

AUG 31 2018

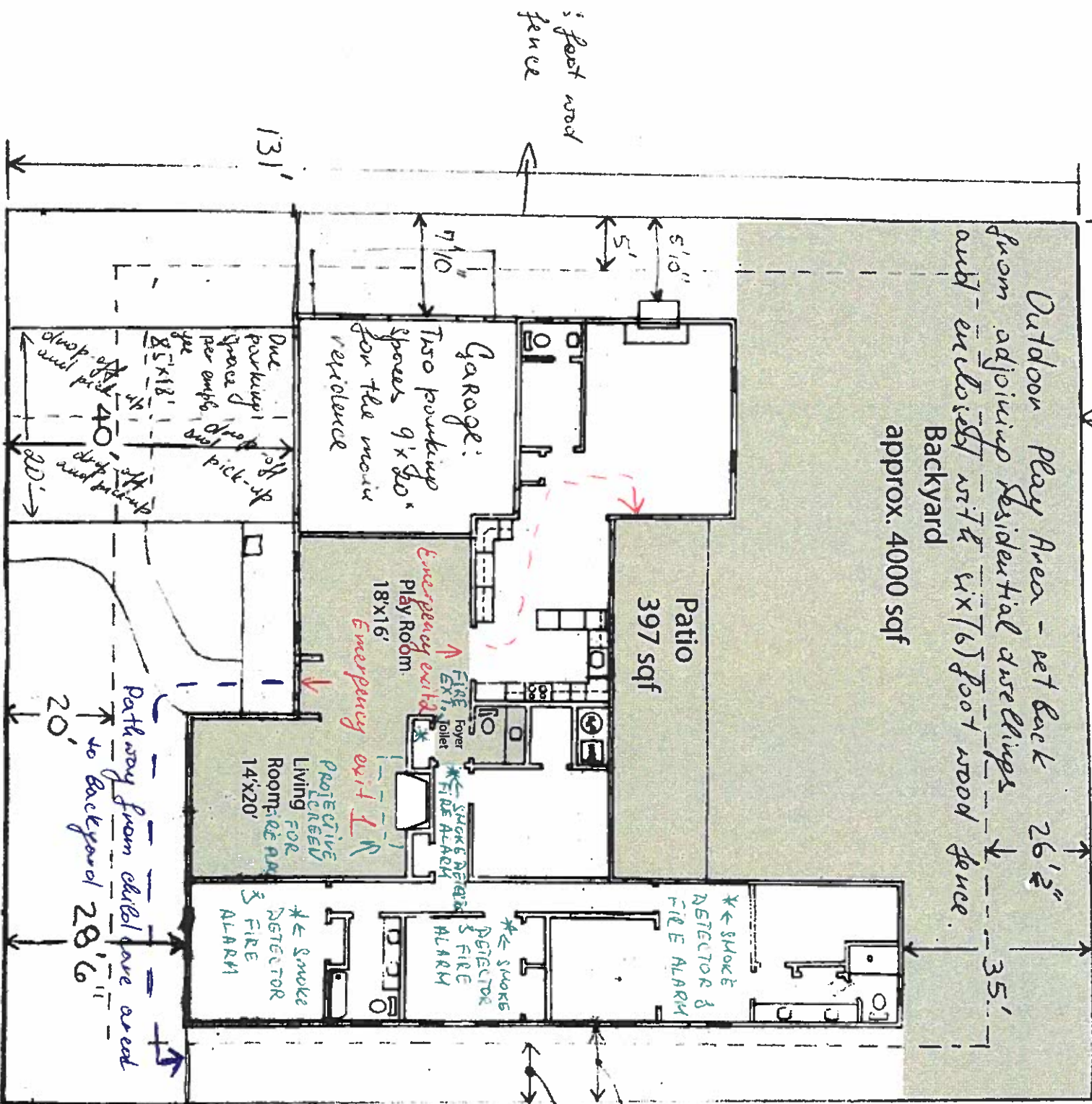
ANNOTATED RESPONSE LETTER

PLANNING DIVISION

6 foot wood fence

82'6"

Outdoor Play Area - set back 26'± from adjoining Residential dwellings and enclosed with six (6) foot wood fence. Backyard approx. 4000 sqf



1. There are 2 children under the age of ten in the household - 2 and 8 years of age.

2. There will be NO children under two years of age besides of the children that may be born in the caregiver family.

3. Backyard is outdoor play area - it's set back from adjoining residential dwellings and enclosed with 6 (six) foot wood fence.

