

TRACT NO. 10480

333 NORTH RENGSTORFF AVENUE

5 RESIDENTIAL LOTS AND 8 COMMON LOTS

SUBDIVISION FOR CONDOMINIUM PURPOSES

CONSISTING OF 5 SHEETS

BEING A RESUBDIVISION OF LOTS 27 AND 28, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF BELLA VISTA ACRES", FILED FOR RECORD ON JULY 23, 1930 IN BOOK Y OF MAPS AT PAGES 16 AND 17, SANTA CLARA COUNTY RECORDS.

LYING ENTIRELY WITHIN
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA
DATE: OCTOBER 2018



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE IN FEE SIMPLE TO THE CITY OF MOUNTAIN VIEW ALL OF LOT I AS SHOWN UPON THIS MAP FOR PUBLIC STREET AND UTILITY PURPOSES, TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "P.U.E." (PUBLIC UTILITY EASEMENT), FOR SUCH USE AS GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC UTILITY EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.E." (PRIVATE SERVICE EASEMENT) ARE RESERVED FOR USE BY THE OWNERS OF LOTS 1 THROUGH 5 FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF PRIVATE UTILITIES AND ALL APPURTENANCES THERETO, WITH THE RIGHT OF INGRESS AND EGRESS. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR FENCES, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID GAS LINES SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ONLY WATER METER PURPOSES, TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE WATER METERS AND APPURTENANCES, UNDER, UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "W.M.E." (PUBLIC WATER METER EASEMENT), SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE CITY OF MOUNTAIN VIEW IS NOT RESPONSIBLE FOR PRIVATE OR PUBLIC UTILITIES THAT ARE WITHIN OR ACROSS SAID EASEMENT.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "E.V.A.E." (EMERGENCY VEHICLE ACCESS EASEMENT).

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT) ARE RESERVED FOR THE OWNERS OF LOTS 1 THROUGH 5 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS FOR INGRESS AND EGRESS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT) AND "P.W.E." (PRIVATE WATER EASEMENT) ARE RESERVED FOR USE BY THE OWNERS OF LOTS 1 THROUGH 5 FOR THE INSTALLATION AND MAINTENANCE OF THE PRIVATE STORM DRAINAGE FACILITIES, SURFACE DRAINAGE OF STORM WATER, PRIVATE SANITARY SEWER FACILITIES AND PRIVATE WATER FACILITIES. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE AND REPAIR OF PRIVATE DRAINAGE FACILITIES, PRIVATE SANITARY SEWER FACILITIES AND PRIVATE WATER FACILITIES ARE THE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

LOTS A, B, C, D, E, F, G AND H ARE NOT OFFERED FOR DEDICATION AND ARE RESERVED FOR THE FUTURE CONVEYANCE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOTS A, B, C, D, E, F, G AND H INCLUDES "COMMON AREA" FOR COMMON SPACE AND A PRIVATE STREET KNOWN AS "THEA CIRCLE" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

AS OWNER:
SUMMERHILL 333 NORTH RENGSTORFF LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: SUMMERHILL HOMES LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS MANAGER

BY: _____

NAME: _____

ITS: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF _____)
COUNTY OF _____)SS.

ON _____ 2018, BEFORE ME, _____,
A NOTARY PUBLIC,

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

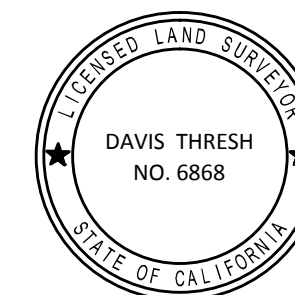
WITNESS MY HAND.

