



Mayor Emily Ann Ramos
Vice Mayor Chris Clark
Councilmember Alison Hicks
Councilmember Ellen Kamei
Councilmember John McAlister
Councilmember Lucas Ramirez
Councilmember Pat Showalter

Kimbra McCarthy, City Manager
Jennifer Logue, City Attorney
Heather Glaser, City Clerk

**Council Chambers and Video Conference, 500 Castro
St., Mountain View, CA 94041**

5:00 PM

Tuesday, May 26, 2026

**JOINT MEETING OF CITY COUNCIL (REGULAR) AND SHORELINE REGIONAL PARK COMMUNITY
(SPECIAL)**

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: <https://mountainview.zoom.us/j/84351267142> or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial *9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at city.clerk@mountainview.gov

Esta reunión se está llevando a cabo con un componente virtual. Cualquier persona que desee dirigirse al Concejo virtualmente, puede unirse a la reunión en: <https://mountainview.zoom.us/j/84351267142> o marcando al (669) 900-9128 e ingresando el ID del Seminario Web. Cuando la alcaldesa anuncie el punto en el que usted desee hablar, haga clic en “levantar la mano” en Zoom o marque *9 en su teléfono. Si participa por medio de una llamada telefónica, presione *6 para proporcionar su comentario público cuando la alcaldesa mencione su nombre. Interpretación en español y chino disponible sin costo por medio de Zoom si se solicita. Comuníquese con la Oficina de la Secretaría Municipal antes de las 5:00 p. m. con al menos dos días hábiles antes del día en que la reunión del Concejo está programada. Comuníquese por teléfono al (650) 903-6304 o por correo electrónico a city.clerk@mountainview.gov

本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议：<https://mountainview.zoom.us/j/84351267142> 或拨打（669）900-9128 并输入网络会议ID：843 5126 7142。当市长宣布您希望发言的项目时，请点击Zoom中的“举手”（“raise hand”）功能，或在电话上拨打*9。当市长叫到您的名字时，如果您是通过电话参与，请按*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室，致电（650）903-6304 或发送电子邮件至 city.clerk@mountainview.gov

5:00 P.M.-STUDY SESSION**1. CALL TO ORDER****2. ROLL CALL****3. STUDY SESSION****3.1 City Decarbonization Goal and Five-Year Plan Approach and Actions**

Recommendation(s): Review and provide feedback on the City decarbonization goal and draft actions and strategy.

Attachment(s): [Study Session](#)

[ATT 1 - Draft Actions for the Five-Year Decarbonization Plan](#)

6:30 P.M.-REGULAR SESSION**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE****2. ROLL CALL****3. PRESENTATIONS**

These are presentations only. The City Council will not take any action.

3.1 Bike Month Proclamation**3.2 Asian American and Pacific Islander Heritage Month Proclamation****3.3 Update on Summer of Soccer World Cup Events and Public Safety and Security****4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Repeal and Reenact Article X (Transportation Demand Management) of Chapter 19 (Motor Vehicles and Traffic) of the Mountain View City Code to Establish a Citywide TDM Program (Second Reading)

Recommendation(s): Adopt an Ordinance of the City of Mountain View Repealing and Reenacting Article X of Chapter 19 of the Mountain View City Code to Establish a New Transportation Demand Management Program, to be read in title only, further reading waived (Attachment 1 to the Council report). (First reading: 7-0)

Attachment(s): [Council Report](#)
[ATT 1 - Draft Citywide Transportation Demand Management Ordinance](#)
[ATT 2 - Council Report dated May 12, 2026](#)

4.2 Appoint Committee Members

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Appointing Junaid Qurashi to the Downtown Committee and Appointing Merry Yen to the Human Relations Committee, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.3 Economic Vitality Strategy Annual Progress Report

Recommendation(s): Accept the 2026 Economic Vitality Strategy Annual Progress Report.

Attachment(s): [Council Report](#)
[ATT 1 - Measures of Success Year 2](#)
[ATT 2 - EVS Implementation Matrix Year 2](#)

4.4 Stevens Creek Trail Extension from Dale Avenue/Heatherstone Way to West Remington Drive, Project 20-50-Professional Services Agreement

Recommendation(s): 1. Authorize the City Manager or designee to execute a funding agreement with the City of Sunnyvale, and accept \$600,000 from the City of Sunnyvale and appropriate to Stevens Creek Trail Extension from Dale Avenue/Heatherstone Way to West Remington Drive, Project 20-50. (Five votes required)

2. Authorize the City Manager or designee to execute a professional services agreement with BKF Engineers of San Jose, a California corporation (Entity No. 599256), to provide professional design support services for Stevens Creek Trail Extension from Dale Avenue/Heatherstone Way to West Remington Drive, Project 20-50, in a not-to-exceed amount of \$846,500.

