



Mayor Emily Ann Ramos
Vice Mayor Chris Clark
Councilmember Alison Hicks
Councilmember Ellen Kamei
Councilmember John McAlister
Councilmember Lucas Ramirez
Councilmember Pat Showalter

Kimbra McCarthy, City Manager
Jennifer Logue, City Attorney
Heather Glaser, City Clerk

**Council Chambers and Video Conference, 500 Castro
St., Mountain View, CA 94041**

5:00 PM

Tuesday, June 23, 2026

**JOINT MEETING OF CITY COUNCIL (REGULAR), SHORELINE REGIONAL PARK COMMUNITY
(SPECIAL), AND CITY OF MOUNTAIN VIEW CAPITAL IMPROVEMENTS FINANCING AUTHORITY
(REGULAR)**

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: <https://mountainview.zoom.us/j/84351267142> or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial *9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at city.clerk@mountainview.gov

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本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议：<https://mountainview.zoom.us/j/84351267142> 或拨打（669）900-9128 并输入网络会议ID：843 5126 7142。当市长宣布您希望发言的项目时，请点击Zoom中的“举手”（“raise hand”）功能，或在电话上拨打*9。当市长叫到您的名字时，如果您是通过电话参与，请按*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室，致电（650）903-6304 或发送电子邮件至 city.clerk@mountainview.gov

5:00 P.M.-CLOSED SESSION**1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)****2. CLOSED SESSION**

- 2.1 Public Employee Appointment (California Government Code §54957(b)(1)) Title: City Attorney**
- 2.2 Conference with Legal Counsel-Existing Litigation (California Government Code §54956.9(d)(1)); Name of case: San Francisco Baykeeper v. City of Mountain View; City of Sunnyvale; United State District Court, Northern District of California, Case No. 20-CV-00824-EJD**
- 2.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to California Government Code §54956.9(d)(2) (2 potential cases)**
- 2.4 Conference with Legal Counsel - Initiation of litigation pursuant to California Government Code §54956.9(d)(4) (1 potential case)**

6:30 P.M.-REGULAR SESSION**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL****2. CLOSED SESSION REPORT****3. PRESENTATIONS**

These are presentation only. The City Council will not take any action.

- 3.1 National Immigrant Heritage Month Proclamation**
- 3.2 100th Anniversary of the Kiwanis Club of Mountain View Proclamation**
- 3.3 Proclamation Honoring City Attorney Jennifer Logue's Appointment to the Judiciary**

4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Approve Minutes

Recommendation(s): Acting as the City Council and Board of Directors of the Shoreline Regional Park Community, approve the meeting minutes of February 10, 2026, February 24, 2026, March 10, 2026, March 24, 2026, and April 14, 2026.

Attachment(s): [02-10-26 Council Minutes](#)
[02-24-26 Council and Shoreline Minutes](#)
[03-10-26 Council Minutes](#)
[03-24-26 Council and Shoreline Minutes](#)
[04-14-26 Council and Shoreline Minutes](#)

4.2 Amendment to City Code to Govern the Selection of Arguments for City Ballot Measures (Second Reading)

Recommendation(s): Adopt an Ordinance of the City of Mountain View Amending Chapter 2, Article VIII of the Mountain View City Code to Add Section 2.86.25 Governing the Selection of Arguments for City Ballot Measures and to Make Other Clarifying Modifications, to be read in title only, further reading waived (Attachment 1 to the Council report). (First reading: 7-0)

Attachment(s): [Council Report](#)
[ATT 1 - Ordinance](#)

4.3 Annual Appropriations Limit for Fiscal Year 2026-27

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Establishing the Fiscal Year 2026-27 Appropriations Limit, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution Establishing the Fiscal Year 2026 27 Appropriations Limit](#)
[ATT 2 - Appropriations Limit Calculation](#)

4.4 Modifications to Council Policy A-11, Financial and Budgetary Policy

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Modifying City Council Policy A-11, Financial and Budgetary Policy, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)
[ATT 2 - Council Policy A-11, Financial and Budget Policy \(redline\)](#)
[ATT 3 - CFC Memo, May 20, 2026](#)

