



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, January 24, 2022

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with City of Mountain View Rental Housing Committee Resolution No. 60 in accordance with Assembly Bill 361. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 937 7306 8363

You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 937 7306 8363

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

For instructions on using the "raise hand" feature in Zoom, visit [https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

## 1. CALL TO ORDER

## 2. ROLL CALL

Chair Susyn Almond, Vice-Chair Nicole Haines-Livesay, Committee Members Julian Pardo de Zela, Emily Ramos, Guadalupe Rosas and Matthew Grunewald (alternate).

## 3. CONSENT CALENDAR

*These items will be approved by one motion unless any member of the Rental Housing Committee or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Committee member requests otherwise.*

### 3.1 Approve the Minutes for December 13, 2021 and January 10, 2022 RHC Meetings

**Recommendation:** Approve the Rental Housing Committee meeting minutes for December 13, 2021 and January 10, 2022. Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall.

**Attachments:** [Minutes RHC Meeting, December 13, 2021](#)  
[Minutes RHC Meeting, January 10, 2022](#)

### 3.2 Resolution Making Findings Authorizing Continued Remote Teleconference Meetings of the Rental Housing Committee Pursuant to Brown Act Provisions, as amended by Assembly Bill No. 361

**Recommendation:** To adopt the Resolution making findings authorizing continued remote teleconference meetings of the Rental Housing Committee pursuant to Brown Act provisions as amended by Assembly Bill No. 361.

**Attachments:** [Staff Report](#)  
[ATT 1 - Resolution Regarding Virtual Meetings](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 5. APPEAL HEARINGS - None

#### 6. PUBLIC HEARINGS - None

#### 7. NEW BUSINESS

**7.1** Introduction of the CSFRA Hearing Officers and update on petition hearings.

**Recommendation:** To receive a presentation introducing the CSFRA Hearing Officers and overview of petition hearings.

**7.2** Monthly Status Reports December 2021

**Recommendation:** To review the Monthly Status Reports for the Rent Stabilization and the Eviction Prevention Programs.

**Attachments:** [ATT 1 - Rent Stabilization Monthly Status Report December 2021](#)  
[ATT 2 - Eviction Prevention Program Monthly Status Report December 2021](#)

**7.3** MHRSO Regulations - Chapter 8 - Banking and Tenant Hardship  
MHRSO Regulations - Chapter 9 - New and Additional Occupants

**Recommendation:** 1. Consider and adopt Banking and Tenant Hardship Regulations, including the noticing requirements for a banked Rent increase, the definitions of hardship conditions, and the petition process for Mobile Home Owner or Mobile Home Tenant hardship.

2. Consider and adopt New and Additional Occupants Regulations, including the process by which to replace a departing roommate or add an eligible family member to a Mobile Home.

**Attachments:** [Staff Report](#)  
[ATT 1 - Mobile Home Rent Stabilization Ordinance](#)  
[ATT 2 - Resolution to adopt MHRSO Regulations Chapters 8 and 9](#)

#### 7.4 Proposed Amendments of the Tenant Relocation Assistance Ordinance

**Recommendation:** To review and provide feedback on the proposed amendments to the City's Tenant Relocation Assistance Ordinance, City Code Sections 36.38 through 36.48, to include mobile home residents.

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft Amendments to the TRA0](#)

#### 7.5 Update on Funding of the MHRSO and City budget request for MHRSO start-up funding.

**Recommendation:** To receive an update on funding of the MHRSO and City budget request for MHRSO start-up funding related to implementation of the Mobile Home Rent Stabilization Ordinance (MHRSO). The discussion will include information regarding startup and ongoing program costs, the City's budget process, and initial considerations regarding MHRSO budget and fee.

**Attachments:** [Staff Report](#)

#### 7.6 Update on the development process for a Memorandum of Understanding as a potential exemption from the Mobile Home Rent Stabilization Ordinance.

**Recommendation:** To receive a presentation regarding the Development process for a Memorandum of Understanding and scheduled stakeholder meetings.

**Attachments:** [ATT 1 - Jan 5, 2022 Letter to Stakeholders re MOU Development Process](#)

### 8. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

*No action will be taken on any questions raised by the Committee at this time.*

#### 8.1 Upcoming Monthly Workshops, Clinics and Office Hours

### 9. ADJOURNMENT

#### NOTICE TO THE PUBLIC

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))