



# City of Mountain View

## Agenda

### Council Youth Services Committee

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Wednesday, May 20, 2026

4:00 PM

City Clerk Conference Room, 500 Castro Street,  
Mountain View, CA 94041

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Spanish or Chinese interpretation via Zoom and translation of meeting materials are available at no cost upon request. Please contact the City by 5:00 p.m. at least two business days prior to the day of the scheduled meeting by phone at (650) 903-6608 or by email at [mep@mountainview.gov](mailto:mep@mountainview.gov).

Interpretación por medio de Zoom y traducción de los materiales de la reunión estarán disponibles sin costo alguno con solicitud previa. Favor de comunicarse con la Ciudad antes de las 5:00 p. m. al menos dos días hábiles antes de la reunión agendada al (650) 903-6608 o por correo electrónico a [mep@mountainview.gov](mailto:mep@mountainview.gov).

如有需要，可通过 Zoom 获取中文翻译版，会议材料翻译版免费提供。请至少在会议预定日期前两个工作日下午 5:00 前 903-6608 或发送电子邮件至 [mep@mountainview.gov](mailto:mep@mountainview.gov) 联系市政府。

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. APPROVE MINUTES

##### 3.1 Minutes Approval

**Recommendation:** Approve the November 25, 2025 meeting minutes.

**Attachments:** [Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.*

#### 5. NEW BUSINESS

**5.1 Fiscal Year 2026-27 Youth Advisory Committee Applicant Selection and Recommendation**

**Recommendation:** Forward a recommendation to the City Council to approve the reappointment of nine Youth Advisory Committee members and to appoint six new members and nine members-at-large to the Youth Advisory Committee for the Fiscal Year 2026-27 term.

**Attachments:** [CYSC Memo](#)

**6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Committee at this time.*

**7. ADJOURNMENT****AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to Greg Milano, Recreation Supervisor at 650-903-6402.

The agenda and staff reports may be viewed at [https://www.mountainview.gov/council/council\\_subcommittees/youth\\_services\\_committee.asp](https://www.mountainview.gov/council/council_subcommittees/youth_services_committee.asp), beginning the evening before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).

SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the Recreation Division at 650-903-6331 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Council Youth Services Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.