attachments:** [Minutes RHC Meeting, September 20, 2021](#)

**4.2** Resolution Making Findings Authorizing Continued Remote Teleconference Meetings of the Rental Housing Committee Pursuant to Brown Act Provisions, as amended by Assembly Bill No. 361

**Recommendation:** To adopt the Resolution making findings authorizing continued remote teleconference meetings of the Rental Housing Committee pursuant to Brown Act provisions as amended by Assembly Bill No. 361.

**Attachments:** [Staff Report](#)  
[ATT 1 - Resolution regarding virtual meetings](#)

## 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

## 6. APPEAL HEARINGS - None

## 7. PUBLIC HEARINGS - None

## 8. NEW BUSINESS

### 8.1 Acceptance of Appeal of Decision Re: Petition 20210001

**Recommendation:** To receive information and evidence from Petitioner and Respondent about the acceptance of Petitioner's filed appeal of Hearing Officer's Decision received after the 10th day and to decide whether to accept or reject Petitioner's late appeal.

**Attachments:** [Staff Report](#)

### 8.2 Mobile Home Rent Stabilization Ordinance Implementation

**Recommendation:** Receive a presentation of the Mobile Home Rent Stabilization Ordinance, as adopted by City Council, accept the authorization to implement and administer the MHRSO and determine a Rental Housing Committee work plan.

**Attachments:** [Staff Report](#)  
[ATT 1 - Text of the Mobile Home Rent Stabilization Ordinance](#)  
[ATT 2 - Draft Work Plan](#)  
[ATT 3 - List of Potential Regulations](#)

### 8.3 Draft Regulations for Voluntary Agreements to Temporarily Reduce Rent

**Recommendation:** Review and adopt a Resolution of the Rental Housing Committee to amend Regulations Chapter 7 for Voluntary Agreements to Temporarily Reduce Rent, to be read in title only, further reading waived (Attachment 1 to this memorandum).

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft Resolution to Amend Regulations to Temporarily Reduce Rent](#)

**8.4 Update on Eviction Prevention Program**

**Recommendation:** To receive an informational update on the Eviction Prevention Program and reallocate \$10,000 from the \$45,000 budgeted legal services for the Eviction Prevention Program to translations and one-on-one support services for the Eviction Prevention Program.

**Attachments:** [Staff Report](#)  
[ATT 1 - RHC Memo End of Eviction Moratorium of September 29, 2021](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**9.1 Monthly Status Report September 2021**

**Attachments:** [Monthly Status Report September 2021](#)

**9.2 Upcoming Monthly Workshops, Clinics and Office Hours****10. CLOSED SESSION REPORT**

**11. ADJOURNMENT - At 10:34 p.m., Chair Almond adjourned the meeting to the next RHC meeting to be held on Monday, November 15, 2021 at 7:00 p.m. via video conference.**

**NOTICE TO THE PUBLIC**

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))