



# City of Mountain View

## Agenda

### Council Appointments Review Committee

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Friday, November 22, 2024

5:30 PM

Plaza Conference Room and Video Conference, 500  
Castro St., Mountain View, CA 94041

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This meeting is being conducted with a virtual component. Anyone wishing to address the Committee virtually may join the meeting online at: <https://mountainview.zoom.us/j/83584874138> or by dialing (669) 900-9128 and entering Webinar ID: 835 8487 4138. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. APPROVE MINUTES

##### 3.1 Minutes

**Recommendation:** Approve the meeting minutes of November 2, 2023.

**Attachments:** [11-02-23 Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on nonagenda items.

#### 5. NEW BUSINESS

##### 5.1 Board, Commission, and Committee Openings

**Recommendation:** Interview applicants for the Board, Commission, and Committee openings and make recommendations to the City Council.

**Attachments:** [Staff Report](#)

[ATT 1 - Board/Commission/Committee Member Selection Guidelines](#)

[ATT 2 - Summary of Applicants](#)

[ATT 3 - Attendance Report](#)

[ATT 4 - Interview Schedule](#)

[ATT 5 - Current Roster](#)

[ATT 6 - Applications](#)

**6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

**No action will be taken on any questions raised by the Committee at this time.**

**7. ADJOURNMENT**

**AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the City Clerk's Office at 650-903-6304 or [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov).

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Committee by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.