



# City of Mountain View

## Agenda

### Parks and Recreation Commission and Urban Forestry Board

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Wednesday, June 9, 2021

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Parks and Recreation Commission will participate in the meeting by video conference, with no physical meeting location.

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/prc\\_speakers](https://mountainview.gov/prc_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 998 0017 6848

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit

[https://mountainview.gov/raise\\_hand](https://mountainview.gov/raise_hand).

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

### 3.1 Minutes Approval

**Recommendation:** Approve the May 12, 2021 minutes.

**Attachments:** [Minutes](#)

## 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

## 5. NEW BUSINESS

### 5.1 Public Parking Replacement at Pioneer Memorial Park

**Recommendation:** Forward a recommendation to the City Council to approve the removal of one Heritage tree and the planting of two new 24" box trees to construct six new compliant public parking spaces adjacent to the Chamber of Commerce and Pioneer Memorial Park.

**Attachments:** [Memo](#)  
[ATT 1 - Site Plan](#)  
[ATT 2 - Replacement Parking Configuration](#)

### 5.2 Rengstorff Park Maintenance and Tennis Building Replacement, Project 21-48

**Recommendation:** Review and comment on the proposed plan for the Rengstorff Park restroom/tennis/maintenance buildings and pedestrian drop-off layout and recommend approval of the 100% draft plans to the City Council.

**Attachments:** [Memo](#)

### 5.3 Community Services Department Budget Recommendations for Fiscal Year 2021-22

**Recommendation:** Review and provide input on the Community Services Department's proposed budget for Fiscal Year 2021-22.

**Attachments:** [Memo](#)

#### 5.4 Fiscal Year 2021-22 Parks and Recreation and Urban Forestry Board Work Plan

**Recommendation:** Review and approve the Fiscal Year 2021-22 Parks and Recreation and Urban Forestry Board Work Plan to be forwarded to the City Council for approval (Attachment 1 to the memorandum).

**Attachments:** [Memo](#)  
[ATT 1 - FY 2021-22 Draft Work Plan](#)  
[ATT 2 - Council Policy A-23](#)

### 6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

*No action will be taken on any questions raised by the Commission at this time.*

### 7. ADJOURNMENT

#### NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at [mountainview.legistar.com](http://mountainview.legistar.com).

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or [prc@mountainview.gov](mailto:prc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

#### ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.