NOTARY'S SIGNATURE: _____
PRINTED NAME: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____
COMMISSION NO.: _____
COMMISSION EXPIRATION DATE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUMMERHILL 333 NORTH RENGSTORFF LLC ON JANUARY, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE OCTOBER 31, 2020; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DAVIS THRESH _____ DATE _____
P.L.S. NO. 6868



SOILS/GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "333 NORTH RENGSTORFF AVENUE, MOUNTAIN VIEW, CALIFORNIA" AND DATED JULY 11, 2017 WAS PREPARED BY ENGEQ INCORPORATED, PROJECT NO. 13641.000.000 AND SIGNED BY ROBERT BOECHE, G.E. NO. 2318.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON _____, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: _____
JACQUELINE ANDREWS SOLOMON
R.C.E. NO. 57093
CITY ENGINEER, CITY OF MOUNTAIN VIEW
SANTA CLARA COUNTY, CALIFORNIA



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: _____
TIMOTHY Y. KO
R.C.E. NO. 27089



CITY ACCEPTANCE STATEMENT

I, LISA NATUSCH, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS _____ MEETING HELD ON THE _____ DAY OF _____, 2018, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 10480, AND DID ACCEPT SUBJECT TO IMPROVEMENT ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE: _____
RESOLUTION NO. _____

LISA NATUSCH
CITY CLERK AND EX-OFFICIO
CLERK OF THE CITY COUNCIL OF THE
CITY OF MOUNTAIN VIEW, CALIFORNIA

RECORDER'S STATEMENT

FILE NO. _____ FEE \$ _____ PAID _____
FILED IN BOOK _____ OF MAPS, AT PAGES _____,
SANTA CLARA COUNTY RECORDS, THIS _____ DAY OF _____, 20____,
AT _____, M., AT THE REQUEST OF BKF ENGINEERS.

REGINA ALCOMENDRAS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

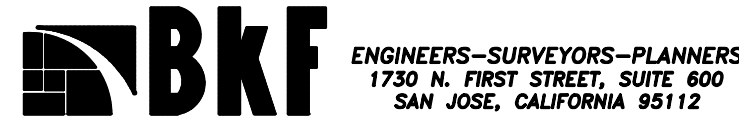
BY: _____
DEPUTY

TRACT NO. 10480
333 NORTH RENGSTORFF AVENUE
5 RESIDENTIAL LOTS AND 8 COMMON LOTS
SUBDIVISION FOR CONDOMINIUM PURPOSES

CONSISTING OF 5 SHEETS

BEING A RESUBDIVISION OF LOTS 27 AND 28, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF BELLA VISTA ACRES", FILED FOR RECORD ON JULY 23, 1930 IN BOOK Y OF MAPS AT PAGES 16 AND 17, SANTA CLARA COUNTY RECORDS.

LYING ENTIRELY WITHIN
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA
DATE: OCTOBER 2018



BENEFICIARY'S STATEMENT

MUFG UNION BANK, N.A. AS BENEFICIARY UNDER DEED OF TRUST, RECORDED MAY 07, 2018 AS DOCUMENT NO. 23926242, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: _____
NAME: _____
TITLE: _____

BENEFICIARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF _____)SS.
COUNTY OF _____)

ON _____ 2018, BEFORE ME, _____,
A NOTARY PUBLIC,

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: _____
NOTARY'S PRINTED NAME: _____
NOTARY'S PRINCIPAL PLACE OF BUSINESS: _____
NOTARY'S COMMISSION NO.: _____
NOTARY'S COMMISSION EXPIRATION DATE: _____

CERTIFICATE OF DEDICATION

THE CITY OF MOUNTAIN VIEW SHALL RECONVEY LOT I TO THE BELOW-NAMED OWNER, OR SUCCESSOR IN INTEREST, IF THE CITY DETERMINES PURSUANT TO GOVERNMENT CODE SECTION 66477.5 THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES.

SUMMERHILL 333 NORTH RENGSTORFF LLC
3000 EXECUTIVE PARKWAY, SUITE 450
SAN RAMON, CA 94583

TRACT NO. 10480

333 NORTH RENGSTORFF AVENUE

5 RESIDENTIAL LOTS AND 8 COMMON LOTS

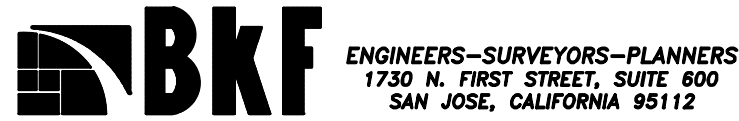
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SCALE: 1" = 40' DATE: OCTOBER 2018



