



City of Mountain View

Agenda

Human Relations Commission

Thursday, March 2, 2023

6:30 PM

Council Chambers, 500 Castro St., Mountain View, CA

94041

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Minutes Approval for February 2, 2023

Recommendation: Minutes for the February 2, 2023 regular meeting have been delivered to the Commissioners and a copy has been posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [DRAFT - 02-02-23 HRC Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. UNFINISHED BUSINESS

5.1 Bystander Intervention Training Subcommittee

Recommendation: The Bystander Intervention Training Subcommittee will present an oral update. No action will be taken on this item.

5.2 Housing Insecurity Subcommittee

Recommendation: The Housing Insecurity Subcommittee will present an oral update. No action will be taken on this item.

5.3 Mental Health Subcommittee

Recommendation: The Mental Health Subcommittee will present an oral update. No action will be taken on this item.

6. NEW BUSINESS

6.1 Federal Community Development Block Grant and Home Investment Partnership Funding Recommendations for Fiscal Year 2023-24 Annual Action Plan

- Recommendation:**
1. Recommend and forward to the City Council allocations for approximately \$131,500 for public service applicants as shown in Table 2 below and \$2.23 million in capital projects for the Fiscal Year 2023-24 Annual Action Plan for Community Development Block Grant and Home Investment Partnerships Program funds as described in this report.
 2. Related to Recommendation No. 1, if the actual Community Development Block Grant and Home Investment Partnership Program grant amount received from the U.S. Department of Housing and Urban Development for Federal Program Year 2023 is different from the estimated amount, then the increase or decrease will be proportionally allocated among applicants based on their awarded funding levels and up to the amount requested.
 3. Recommend an estimated General Fund allocation of \$171,000 and \$95,540 of American Rescue Plan Act funding for Fiscal Year 2023-24 for public service applicants as shown in Table 3.
 4. Related to Recommendation No. 3, if the adopted Fiscal Year 2023-24 City budget includes a General Fund amount different from the estimated \$171,000, then the increase or decrease will be proportionally allocated to public services applications based on their awarded funding levels and up to the amount requested.

Attachments: [Staff Report](#)
[ATT 1 - November 3, 2022 Memorandum](#)

6.2 Overview and Approval of the Draft HOME-ARP Allocation Plan

Recommendation: Recommend that the City Council approve the draft HOME Investment Partnerships Program American Rescue Plan Allocation Plan for their consideration.

Attachments: [Staff Report](#)
[ATT 1 - HOME-ARP Allocation Plan](#)

7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

8. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at <https://mountainview.legistar.com>.

Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or hrc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.