



# City of Mountain View

## Agenda

### Human Relations Commission

*Commissioners Ball, Batton, Romero, Sharma, Vice Chair Sylvester and Chair Solomon*

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Thursday, October 3, 2019

6:30 PM

Plaza Conference Room

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**TELECONFERENCE NOTICE: CHAIR SOLOMON WILL PARTICIPATE IN THE MEETING BY TELECONFERENCE PURSUANT TO GOVERNMENT CODE SECTION 54953(b) FROM THE HELDRICH HOTEL & CONFERENCE CENTER, 10 LIVINGSTON AVENUE, 2ND FLOOR PUBLIC FOYER, NEW BRUNSWICK, NJ, 08901. THE TELECONFERENCE LOCATION WILL BE ACCESSIBLE TO THE PUBLIC AND THE AGENDA FOR THE MEETING WILL BE POSTED AT THAT LOCATION PURSUANT TO GOVERNMENT CODE 54953(b)(3). MEMBERS OF THE PUBLIC HAVE THE OPPORTUNITY TO ADDRESS THE LEGISLATIVE BODY AT THIS LOCATION.**

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

##### **3.1 Minutes approval for September 5, 2019**

**Recommendation:** Minutes for the September 5, 2019, meeting have been delivered to the Commissioners and a copy posted on the City Hall bulletin board. If there are no corrections, a motion is in order to approve these minutes.

**Attachments:** [DRAFT HRC Minutes 09-05-19](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

#### 5. UNFINISHED BUSINESS

##### **5.1 FY 2019-20 Work Plan Review**

**Recommendation:** The Commission will review the adopted FY 2019-20 Work Plan.

Action may be taken on this item.

**Attachments:** [FINAL FY 2019-20 HRC WORK PLAN](#)

### **5.2 Subcommittee Appointments**

**Recommendation:** The Commission will review and make appointments to subcommittees.

Action may be taken on this item.

### **5.3 Civility Roundtable (CRT) Subcommittee Update**

**Recommendation:** The Subcommittee will present an oral update.

Action may be taken on this item.

### **5.4 Immigrant Resources Needs and Assets Assessment Subcommittee Update**

**Recommendation:** The Subcommittee will present an oral update.

Action may be taken on this item.

## **6. NEW BUSINESS**

### **6.1 Americans with Disabilities Act (ADA) Compliance Informational Update**

**Recommendation:** The Commission will receive an informational update on the City-wide ADA Compliance program.

Action may be taken on this item.

**Attachments:** [Memorandum](#)

[ATT 1 - Summary of completed ADA programs, policies, and facilities impro](#)

[ATT 2 - 9-1 Americans with Disabilities Act \(ADA\) Grievance Procedure.pdf](#)

## **7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Commission at this time.*

## **8. ADJOURNMENT**

*Adjourn to the Regular Meeting of the Human Relations Commission on Thursday, November 7, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please check online at [www.mountainview.gov](http://www.mountainview.gov) as an agenda will be posted the Friday prior to the HRC meeting.*

**AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Commission Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or [city.mgr@mountainview.gov](mailto:city.mgr@mountainview.gov).
- Interested persons may review the agenda and staff reports at the Mountain View Library, 585 Franklin Street, beginning the Friday evening before each meeting and at the City Manager's Office, 500 Castro Street, Third Floor; the Monday morning before each Commission meeting. Staff reports are also available during each meeting.

**SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at (650) 903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Human Relations Commission regarding any item on this agenda will be made available for public inspection in the City Manager's Office, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

**ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.