

City of Mountain View

Agenda

Youth Advisory Committee

Monday, May 12, 2025

4:30 PM

The View Teen Center, 263 Escuela Avenue

1. CALL TO ORDER

2. ROLL CALL - Committee members Andrzejek, Byon, Jhin, John, Lew, Ma, Montano, Nair, Oh, Rajasekaran, Tan, Wazhi, Zayats, Vice Chair Luna, and Chair Chan

3. APPROVE MINUTES

3.1 Minutes Approval

<u>Recommendation:</u> Approve the April 14 meeting minutes.

Attachments: MInutes

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.

5. UNFINISHED BUSINESS

None.

6. NEW BUSINESS

6.1 Subcommittee Updates

The DEI, Health and Wellness, College and Career, and Outreach and Collaboration Subcommittees will provide an update.

6.2 Teen Wellness Retreat Planning

Recreation Coordinator, Lauren Eck, will share details on the 2025 Teen Wellness Retreat event. Committee members will brainstorm ideas and share them with city staff.

6.3 Summer Outdoor Movie Night Series

Recreation Coordinator, Lauren Eck, will give an update on volunteer opportunities for the 2025 Summer Outdoor Movie Night Series.

7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

8. ADJOURNMENT

AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.

The agenda and staff reports my be viewed at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Agenda materials my viewed online at mountainview.legistar.com.

SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the City Manager's Office 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in the View Teen Center, 263 Escuela Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

ADDRESSING THE COMMITTEE

 $Interested\ persons\ are\ entitled\ to\ speak\ on\ any\ item\ on\ the\ agenda\ and\ should\ make\ their\ interest\ known\ to\ the\ Chair.$

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.