

City of Mountain View

Agenda

Rental Housing Committee

Tuesday, January 31, 2023	7:00 PM	Video Conference with No Physical Meeting Location

ADJOURNED REGULAR MEETING

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code § 54953(e) as authorized by resolution of the Rental Housing Committee. Please contact mvrent@mountainview.gov to obtain a copy of the applicable resolution. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at https://mountainview.legistar.com, on YouTube at www.MountainView.gov/YouTube and on Comcast Channel 26. Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to RHC@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: https://mountainview.gov/meeting and entering Webinar ID: 937 7306 8363

You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone: Dial: (669) 900-9128 and enter Webinar ID: 937 7306 8363

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number. When the Chair calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself.

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise_hand.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

1. CALL TO ORDER

2. ROLL CALL

Chair Nicole Haines-Livesay, Vice-Chair Emily Ramos, Susyn Almond, Guadalupe Rosas, Committee Members Julian Pardo de Zela and Matthew Grunewald (alternate).

3. CONSENT CALENDAR

- **3.1** Approve the Minutes for December 19, 2022 and January 9, 2023 RHC Meetings
- **Recommendation:** Approve the Rental Housing Committee meeting minutes. Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online.

 Attachments:
 Minutes RHC Meeting, December 19, 2022

 Minutes RHC Meeting, January 9 2023

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

5. APPEAL HEARINGS - None

6. PUBLIC HEARINGS - None

7. NEW BUSINESS

 7.1
 Monthly Status Report December 2022

 Recommendation:
 Review the Monthly Status Report for the Rent Stabilization Program.

 Attachments:
 ATT 1 - Rent Stabilization Program Monthly Status Report December 2022

 ATT 2 - Housing and Eviction Help Center Status Report December 2022

7.2	Study	Session:	Rent	and	the	Treatment	of	Utilities	in	the	CSFRA	and	Ratio	Utility
	Billing	Systems												
<u>Recomme</u>	Recommendation:		Rental	Housi	ing Co	ommittee (RH	C):							
		\cdot Receive a presentation on the definition of "rent" and the treatment/inclusion of												
		utilities as part of the rent as stipulated in the Community Stabilization and Fair Rent												
			RA).											
			e inforn	nation	abou	t the use of F	Ratio	Utility Bill	ling	Syster	ns (RUBS	5) by		
		landlord	s to sep	barate	ly bill	utilities for C	SFRA	tenants,	caus	ing m	onthly f	uctuat	tions	
		in rent.												
		· Provide	e initial	input	on an	d parameter	s for	developin	g a p	ooten	tial strat	egy to		
		address	the use	of RL	JBS in	order to incr	ease	complian	ce w	ith la	wfully in	nposec	l rents	
		and rent	increa	ses un	der th	ne CSFRA.								
<u>Attachme</u>	<u>nts:</u>	<u>Staff Re</u>	<u>port</u>											
		<u>ATT 1 - (</u>	Overvie	w of F	Rent S	tabilized Juri	sdicti	ons in CA	and	Treat	ment of	Utilitie	<u>es</u>	
		<u>ATT 2 - 2</u>	2022 Sa	inta Cl	ara Co	ounty Housin	g Au	<u>thority Ut</u>	ility	Allow	ances			
7.3	Electio	n of a Cha	irperso	n and/	′or a \	/ice Chairper	son							
<u>Recomme</u>	ndation:	Nominat	te and e	elect o	ne m	ember of the	Rent	al Housin	g Co	mmit	tee to se	rve as		
		Chairper	rson (ar	nd/or o	one m	ember as Vio	e Ch	airperson	, if n	eedeo	d) for the	e rema	inder	
		of the cu	urrent a	innual	term	until the end	l of A	pril 2023.						
<u>Attachme</u>	nts:	Staff Re	port											

8. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

- 8.1 Update on Displacement Response Strategy Study
- 8.2 Upcoming Monthly Workshops, Clinics and Office Hours

9. ADJOURNMENT

NOTICE TO THE PUBLIC

The agenda and staff reports are available online at https://mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

The Committee may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))