4. Protective screen is installed for fireplace in living room.

5. Two exits from play room / living room area are marked in red.

6. Pathway from child care area to backyard is marked in blue.

7. Smoke and carbon monoxide alarms are marked in green.

8. Fire extinguisher is marked in green.

9. State issued license is in process.

10. Business license from City of Mountain View will be obtained prior to opening.

Site Plan:

- a) MIRAMONTE AVE. is labeled
- b) Driveway width is 30', drop-off and pick-up areas are labeled
- c) Driveway is 40' x 20' - one parking spot for employee and 3 for drop off and pick-up.
- d) Two parking spaces for the main residence dimensioned 9' x 20' are in the garage.
- e) Outdoor play area is indicated
- f) A six (6) foot wood fence is indicated.

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PLANNING DIVISION

BASIS OF BEARINGS

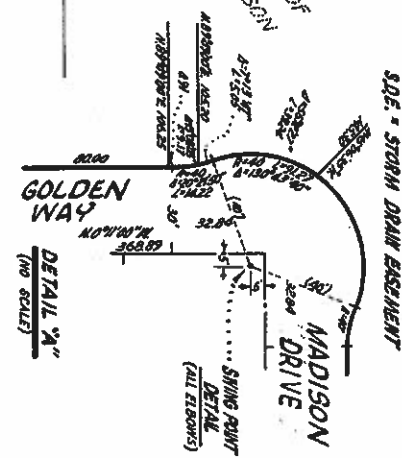
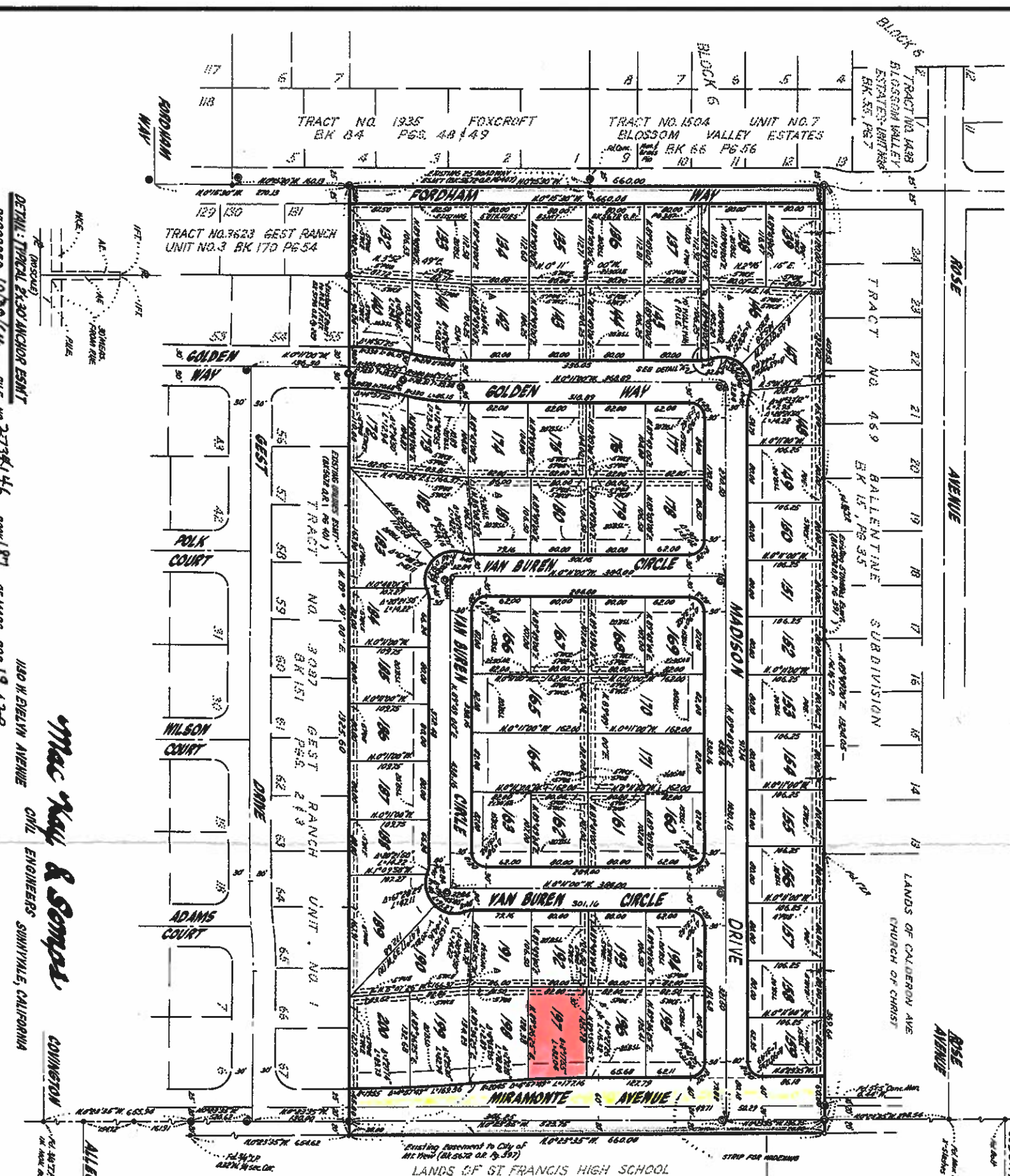
THE BEARINGS AND DIMENSIONS ALONG THE NORTHERLY BOUNDARY OF TRACT NO. 3027, GEST RANCH, UNIT NO. 1, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 31 OF MAPS, AT PAGES 219, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN HEREON.