4.5 5-Year Update to the Urban Water Management Plan and Water Shortage Contingency Plan - Adoption

Recommendation(s): 1. Adopt a Resolution of the City Council of the City of Mountain View Adopting the City of Mountain View 2025 Urban Water Management Plan, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Adopting the City of Mountain View Water Shortage Contingency Plan, to be read in title only,

further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution Adopting the 2025 Urban Water Management Plan](#)

[ATT 2 - Resolution Adopting the Water Shortage Contingency Plan](#)

4.6 Recommended Fiscal Year 2026-27 Capital Improvement Program

Recommendation(s): Adopt the Recommended Fiscal Year 2026-27 Capital Improvement Program by taking the following actions:

1. Adopt a Resolution of the City Council of the City of Mountain View Adopting the Recommended Fiscal Year 2026-27 Capital Improvement Program, including All Amendments to Existing Projects, Excluding the Shoreline Regional Park Community, to be read in title only, further reading waived (Attachment 1 to the Council report).
2. Adopt a Resolution of the Board of Directors of the Shoreline Regional Park Community Adopting the Recommended Fiscal Year 2026-27 Capital Improvement Program for the Mountain View Shoreline Regional Park Community, Including Amendments to Existing Projects, to be read in title only, further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution for the Recommended FY 26-27 CIP](#)

[ATT 2 - Resolution of the SRPC for the Recommended FY 26-27 CIP](#)

[ATT 3 - Recommended FY 26-27 CIP](#)

4.7 Amendment to Strategic Energy Innovations Agreement for Climate Fellow Services

Recommendation(s): Authorize the City Manager or designee to amend the existing professional services agreement with Strategic Energy Innovations for Climate Corps Fellow services to extend the term to June 30, 2029, and increase compensation by \$503,385.45 for a four-year total not-to-exceed amount of \$735,824.45.

Attachment(s): [Council Report](#)

4.8 Public Safety Building, Project 20-49-Variou Actions

Recommendation(s): 1. Adopt a Resolution of the City Council of the City of Mountain View Authorizing Temporary Closure from Public Access to Parking Lot No. 11 for a Minimum of 66 Consecutive Months Beginning October 2026, to be read in title only, further reading waived (Attachment 1 to the Council Report).

2. Approve the removal and mitigation of 40 Heritage trees at a 2:1 tree replacement ratio with 24" box trees for Public Safety Building, Project 20-49.

3. Approve plans and specifications for Public Safety Building Package 1 - Selective Demolition, Site Preparation, and Utilities Coordination, Project 20-49, and authorize staff to advertise the project for bidding.

4. Authorize the City Manager or designee to award a construction contract to the lowest responsive, responsible bidder if the bid is within the estimated project costs for Package 1 of Public Safety Building, Project 20-49, of \$5,500,000. Approximately 12.4% of the total costs from preliminary design through construction for the Public Safety Building, Project 20-49, will be funded by the Shoreline Regional Park Community Fund.

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)
[ATT 2 - Tree Planting Plan](#)

4.9 Amendment to the Agreement with Optony Inc. for Technical Support on Solar Energy and Battery Storage Projects

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Authorizing the City Manager or Designee to Amend the Professional Services Agreement with Optony Inc. to Increase Compensation by \$32,950 for Technical and Financial Advisory Support Services for Municipal Solar and Battery Storage Projects, for a total Not-to-Exceed Amount of \$285,950, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.10 Resilient Facilities Coalition and Proposition 4 Climate Bond Grants

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Finding That the Action Taken and Activities Approved Herein are Not Projects Subject to California Environmental Quality Act Procedures, and Authorizing the City Manager or Their Designee to: (1) Enter Into a Memorandum of Agreement With the Resilient Facilities Coalition (RFC), a Multi-Organization Coalition for Climate and Community Resilience Projects; and (2) Apply for Grant Funds Available Under California Proposition 4 and Related Programs in an Amount Estimated to be a Maximum of \$35.0 Million, Including as a Lead or Partner Agency, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.11 Affordable Housing and Sustainable Communities Program Resolution-Variou Actions

Recommendation(s): 1. Adopt a Resolution of the City Council of the City of Mountain View Declaring that the City is Authorized to Accept and Incur an Obligation of the Affordable Housing and Sustainable Communities Grant Funds and Enter into and Execute Standard

Agreement(s) 213 with the California Department of Housing and Community Development, to be read in title only, further reading waived (Attachment 1).