BASIS OF BEARINGS

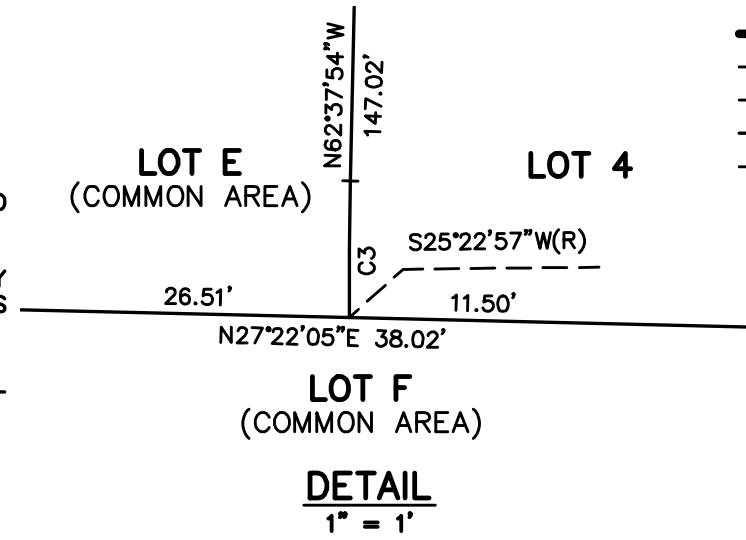
THE BEARING N62°37'53"W OF THE MONUMENT LINE OF MONTECITO AVENUE, BETWEEN FOUND MONUMENTS, TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP, WAS ROTATED CLOCKWISE 01°15'07" FROM THE BEARING SHOWN AS N63°53'00"W PER MAP OF TRACT NO. 8891, FILED FOR RECORD ON DECEMBER 16, 1996 IN BOOK 684 OF MAPS AT PAGES 43 & 44, RECORDS OF SANTA CLARA COUNTY.

MAP NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 2.000 AC±(GROSS) OR 1.722 AC±(NET).
3. DUE TO ROUNDING, INCREMENTS MAY NOT EQUAL OVERALL DIMENSIONS.
4. PRIVATE ROAD AND EASEMENT DIMENSIONS ARE SHOWN ON SHEETS 4 AND 5.
5. EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL WITH OR PERPENDICULAR TO PROXIMATE LOT LINES.

