



# City of Mountain View

## Agenda

### Council Sustainability Committee

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Thursday, April 30, 2026

7:30 PM

Plaza Conference Room and Video Conference, 500  
Castro St., Mountain View, CA 94041

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#### SPECIAL MEETING

Spanish or Chinese interpretation via Zoom and translation of meeting materials are available at no cost upon request. Please contact the City by 5:00 p.m. at least two business days prior to the day of the scheduled meeting by phone at (650) 903-6608 or by email at [mep@mountainview.gov](mailto:mep@mountainview.gov).

Interpretación por medio de Zoom y traducción de los materiales de la reunión estarán disponibles sin costo alguno con solicitud previa. Favor de comunicarse con la Ciudad antes de las 5:00 p. m. al menos dos días hábiles antes de la reunión agendada al (650) 903-6608 o por correo electrónico a [mep@mountainview.gov](mailto:mep@mountainview.gov).

如有需要，可通过 Zoom 获取中文翻译版，会议材料翻译版免费提供。请至少在会议预定日期前两个工作日下午 5:00 前 903-6608 或发送电子邮件至 [mep@mountainview.gov](mailto:mep@mountainview.gov) 联系市政府。

**This meeting is being conducted with a virtual component. Anyone wishing to address the Council Sustainability Committee virtually may join the meeting at:**  
**<https://mountainview.zoom.us/j/83818466283>, or by dialing (669) 900-9128 and entering Webinar ID: 838 1846 6283. When the Chair announces the item on which you wish to speak, click on the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.**

#### 1. CALL TO ORDER

#### 2. ROLL CALL - Chair Pat Showalter and Committee members Chris Clark and Alison Hicks

#### 3. APPROVE MINUTES

##### 3.1 Approve Minutes

**Recommendation:** Approve the Council Sustainability Committee Minutes of December 1, 2025.

**Attachments:** [CSC Minutes \(Draft\) - December 1, 2025](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not*

on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.

## 5. NEW BUSINESS

### 5.1 Five-Year Decarbonization Plan Approach and Actions

- Recommendation:**
1. Approve the proposed actions detailed in Attachment 1 for inclusion in the upcoming draft five-year decarbonization plan.
  2. Provide input on the proposed May 26, 2026 Council Study Session questions.

**Attachments:** [CSC Memo \(Decarb Plan\) - April 30, 2026](#)  
[ATT 1- MV Five Year Decarbonization Plan](#)

## 7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

*No action will be taken on any questions raised by the Committee at this time.*

## 8. ADJOURNMENT

### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Sustainability Division of the City Manager's Office at 650-903-6301.

The agenda and staff reports may be viewed at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the evening before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).

SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the City Manager's Office 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Council Sustainability Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

### ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.