2. Appropriate \$5,170,000 in Affordable Housing and Sustainable Communities Grant Funding to Middlefield Complete Streets, Project 22-01. (Five votes required)
3. Approve a mid-year Capital Improvement Program project, Bus Shelter Improvements.
4. Appropriate \$330,000 of Affordable Housing and Sustainable Communities Grant Funding and \$45,000 of Conveyance Tax funds to Bus Shelter Improvements. (Five votes required)
5. Authorize the City Manager, or designee, to execute all documents and agreements and take all necessary actions related to the grant funding.

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.12 Notice of Intention to Vacate Public Street and Easement for Gamel Way

Recommendation(s): Adopt a Resolution of Intention of the City Council of the City of Mountain View to Vacate the Public Street and Street Easement Known as Gamel Way in its Entirety, to be read in title only, further reading waived (Attachment 1 to the Council report), and set a date for a public hearing to consider the vacation for September 8, 2026.

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.13 Mountain View Transit Center Mobility Hub Pilot, Project 23-27-Program Supplement Agreement Resolution

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Authorizing the Public Works Director to Execute Program Supplement No. F027 to Administering Agency - State Agreement for Federal-Aid Projects No. 04-5124F15 with the California Department of Transportation for City of Mountain View Transit Center Mobility Hub Pilot, Project 23-27, to be read in title only, further reading waived (Attachment 1 to the Council Report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.14 Council Policy A-13b Community Engagement in Public Meetings

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Adopting Council Policy A-13b Governing Community Engagement in Public Meetings, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution – Authorizing the Adoption of Council Policy, A-13b](#)

[ATT 2 - Council Policy, A-13b Community Engagement in Public Meetings](#)

4.15 Prohibition on the Use of City Property for Federal Civil Immigration Enforcement Activities

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Adopting Council Policy A-24 Prohibiting the Use of City Property for Civil Immigration Enforcement Activities, to be read in title only, further reading waived (Attachment 1 to the Council Report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution and Exhibit A \(Council Policy A-24\)](#)

[ATT 2 - Employee Protocol for Interactions with Federal Agents](#)

4.16 Modifications to Council Policy D-13, Mountain View Employee HomeBuyer and Relocation Assistance Program

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Amending City Council Policy D-13, Mountain View Employee HomeBuyer and Relocation Assistance Program, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

[ATT 2 - Council Policy D-13 \(redline\)](#)

[ATT 3 - CFC Memo, May 20, 2026](#)

4.17 Appointment to the Youth Advisory Committee for the 2026-27 School Year Term

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Appointing 15 Members and Nine Members-at-Large/Alternates to the Youth Advisory Committee for the 2026-27 School Year Term, to be read in title only, further reading waived (Attachment 1 to the Council Report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

[ATT 2 - Council Youth Services Memorandum—May 20, 2026](#)

4.18 Acceptance and Appropriation of up to \$498,397.20 California Highway Patrol Cannabis Tax Fund Grant

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Authorizing the Acceptance and Appropriation of a Cannabis Tax Fund Grant from the State of California in an Amount up to Four Hundred Ninety-Eight Thousand Three Hundred Ninety-Seven Dollars and Twenty Cents (\$498,397.20) Contingent Upon Award and Receipt of the Grant Funds, to Help Reduce, and Mitigate the Impacts of, Impaired Driving in Mountain View and Authorizing the City Manager or Designee to Take All Steps

Necessary to Receive the Grant Funds, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