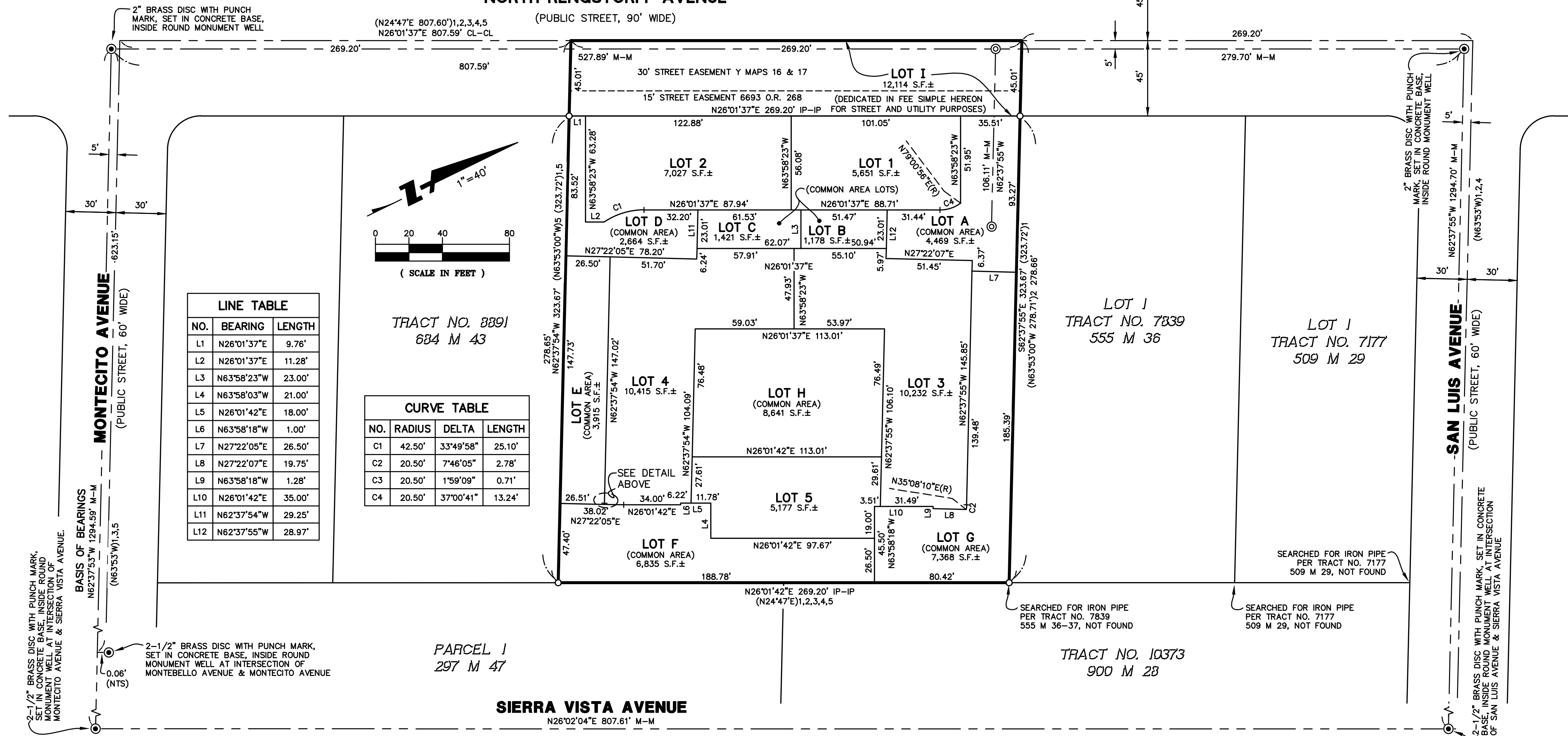
LEGEND

⊙	FOUND MONUMENT, AS NOTED ON MAP		
⊚	SET 2-1/2" BRASS DISK WITH PUNCH MARK AND STAMPED "LS 6868", IN CONCRETE BASE, INSIDE CIRCULAR MONUMENT WELL WITH FRAME AND COVER		
○	SET 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK, STAMPED "LS 6868" DISTINCTIVE BORDER LINE		
---	MONUMENT LINE		
---	CENTER LINE		
---	LOT LINE		
---	EASEMENT LINE		
---	CENTER LINE TO CENTER LINE DISTANCE		
---	IRON PIPE TO IRON PIPE DISTANCE		
---	MONUMENT TO LOT LINE	R.A.E.	RECIPROCAL ACCESS EASEMENT
---	MONUMENT TO MONUMENT DISTANCE	W.M.E.	PUBLIC WATER METER EASEMENT
---	EMERGENCY VEHICLE ACCESS EASEMENT	()1	RECORD DATA PER Y MAPS 16-17
---	NOT TO SCALE	()2	RECORD DATA TRACT NO. 7839, 555 M 36-37
---	OVERLAND RELEASE EASEMENT	()3	RECORD DATA PARCEL MAP, 297 M 47
---	PRIVATE INGRESS EGRESS EASEMENT	()4	RECORD DATA TRACT NO. 7177, 509 M 29
---	PRIVATE SANITARY SEWER EASEMENT	()5	RECORD DATA TRACT NO. 8891, 684 M 43-44
---	PRIVATE SERVICE EASEMENT	(R)	RADIAL BEARING
---	PRIVATE STORM DRAIN EASEMENT	(T)	TOTAL DISTANCE VALUE
---	PUBLIC UTILITY EASEMENT		
---	PRIVATE WATER EASEMENT		



