



City of Mountain View

Agenda

Rental Housing Committee

Monday, November 4, 2019

7:00 PM

Council Chambers - 500 Castro

1. CALL TO ORDER

2. ROLL CALL

Chair Matthew Grunewald, Vice Chair Emily Ramos, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, and Julian Pardo de Zela

3. MINUTES APPROVAL

Approve the minutes for October 7, 2019 RHC Meeting

Recommendation: Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [Minutes for October 7, 2019](#)

4. CONSENT CALENDAR - None

5. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

6. APPEAL HEARINGS - None

7. PUBLIC HEARINGS - None

8. NEW BUSINESS

8.1 Overview Potential City-initiated 2020 Ballot Measure to Amend the CSFRA

Recommendation: Receive a presentation regarding the CSFRA Subcommittee's proposal to City Council for draft amendments to the Community Stabilization and Fair Rent Act.

Attachments: [October 14, 2019 CSFRA Subcommittee Memo](#)

8.2 Update on Landlord-Tenant Legislation in California

Recommendation: Receive a presentation regarding updates on landlord-tenant legislation.

Attachments: [Staff Report](#)

8.3 Overview of CSFRA Petition & Hearing Process and Activities

Recommendation: That the Rental Housing Committee (RHC) receive a presentation of an overview of the CSFRA Petition & Hearing Process and Activities.

Attachments: [Staff Report](#)
[ATT 1 - Overview of Petitions Received](#)

8.4 Draft RHC Work Plan for Calendar Year 2020

Recommendation: To review the draft Work Plan for the Rental Housing Committee for calendar year 2020 and provide feedback to staff, both in terms of content and timeline.

Attachments: [Staff Report](#)
[ATT 1 - Draft Work Plan for Calendar Year 2020](#)

8.5 Quarterly Financial Expenditures Fiscal Year 2019-20 through September 30, 2019

Recommendation: Review the attached Quarterly Financial Expenditures for Fiscal Year 2019-20 through September 30, 2019.

Attachments: [Staff Report](#)
[ATT 1 – Quarterly Financial Report \(FY 2019-20 to September 30, 2019\)](#)

8.6 Request to place regulations applicable to mobile homes and/or parks on a future agenda

Recommendation: That the RHC determine whether to place an item on a future RHC agenda to discuss regulations applicable to mobile homes and/or parks.

Attachments: [Staff Report](#)

9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

9.1

Attachments: [Monthly Status Report October 2019](#)

10. ADJOURNMENT

Adjourn to the Regular Meeting of Monday, December 9, 2019 in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit www.mountainview.gov to view the agenda

NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at www.mountainview.gov.

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.