4.19 Shoreline Golf Links Parking Lot Repaving-Variou Actions

- Recommendation(s):**
1. Approve a midyear Capital Improvement Program project, Shoreline Golf Links Parking Lot Repaving.
 2. Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, transfer and appropriate \$638,500 of Shoreline Series A Bond Proceeds and \$1,161,864 of Shoreline Series B Bond Proceeds from Charleston Road Improvements, Design and Construction, Project 19-34, to the Shoreline Golf Links Parking Lot Repaving Project.
 3. Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, transfer and appropriate \$2,199,636 of Shoreline Series A Bond Proceeds from Plymouth/Space Park Realignment, Project 20-40, to the Shoreline Golf Links Parking Lot Repaving Project, where the total project budget is 100% from the Shoreline Regional Park Community.
 4. Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, appropriate \$2,199,636 from the Shoreline Regional Park Community Fund to Plymouth/Space Park Realignment, Project 20-40, where the total project budget is \$31,865,952, of which 27% is from the Shoreline Regional Park Community.
 5. Authorize the Community Manager or designee to execute a professional services agreement with Sandis Engineers Surveyors and Planners, a California corporation (Entity No. 606309), to provide design and construction support services for Shoreline Golf Links Parking Lot Repaving, in a not-to-exceed amount of \$407,000.

Attachment(s): [Council Report](#)

4.20 South Bay Salt Pond Restoration, Project 18-53-Variou Actions

Recommendation(s): Acting in its capacity as Board of Directors of the Shoreline Regional Park Community:

1. Authorize the Community Manager or designee to execute a Memorandum of Agreement and a Habitat Easement Deed and Habitat Maintenance Agreement with the U.S. Fish and Wildlife Service (USFWS) to design, construct, and maintain the portions of the project components on City property for the South Bay Salt Pond Restoration Project Phase II Alviso Pond complex at Pond A1.

2. Authorize the Community Manager or designee to execute a Memorandum of Agreement with the California State Coastal Conservancy (CSCC) to design and construct the erosion protection, and Coast Casey North Levee at Shoreline at Mountain View Regional Park to support the South Bay Salt Pond Restoration Project Phase II Alviso Pond complex at Pond A1.

3. Authorize the Community Manager or designee to amend the professional services agreement with Marina Construction Management, Inc., a California corporation (Entity No. 6081240) for South Bay Salt Pond Restoration, Project 18-53, increasing compensation by \$150,000 for additional professional services, for a total agreement not-to-exceed amount of \$830,000.

4. Find that in accordance with California Environmental Quality Act requirements, the erosion protection improvements at Pond A1 is categorically exempt as Class 1, Existing Facilities, under California Public Resources Code Section 15301.

Attachment(s): [Council Report](#)

4.21 Shoreline Sea Level Rise Study Update, Project 21-54-Professional Services Amendment

Recommendation(s): Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, authorize the Community Manager or designee to amend the professional services agreement with GHD, Inc., a California corporation (Entity No. 2889127) for Shoreline Sea Level Rise Study Update, Project 21-54, increasing compensation by \$400,000 for additional engineering services, for a total amount not to exceed \$799,080.

Attachment(s): [Council Report](#)

4.22 Special Event Permit, Sound Amplification Permit, and Street Closure for the 11th Annual Oktoberfest

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View: (1) Approving a Special Event Permit and Sound Amplification Permit for the Oktoberfest Special Event, Subject to Conditions; (2) Approving the Closure of Certain Public Streets in the Downtown Area on Saturday, October 10, 2026, at 2:30 a.m., through Sunday, October 11, 2026, at 10:00 p.m., for the Oktoberfest Special Event Pursuant to California Vehicle Code Section 21101(e); and (3) Delegating Authority to the Community Services Director for Future Oktoberfest Events, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

[ATT 2 - Special Events Application](#)

[ATT 3 - Traffic Control Plan](#)

[ATT 4 - Event Layout](#)

[ATT 5 - Public Noticing Letter](#)

4.23 North Shoreline Boulevard and Crittenden Lane Reconstruction, Project 21-41, and South Bay Salt Pond Restoration (Bay Trail Improvements at Pond A2W), Project 18-53-Construction Acceptance

- Recommendation(s):**
1. Accept North Shoreline Boulevard and Crittenden Lane Reconstruction, Project 21-41, and authorize the final contract payment.
 2. Accept South Bay Salt Pond Restoration, Project 18-53 (Bay Trail Improvements at Pond A2W), and authorize the final contract payment.