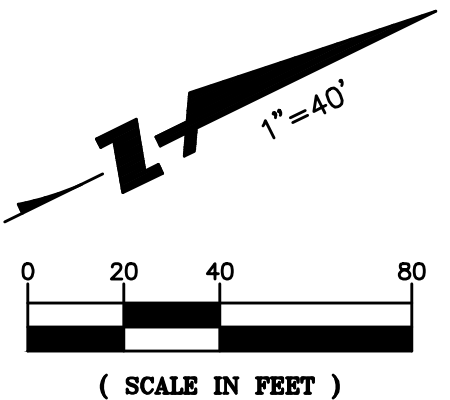
NORTH RENGSTORFF AVENUE

(PUBLIC STREET, 90' WIDE)



LINE TABLE		
NO.	BEARING	LENGTH
L1	N26°01'37"E	9.76'
L2	N26°01'37"E	11.28'
L3	N63°58'23"W	23.00'
L4	N63°58'03"W	21.00'
L5	N26°01'42"E	18.00'
L6	N63°58'18"W	1.00'
L7	N27°22'05"E	26.50'
L8	N27°22'07"E	19.75'
L9	N63°58'18"W	1.28'
L10	N26°01'42"E	35.00'
L11	N62°37'54"W	29.25'
L12	N62°37'55"W	28.97'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	42.50'	33°49'58"	25.10'
C2	20.50'	7°46'05"	2.78'
C3	20.50'	1°59'09"	0.71'
C4	20.50'	37°00'41"	13.24'



TRACT NO. 8891
684 M 43

PARCEL 1
297 M 47

SIERRA VISTA AVENUE

N26°02'04"E 807.61' M-M

TRACT NO. 10373
900 M 28

LOT 1
TRACT NO. 7839
555 M 36

LOT 1
TRACT NO. 7177
509 M 29

SEARCHED FOR IRON PIPE
PER TRACT NO. 7839
555 M 36-37, NOT FOUND

SEARCHED FOR IRON PIPE
PER TRACT NO. 7177
509 M 29, NOT FOUND

TRACT NO. 10480

333 NORTH RENGSTORFF AVENUE

5 RESIDENTIAL LOTS AND 8 COMMON LOTS

SUBDIVISION FOR CONDOMINIUM PURPOSES

CONSISTING OF 5 SHEETS

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LYING ENTIRELY WITHIN
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 20'