NOTES

ALL DISTANCES AND DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF. THE BLUE BORDER INDICATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP. 3/4" IRON PIPE SET AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.

LEGEND

- INDICATES 3/4" IRON PIPE SET.
- INDICATES 5/4" IRON PIPE FOUND UNLESS NOTED OTHERWISE.
- INDICATES CITY STANDARD MONUMENT FOUND UNLESS NOTED OTHERWISE.
- INDICATES CITY STANDARD MONUMENT SET.
- Δ INDICATES ANGLE POINT.
- = PUBLIC UTILITY EASEMENT, B.S.L. = BUILDING SETBACK LINE.
- = FIRE CLEARANCE EASEMENT, A.E. = ANCHOR EASEMENT.
- S.E. = STORM DRAIN EASEMENT.



DESCRIPTION

BEGINNING AT THE NE1/4 COR. OF TRACT NO. 3027, GEST RANCH, UNIT NO. 1, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 31 OF MAPS, AT PAGES 219, S.C.C. RECORDS; THENCE S82° 11' 30" E, 100.00 FT. ALONG THE N.E. LINE OF SD. TRACT NO. 3027 & ALONG THE N.E. LINE OF TRACT NO. 3623, GEST RANCH, UNIT NO. 1, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 170 OF MAPS, AT PAGES 54, S.C.C. RECORDS; S88° 48' 10" W, 192.60 FT. TO A POINT ON THE E.R. LINE OF TRACT NO. 1935, FOXCROFT; A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 84 OF MAPS, AT PAGES 48 & 49, S.C.C. RECORDS; THENCE S85° 07' 10" E, 401.49 FT. ALONG THE E.R. LINE OF TRACT NO. 1504, BLOSSOM VALLEY ESTATES; UNIT NO. 7, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 66 OF MAPS, PAGES 55, S.C.C. RECORDS; N09° 50' 10" W, 660.00 FT. TO THE W.R. PROLONGATION OF THE S.W. COR. OF TRACT NO. 469, BALLENTINE SUBDIVISION, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 15 OF MAPS, PAGES 50, S.C.C. RECORDS; THENCE S82° 11' 30" E, 100.00 FT. ALONG THE E.R. PROLONGATION AND S.W. COR. LINE OF TRACT NO. 3623, GEST RANCH, UNIT NO. 1, A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 170 OF MAPS, AT PAGES 54, S.C.C. RECORDS; S88° 48' 10" W, 192.60 FT. TO A POINT ON THE E.R. LINE OF TRACT NO. 1935, FOXCROFT; A MAP OF WHICH WAS FILED FOR RECORD IN BOOK 84 OF MAPS, AT PAGES 48 & 49, S.C.C. RECORDS; THENCE S82° 11' 30" E, 100.00 FT. ALONG THE N.W. 1/4 OF SEC. 39, T. 6S., R. 2W., M.D.M. 1; THENCE S82° 11' 30" E, 100.00 FT. TO THE P.C.B. PROLONGATION ALONG S.D. 1/4 SEC. LINE S02° 35' 35" E, 660.00 FT. TO THE P.C.B.

TRACT NO. 3734  
GEST RANCH UNIT NO. 4

CONSISTING OF TWO SHEETS  
BEING A PORTION OF THE N.W. 1/4 OF SECTION  
33, T6S., R2W., M.D.M. AND LYING WITHIN  
THE CITY  
OF

MOUNTAIN VIEW, CALIFORNIA

JULY, 1964

Mac Kay & Semp

1140 W. EBELVA AVENUE  
CIVIL ENGINEERS  
SUNNYVALE, CALIFORNIA

ALLEGRE

SCALE: 1" = 100'

DETAIL: TYPICAL 3/4" ANCHOR ESENT  
RECORDED: 10/20/64 FILE NO. 2734-46 BOOK 87 OF MAPS, PAGES 19 & 20.

20073  
M/S 1850-4  
SHEET 2 OF 2 SHEETS