Attachment(s): [Council Report](#)

4.24 Acquisition of Real Property at 909 and 917 San Rafael Avenue, Project 23-47-Various Actions

- Recommendation(s):**
1. Amend title of Acquisition of Real Property at 909 and 917 San Rafael Avenue, Project 23-47, to Acquisition and Related Site Preparation at 909, 917, and 939 San Rafael Avenue, Project 23-47, and add to the scope site preparation activities at 939 San Rafael Avenue.
 2. Find that, in accordance with the California Environmental Quality Act (CEQA) requirements, Acquisition and Related Site Preparation at 909, 917, and 939 San Rafael Avenue (939 San Rafael Avenue Demolition), Project 23-47, is categorically exempt as Class 1, Existing Facilities, under CEQA Guidelines Sections 15301.
 3. Approve plans and specifications for Acquisition and Related Site Preparation at 909, 917, and 939 San Rafael Avenue (939 San Rafael Avenue Demolition), Project 23-47, and authorize staff to advertise the project for bids.
 4. Authorize the City Manager or designee to award a construction contract for 939 San Rafael Avenue demolition to the lowest responsive responsible bidder if the bid is within the estimated project costs for the demolition phase of Project 23-47, of \$735,000.

Attachment(s): [Council Report](#)

4.25 Newspaper Advertising Bid Award

- Recommendation(s):** Award the contract for legal advertising for Fiscal Year 2026-27 to the Daily Journal Corporation, doing business as San Jose Post Record, as the lowest responsive, responsible bidder in an amount of \$11,500 and authorize the City Manager or designee to execute subsequent change orders in an amount not to exceed \$13,500, for a total contract amount not to exceed \$25,000.

Attachment(s): [Council Report](#)

4.26 San Antonio Area Sewer Main Improvements, Project 19-45-Construction Contract and Professional Services Agreement Amendments

- Recommendation(s):**
1. Authorize the City Manager or designee to amend the construction contract with

Basset Engineering for San Antonio Area Sewer Main Improvements, Phase 1, Project 19-45, to add \$503,000 to the contingency budget for a total not-to-exceed contract amount of \$3,064,362.

2. Authorize the City Manager or designee to amend the professional services agreement with Tanner Pacific, Inc., a California corporation (Entity No. 3876190), for an additional amount of \$150,000 to provide additional construction management and inspection services for San Antonio Area Sewer Main Improvements, Phase 1, Project 19-45, for a total not-to-exceed amount of \$382,740.

Attachment(s): [Council Report](#)

4.27 2025-26 North Bayshore Trip Cap Monitoring Reports

Recommendation(s): Review and accept the fall 2025 and spring 2026 North Bayshore Trip Cap Reports

Attachment(s): [Council Report](#)

[ATT 1 - Fall 2024 NBS Monitoring Report](#)

[ATT 2 - Spring 2025 NBS Monitoring Report](#)

4.28 California Street (West) Complete Street Improvements, Pilot, Project 21-40-Variou Actions

Recommendation(s): 1. Accept California Street (West) Complete Street Improvements, Pilot, Project 21-40, and authorize the final contract payment.

2. Transfer and appropriate \$243,000 from the San Antonio Public Benefit Fund to California Street (West) Complete Street Improvements, Pilot, Project 21-40. (Five votes required)

3. Authorize the City Manager or designee to amend the professional services agreement with BKF Engineers, Inc., a California corporation (Entity No. 3696846), for California Street (West) Complete Street Improvements, Pilot, Project 21-40, to add \$13,000 for additional design services, for a total not-to-exceed amount of \$563,000.