DATE: OCTOBER 2018



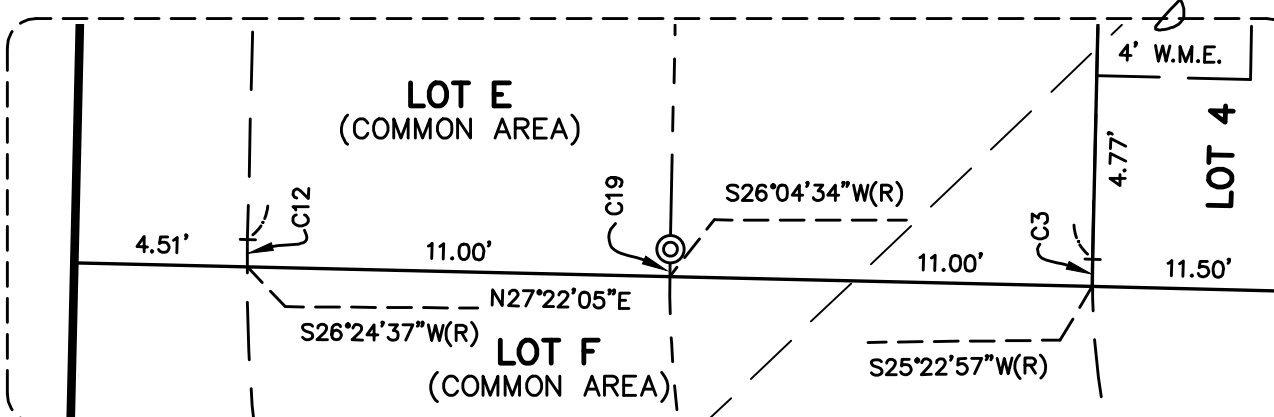
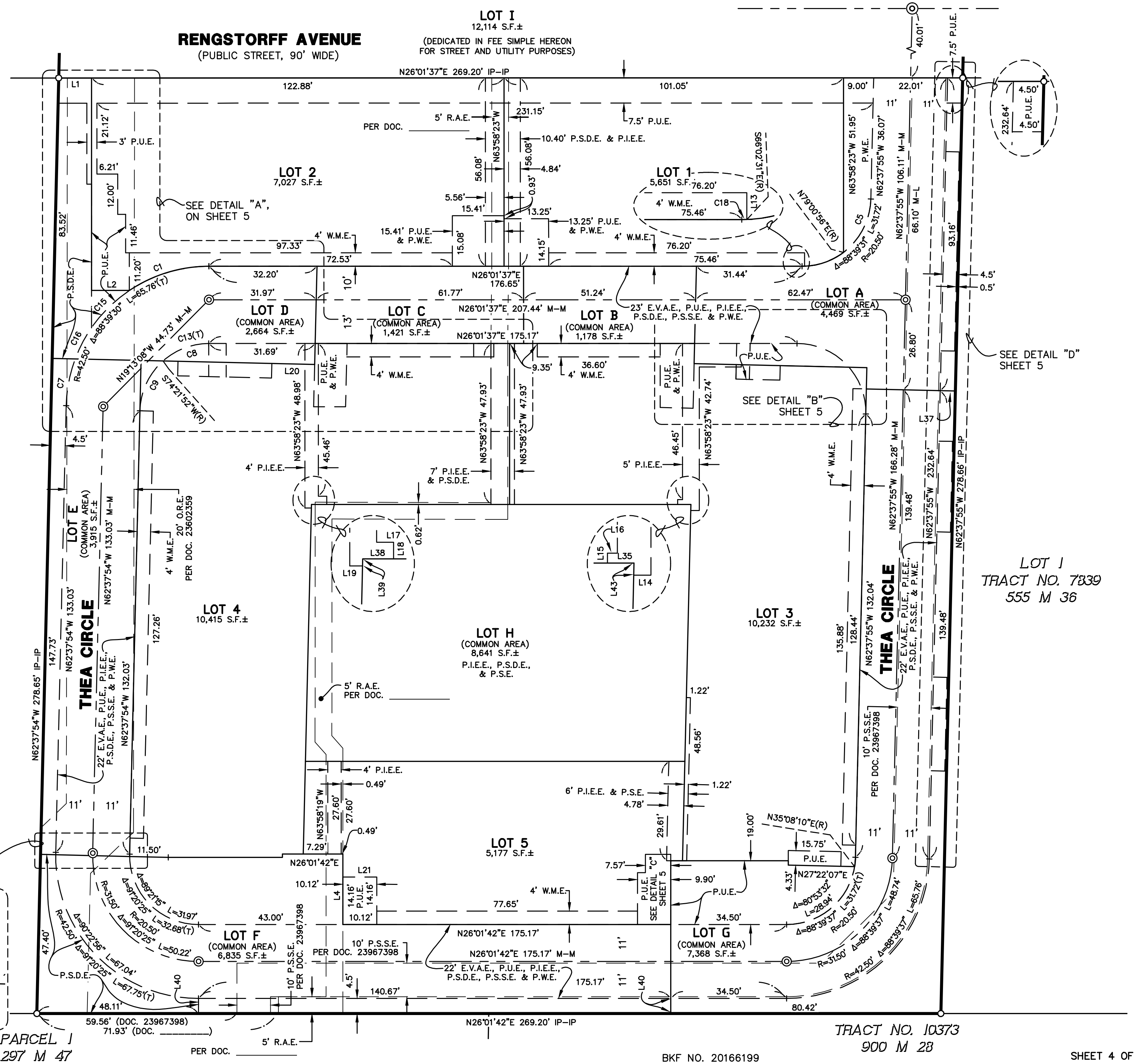
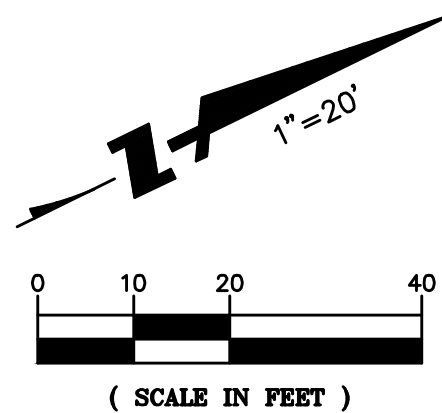
BKF ENGINEERS-SURVEYORS-PLANNERS
1730 N. FIRST STREET, SUITE 600
SAN JOSE, CALIFORNIA 95112

