



# City of Mountain View

## Agenda

### Parks and Recreation Commission and Urban Forestry Board

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Wednesday, December 14, 2022

7:00 PM

Video Conference with No Physical Meeting Location

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During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution. Please contact [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) to obtain a copy of the applicable resolution. All members of the Parks and Recreation Commission will participate in the meeting by video conference, with no physical meeting location.

#### Online:

You may join the Zoom Webinar using this link: <https://mountainview.zoom.us/j/89895000128>

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

#### By phone:

Dial: (669) 900-9128 and enter Webinar ID: 898 9500 0128

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

1. CALL TO ORDER

2. ROLL CALL

### 3. MINUTES APPROVAL

#### 3.1 Minutes Approval

**Recommendation:** Approve the November 9, 2022 minutes.

**Attachments:** [Minutes](#)

### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

### 5. NEW BUSINESS

#### 5.1 Annual Real Estate Update Regarding Park Land

**Recommendation:** The City's Real Property Program Administrator Angela LaMonica will provide an overview of real estate trends and opportunities within Mountain View that are related to park land.

**Attachments:** [Memorandum](#)

### 6. PRESENTATION

#### 6.1 Teen Programming Update

**Recommendation:** Recreation Coordinator Lauren Eck will provide a brief update.

#### 6.2 Community Services Department Master Plans Update

**Recommendation:** Community Services Director Marchant will provide a brief update.

### 7. COMMISSION ANNOUNCEMENTS

*No action will be taken on any questions raised by the Commission at this time.*

### 7. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at [mountainview.legistar.com](http://mountainview.legistar.com).

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or [prc@mountainview.gov](mailto:prc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.