Attachment(s): [Council Report](#)

4.29 Professional Services Agreements for Building Plan Checking and Inspection Services

Recommendation(s): 1. Authorize the City Manager or designee to execute a new professional services agreement for Fiscal Year 2026-27 with BPR Consulting Group LLC for building plan checking, inspection, and consultant/professional services in an amount not-to-exceed \$600,000.

2. Authorize the City Manager or designee to execute a new professional services agreement for Fiscal Year 2026-27 with Shums Coda Associates, Inc. for building plan checking, inspection, and consultant/professional services in an amount not-to-exceed

\$800,000.

Attachment(s): [Council Report](#)

4.30 Increase Appropriations in the Shoreline Golf Links Fund

Recommendation(s): 1. Appropriate \$81,000 and \$179,000 in the Community Services Department, Shoreline Restaurant- Michaels and Shoreline Golf Links SubFunds, respectively, for increased restaurant and golf operating costs. (Five votes required)

2. Increase revenue appropriations by \$81,000 and \$179,000 Community Services Department, Shoreline Restaurant- Michaels and Shoreline Golf Links SubFunds, respectively, for increased restaurant and golf operating costs. (Five votes required)

Attachment(s): [Council Report](#)

4.31 Lease Agreement for 485 and 495 Clyde Avenue

Recommendation(s): 1. Approve the business terms for a lease agreement between the City of Mountain View and Google, Inc., that includes an option for Google to sell the property to the City, for property located at 485 and 495 Clyde Avenue (APN 160-57-006 and 160-57-007) (Attachment 1 to the Council Report) and authorize the City Manager or designee to execute a lease agreement consistent with these business terms.

2. Find that in accordance with the requirements of the California Environmental Quality Act (CEQA), under California Code of Regulations Title 14, Section 15325, the lease and potential acquisition of these properties is categorically exempt as Class 25(f) because the lease and potential acquisitions preserve lands for park purposes.

Attachment(s): [Council Report](#)

[ATT 1 - Recommended Business Terms](#)

4.32 Professional Services Agreement for Land Management Assessment Advisory Services

Recommendation(s): Authorize the City Manager or designee to execute an amendment to the professional services agreement with Plante Moran, CPAs, P.C., for Land Management System advisory services, including request for proposal development, vendor selection support, and contract and statement of work advisory services, increasing compensation by \$174,955 for a total not-to-exceed amount of \$397,604.

Attachment(s): [Council Report](#)

4.33 Approving Travel and Other Expenses to Attend the 50th Anniversary Commemorative Ceremony of the Sister City Relationship per Council Policy A-14

Recommendation(s): Approve travel for Mayor Ramos and Councilmember Kamei to represent the City at the 50th anniversary commemorative ceremony of the Sister City relationship between Mountain View and Iwata, Japan, and delegate the City Manager or designee to authorize funding of up to \$25,000 for travel, ceremonial gifts, and other expenses per

Council Policy A-14.

Attachment(s): [Council Report](#)

[ATT 1 - Iwata Sister City 50th Anniversary Invitation](#)

[ATT 2 - City Council Policy A-14 Sister City Activities](#)

4.34 Cuesta Water Main Incident - Emergency Construction Contract Ratification

Recommendation(s): Ratify the award of an on-call emergency services construction contract with West Valley Construction Company, Inc., a California corporation, (Entity No. 351886) to remediate emergency conditions that arose during the Cuesta Water Main Incident, for a total amount not-to-exceed \$600,000.

Attachment(s): [Council Report](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

6. UNFINISHED BUSINESS

6.1 Biodiversity and Urban Forest Plan Adoption

Recommendation(s): Adopt the Biodiversity and Urban Forest Plan (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Biodiversity and Urban Forest Plan \(with yellow highlights\)](#)

[ATT 2 - Summary of Plan Updates](#)

7. NEW BUSINESS

7.1 Adoption of Community Ownership Action Plan-Housing Element Program 3.2

Recommendation(s): 1. Adopt the Community Ownership Action Plan (Attachment 1 to the Council Report).

