

CITY OF MOUNTAIN VIEW
ENVIRONMENTAL PLANNING COMMISSION
RESOLUTION NO.
SERIES 2019

A RESOLUTION RECOMMENDING THE CITY COUNCIL APPROVE
DRAFT ADMINISTRATIVE GUIDELINES FOR THE EAST WHISMAN PRECISE
PLAN JOBS-HOUSING LINKAGE PROGRAM

WHEREAS, the City Council authorized development of a new East Whisman Precise Plan to implement the City's General Plan vision for the area; and

WHEREAS, the East Whisman Precise Plan targets the creation of 5,000 residential units; and

WHEREAS, the East Whisman Precise Plan includes a Jobs-Housing Linkage Program, which limits the growth of new office development unless housing is also created; and

WHEREAS, the implementation of the Jobs-Housing Linkage Program requires new procedures to ensure consistency with the Precise Plan's goals; and

WHEREAS, the Jobs-Housing Linkage Program Administrative Guidelines for the East Whisman Precise Plan implement the Precise Plan's Jobs-Housing Linkage Program; and

WHEREAS, the Environmental Planning Commission is required to make a recommendation to the City Council regarding approval of the Jobs-Housing Linkage Program Administrative Guidelines for the East Whisman Precise Plan; and

WHEREAS, on October 2, 2019, the Environmental Planning Commission held a duly noticed public hearing to consider making such recommendation;

NOW, THEREFORE, BE IT RESOLVED by the Environmental Planning Commission of the City of Mountain View:

1. That the Environmental Planning Commission recommends the City Council approve the Administrative Guidelines for the East Whisman Precise Plan Jobs-Housing Linkage Program, attached hereto and incorporated herein as Attachment A.

2. That the Environmental Planning Commission recommends the City Council allow staff to make additional minor changes to the Guidelines subsequent to approval to clarify and expound the information in Attachment A.

TIME FOR JUDICIAL REVIEW

The time within which judicial review of this document must be sought is governed by California Code of Procedure Section 1094.6 as established by Resolution No. 13850 adopted by the City Council on August 9, 1983.

EA/6/CDD
899-10-02-19epcr

Attachment: A. Administrative Guidelines for the East Whisman Precise Plan Jobs-Housing Linkage Program