LINE TABLE		
NO.	BEARING	LENGTH
L1	N26°01'37"E	9.76'
L2	N26°01'37"E	11.28'
L4	N63°58'03"W	21.00'
L13	N63°58'23"W	3.99'
L14	N26°01'37"E	2.56'
L15	N63°58'23"W	1.48'
L16	N26°01'37"E	1.48'
L17	N26°01'37"E	2.51'
L18	N63°58'23"W	2.47'
L19	N26°01'37"E	1.91'

LINE TABLE		
NO.	BEARING	LENGTH
L20	N27°22'05"E	12.78'
L21	N26°01'42"E	10.12'
L25	N26°01'37"E	3.96'
L37	N27°22'05"E	4.50'
L38	N26°01'37"E	4.58'
L39	N62°37'54"W	1.05'
L40	N63°58'18"W	4.50'
L43	N62°37'55"W	1.80'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	42.50'	33°49'58"	25.10'
C3	20.50'	1°59'09"	0.71'
C5	20.50'	51°38'51"	18.48'
C7	42.50'	19°13'15"	14.26'
C8	20.50'	41°39'44"	14.91'
C9	20.50'	46°59'46"	16.81'
C12	42.50'	0°57'29"	0.71'
C13	20.50'	88°39'30"	31.72'
C15	42.50'	21°28'20"	15.93'
C16	42.50'	14°07'58"	10.48'
C18	20.50'	2°04'07"	0.74'
C19	31.50'	1°17'33"	0.71'