2. Adopt a Resolution of the City Council of the City of Mountain to Transfer and Appropriate \$1,000,000 From the Below-Market-Rate Housing Fund to the Acquisition and Preservation Subfund to Fund Community-Owned Housing Projects as Part of the Community Ownership Action Plan, to be read in title only, further reading waived (Attachment 2 to the Council report). (Five votes required)

3. Adopt a Resolution of the City Council of the City of Mountain View to Appropriate \$425,000 From the General Housing Fund to Fund Capacity-Building Efforts as Part of Implementing the Community Ownership Action Plan, to be read in title only, further

reading waived (Attachment 3 to the Council report). (Five votes required)

4. Authorize the City Manager or designee to establish and implement a process, including appropriate safeguards and eligibility criteria, for evaluating and selecting Community-Owned Housing Projects for funding, and to approve and execute all funding agreements and related documents for selected projects, without returning to City Council, and direct the City Manager or designee to provide notice to City Council and the public of funding decisions within 30 days of executing all project-related funding documents.

Attachment(s): [Council Report](#)

[ATT 1 - Draft Community Ownership Action Plan](#)

[ATT 2 - Resolution for Additional City Funding for Projects](#)

[ATT 3 - Resolution for Additional Funding for Capacity-Building Efforts](#)

7.2 Call a Municipal Election for November 3, 2026, and Place a Measure for Transient Occupancy Tax on the Ballot

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View: (1) Calling a General Municipal Election and Ordering Consolidation with the Statewide General Election for the Purpose of Submitting to the Voters a Ballot Measure to Amend Mountain View City Code Section 33.2 to Authorize City Council to Increase the City's Transient Occupancy Tax; (2) Authorizing Members of the Council to Author an Argument for the Ballot Measure; (3) Directing the City Attorney to Prepare an Impartial Analysis; and (4) Authorizing the City Clerk to Contract with the County of Santa Clara for Services to be Performed in Connection with the General Municipal Election to be Held on Tuesday, November 3, 2026, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

7.3 Resolution Appointing a Retired Annuitant as Interim City Attorney Under Government Code Section 21221(h)

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Appointing Jannie Quinn as an Interim City Attorney Under Government Code Section 21221(h), to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Resolution](#)

8. PUBLIC HEARINGS

8.1 Residential Development Project at 333 Franklin Street

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Conditionally

Approving a Planned Community Permit and Development Review Permit to Construct a Three-Story Multi-Family Building with 11 Apartment Units and Two, Two-Story Detached Accessory Dwelling Units (ADUs) on a Vacant Site Which Previously Contained a Multi-Family Building, Utilizing State Density Bonus Law, and a Heritage Tree Removal Permit to Remove Two Heritage Trees on a 0.172-Acre Site Located at 333 Franklin Street (APN: 158-12-069); and Finding the Project to be Categorically Exempt from the California Environmental Quality Act (CEQA), Pursuant to CEQA Guidelines Section 15332 (“In-Fill Development Projects”), to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - Draft Project Resolution](#)

[ATT 2 - Project Plans](#)

[ATT 3 - Administrative Zoning Recommendation Hearing of May 27, 2026](#)

[ATT 4 - Arborist Report](#)

[ATT 5 - Density Bonus Request Letter](#)

8.2 Adoption of Fiscal Year 2026-27 Budgets, Fee Modifications, and Funding for Fiscal Year 2026-27 Capital Improvement Projects

Recommendation(s): Convene a public hearing, accept public comment, and take the following actions necessary for the City of Mountain View, the Shoreline Regional Park Community, and the Mountain View Capital Improvements Financing Authority to adopt the Fiscal Year 2026-27 budgets, fee modifications, and funding for the adopted Fiscal Year 2026-27 Capital Improvement Projects.