Attachment(s): [Council Report](#)

4.5 Lot 5 Parking Structure, Study and Preliminary Design, Project 23-33-Funding Appropriation

Recommendation(s): Transfer and appropriate \$9,500,000 from the In-Lieu Parking Fund to Lot 5 Parking Structure, Study and Preliminary Design, Project 23-33, increasing the project budget from \$1,000,000 to \$10,500,000. (Five votes required)

Attachment(s): [Council Report](#)

4.6 Transportation Priorities for Santa Clara Valley Transportation Authority Local Investment Plan Related to Senate Bill 63 Revenue Measure

Recommendation(s): Approve City of Mountain View's transportation priorities for the Santa Clara Valley Transportation Authority's Local Investment Plan for Senate Bill 63 and authorize the City Manager to sign the letter to VTA (Attachment 1 to Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Letter to VTA: Mountain View Priorities for SB 63](#)

4.7 Increase Appropriations in the Fire Department for Future Reimbursement of County of Santa Clara EMS Trust Funds

Recommendation(s): Appropriate \$34,728 in the Fire Department budget in the General Operating Fund, in anticipation of reimbursement funding from the County of Santa Clara Emergency Medical Services Trust Fund expected to be received shortly after June 30, 2026. (Five votes required.)

Attachment(s): [Council Report](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARINGS

6.1 5-Year Update to the Urban Water Management Plan and Water Shortage Contingency Plan

Recommendation(s): Hold a public hearing to accept and consider public comments on the: Draft 2025 Urban Water Management Plan and Water Shortage Contingency Plan as required by California Water Code Section 10642.

Attachment(s): [Council Report](#)

[ATT 1 - Urban Water Management Plan Executive Summary](#)

6.2 City Code Amendments to Allow Streamlined Administrative Approval for Housing Development Projects Utilizing Assembly Bill 130 and Other Minor Updates

Recommendation(s): 1. Introduce an Ordinance of the City of Mountain View Amending Chapter 36 (Zoning) of the Mountain View City Code to Authorize Streamlined Administrative Approval of Housing Development Projects that are Statutorily Exempt from the California Environmental Quality Act Pursuant to Public Resources Code Section 21080.66; and to Make Other Minor Modifications to Chapter 36 to Align Land Uses in the Residential and Commercial Zones with State Laws; and Finding that the Amendments are Exempt from Review Under the California Environmental Quality Act, as Recommended by the Environmental Planning Commission, to be read in title only, further reading waived, and set a second reading for June 9, 2026 (Attachment 1 to the Council Report).

2. Introduce an Ordinance of the City of Mountain View Amending Chapter 28 (Subdivisions) and Chapter 41 (Park Land Dedication or Fees In Lieu Thereof) of the Mountain View City Code to Authorize Streamlined Administrative Approval of Housing Development Projects that are Statutorily Exempt from the California Environmental Quality Act Pursuant to Public Resources Code Section 21080.66; and to Make Other Minor Modifications to Chapter 28 and Chapter 41 to Achieve Greater Consistency with State Laws, for Internal Consistency within the City Code, and to Align the City Code with Current Permitting Procedures and Practices; and Finding that the Amendments are Exempt from Review Under the California Environmental Quality Act, to be read in title only, further reading waived, and set a second reading for June 9, 2026 (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Draft Ordinance Amending Chapter 36](#)

[ATT 2 - Draft Ordinance Amending Chapter 28 and Chapter 41](#)

[ATT 3 - City Council Report dated January 27, 2026](#)

[ATT 4 - Environmental Planning Commission Report dated April 15, 2026](#)

[ATT 5 - Public Comment](#)

6.3 North Bayshore Area Plan Amendment

Recommendation(s): Adopt a Resolution of the Board of Directors of the Shoreline Regional Park Community Amending the Shoreline Plan to Incorporate Additional Public Services, Including Schools; Incorporate Existing Precise Plans to Advance the Goals and Purposes of the Shoreline Regional Park Community Act; and, Update Cost and Revenue Projections, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Board Report](#)

[ATT 1 - Resolution](#)

[ATT 2 - North Bayshore Area Plan Amendment](#)

7. UNFINISHED BUSINESS

7.1 Parks and Recreation Strategic Plan Adoption

Recommendation(s): Adopt the Parks and Recreation Strategic Plan (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Parks and Recreation Strategic Plan](#)

[ATT 2 - November 2025 PRC and Community Feedback](#)

[ATT 3 - January 2026 Council and Community Feedback](#)

[ATT 4 - March 2026 PRC and Community Feedback](#)

8. NEW BUSINESS

8.1 AB 481 Military Equipment Annual Report and Policy Adoption

Recommendation(s): Introduce an Ordinance of the City of Mountain View Renewing Approval of Mountain View Police Department Military Equipment Use Policy, Adopting Updated Military Equipment Use Policy, and Finding That This Action is Not Subject to the California Environmental Quality Act, to be read in title only, further reading waived, and set a second reading for June 9, 2026 (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Ordinance and Exhibit A \(MVPD Policy 709: Military Equipment\)](#)
[ATT 2 - Military Equipment Annual Report](#)

9. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

10. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at city.clerk@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at laurel.james@mountainview.gov or 650-903-6397.

Computer-generated captioning of the City Council meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

ADDRESSING THE COUNCIL:

Email comments to city.council@mountainview.gov by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to city.clerk@mountainview.gov by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.