TRACT NO. 8891
684 M 43



LOT I
TRACT NO. 7839
555 M 36

BKF NO. 20166199

SHEET 4 OF 5

TRACT NO. 10480

333 NORTH RENGSTORFF AVENUE

5 RESIDENTIAL LOTS AND 8 COMMON LOTS

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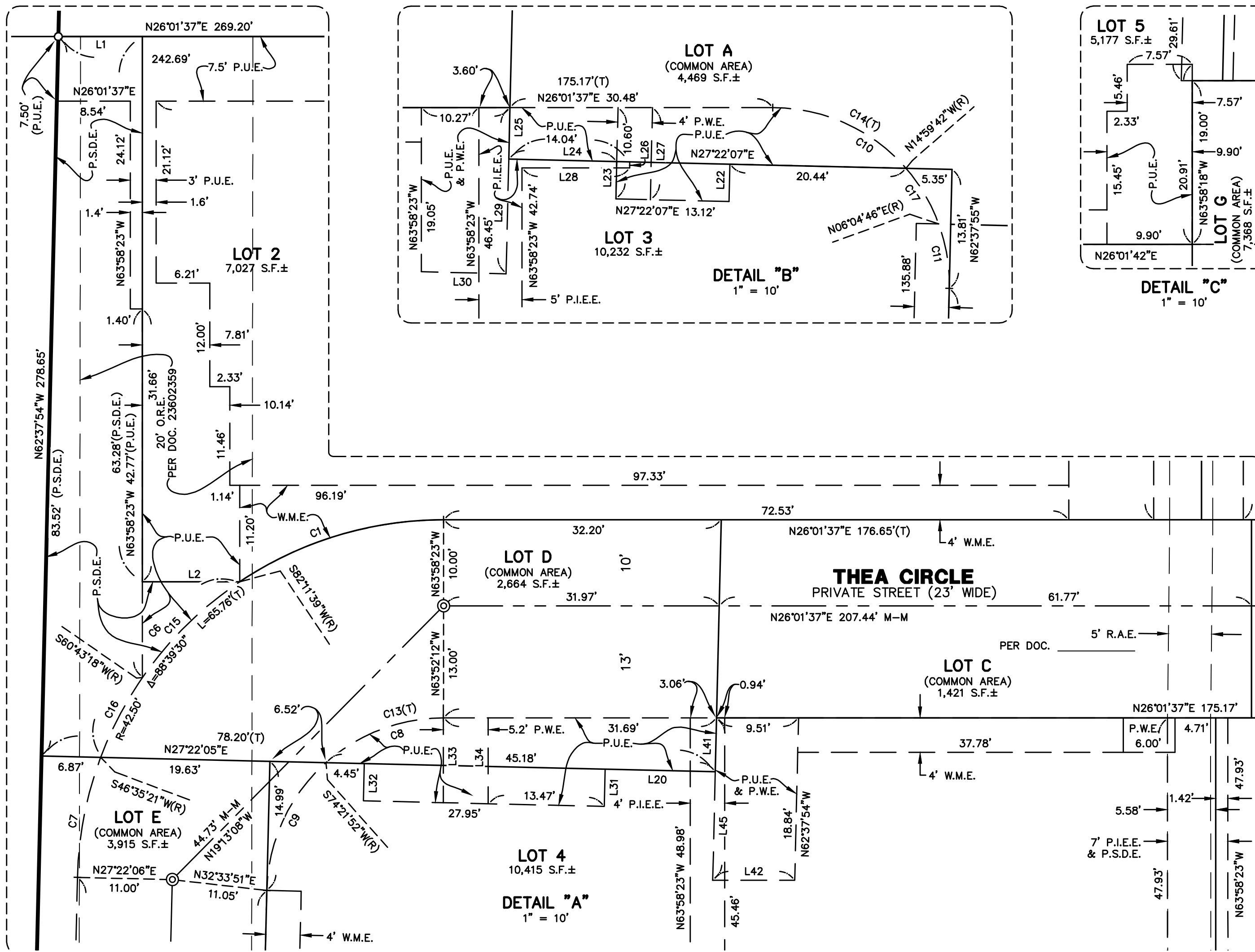
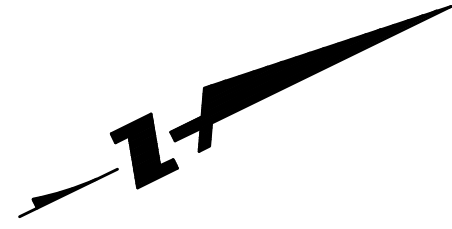
LYING ENTIRELY WITHIN
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 10'

DATE: OCTOBER 2018



ENGINEERS-SURVEYORS-PLANNERS
1730 N. FIRST STREET, SUITE 600
SAN JOSE, CALIFORNIA 95112



LINE TABLE		
NO.	BEARING	LENGTH
L1	N26°01'37"E	9.76'
L2	N26°01'37"E	11.28'
L20	N27°22'05"E	12.78'
L22	N62°37'53"W	4.34'
L23	N62°37'53"W	4.34'
L24	N27°22'07"E	12.53'
L25	N62°37'55"W	5.97'
L26	N63°58'23"W	0.71'
L27	N62°37'53"W	10.69'
L28	N26°01'37"E	12.50'

LINE TABLE		
NO.	BEARING	LENGTH
L29	N62°37'55"W	19.29'
L30	N27°22'05"E	9.82'
L31	N62°37'54"W	4.33'
L32	N62°37'54"W	4.33'
L33	N63°58'23"W	9.84'
L34	N63°58'23"W	9.96'
L41	N62°37'54"W	6.24'
L42	N26°01'37"E	9.51'
L45	N62°37'54"W	18.84'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C4	20.50'	37°00'41"	13.24'
C6	42.50'	35°36'18"	26.41'
C7	42.50'	19°13'15"	14.26'
C8	20.50'	41°39'44"	14.91'
C9	20.50'	46°59'46"	16.81'
C10	20.50'	48°58'41"	17.52'
C11	20.50'	21°17'19"	7.62'
C13	20.50'	88°39'30"	31.72'
C14	20.50'	91°20'28"	32.68'
C15	42.50'	21°28'20"	15.93'
C16	42.50'	14°07'58"	10.48'
C17	20.50'	21°04'28"	7.54'