City of Mountain View Actions:

1. Adopt a Resolution of the City Council of the City of Mountain View: 1) Adopting the Fiscal Year 2026-27 City Budget; 2) Appropriating Funds to Cover Expenditures Approved by Said Budget; 3) Authorizing the City Manager or designee to Execute Funding Agreements Consistent with Nonprofit Funding Appropriations in the Adopted Budget; 4) Adjust the Business License Tax Amount by the Annual CPI; and 5) Authorizing the Finance and Administrative Services Director to Adjust Appropriations in Various Funds as Needed to Align with Actual Revenue Earned and Received as Specifically Set Forth Herein, Make Final Adjustments to the Community Stabilization and Fair Rent Act and Mobile Home Rent Stabilization Ordinance Budgets and Fees, Adjust Appropriations Related to the Graham Middle School Site Based on Billed Invoices, and Determine Final Budget Amounts Based on Council Direction, to be read in title only, further reading waived (Attachment 1 to the Council report).
2. Adopt a Resolution of the City Council of the City of Mountain View Amending the City of Mountain View Master Fee Schedule, to be read in title only, further reading

waived (Attachment 2 to the Council report).

3. Commit \$2,256,000 of Park Land Dedication Funds to the adopted Fiscal Year 2026-27 Capital Projects (Attachment 3 to the Council report).

4. Adopt a Resolution of the City Council of the City of Mountain View Amending the Fiscal Year 2025-26 Salary Plan for Hourly Employees and Adopting the Fiscal Year 2026-27 Salary Plans for Regular and Hourly Employees, to be read in title only, further reading waived (Attachment 4 to the Council report).

5. Appropriate \$1,800,000 in the Water Fund for Fiscal Year 2025-26 to cover costs associated with the Cuesta water main emergency incident. (Five votes required)

6. Authorize the City Manager (as Director of Emergency Services), or designee, to approve water and sewer bill credits of up to two months or one billing cycle for the 67 households impacted by the Cuesta water main emergency incident.

Mountain View Shoreline Regional Park Community Actions:

7. Adopt a Resolution of the Board of Directors of the Shoreline Regional Park Community: 1) Adopting the Fiscal Year 2026-27 Shoreline Regional Park Community Budget; 2) Appropriating Funds to Cover Expenditures Approved by Said Budget; and 3) Authorizing the Treasurer to Adjust Appropriations as Needed to Make Payments in Accordance with the Tax-Sharing Agreement with Santa Clara County and the Education Enhancement Reserve Joint Powers Agreement, to Align Appropriations with Actual Revenues Earned and Received as Specifically Set Forth Herein, and Determine Final Budget Amounts Based on Board Direction (Attachment 5 to the Council report).

City of Mountain View Capital Improvements Financing Authority Action:

8. Adopt a Resolution of the City of Mountain View Capital Improvements Financing Authority ("MVCIFA") Adopting the Fiscal Year 2026-27 Budget for Debt Service Payments, Appropriating Funds to Cover Expenditures Approved by Said Budget, and Authorizing the MVCIFA Treasurer to Make Budget Adjustments and Determine Final Budget Amounts Based on MVCIFA Board Direction, to be read in title only, further reading waived (Attachment 6 to the Council report).

Attachment(s): [Council Report](#)[ATT 1 - Resolution—FY 2026-27 City Budget and Capital Project Funding](#)[ATT 2 - Resolution—Amending Master Fee Schedule](#)[ATT 3 - Park Land Dedication Fee Commitments](#)[ATT 4 - Resolution—Salary Plans](#)[ATT 5 - Resolution—FY 2026-27 SRPC Budget & Capital Project Funding](#)[ATT 6 - Resolution—FY 2026-27 Budget for MVCIFA](#)[ATT 7 - June 9, 2026 Public Hearing for FY 2026-27 Recommended Budget](#)**9. COUNCIL, STAFF/COMMITTEE REPORTS**

No action will be taken on any questions raised by the Council at this time.

10. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at city.clerk@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at laurel.james@mountainview.gov or 650-903-6397.

Computer-generated captioning of the City Council meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

ADDRESSING THE COUNCIL:

Email comments to city.council@mountainview.gov by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to city.clerk@mountainview.gov by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.