



Mayor Emily Ann Ramos
Vice Mayor Chris Clark
Councilmember Alison Hicks
Councilmember Ellen Kamei
Councilmember John McAlister
Councilmember Lucas Ramirez
Councilmember Pat Showalter

Kimbra McCarthy, City Manager
Jennifer Logue, City Attorney
Heather Glaser, City Clerk

**Council Chambers and Video Conference, 500 Castro
St., Mountain View, CA 94041**

6:30 PM

Tuesday, March 24, 2026

**JOINT MEETING OF CITY COUNCIL (REGULAR) AND SHORELINE REGIONAL PARK COMMUNITY
(SPECIAL)**

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: <https://mountainview.zoom.us/j/84351267142> or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial *9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at city.clerk@mountainview.gov

Esta reunión se está llevando a cabo con un componente virtual. Cualquier persona que desee dirigirse al Concejo virtualmente, puede unirse a la reunión en: <https://mountainview.zoom.us/j/84351267142> o marcando al (669) 900-9128 e ingresando el ID del Seminario Web. Cuando la alcaldesa anuncie el punto en el que usted desee hablar, haga clic en “levantar la mano” en Zoom o marque *9 en su teléfono. Si participa por medio de una llamada telefónica, presione *6 para proporcionar su comentario público cuando la alcaldesa mencione su nombre. Interpretación en español y chino disponible sin costo por medio de Zoom si se solicita. Comuníquese con la Oficina de la Secretaría Municipal antes de las 5:00 p. m. con al menos dos días hábiles antes del día en que la reunión del Concejo está programada. Comuníquese por teléfono al (650) 903-6304 o por correo electrónico a city.clerk@mountainview.gov

本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议：<https://mountainview.zoom.us/j/84351267142> 或拨打（669）900-9128 并输入网络会议ID：843 5126 7142。当市长宣布您希望发言的项目时，请点击Zoom中的“举手”（“raise hand”）功能，或在电话上拨打*9。当市长叫到您的名字时，如果您是通过电话参与，请按*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室，致电（650）903-6304 或发送电子邮件至 city.clerk@mountainview.gov

6:30 P.M.-REGULAR SESSION**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE****2. ROLL CALL****3. PRESENTATIONS**

These are presentations only. The City Council will not take any action.

3.1 American Red Cross Month Proclamation**3.2 Youth Arts Month Proclamation****4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Mixed-Use Residential Development at 490 East Middlefield Road - Development Agreement (Second Reading)

Recommendation(s): Adopt an Ordinance of the City Council of the City of Mountain View Approving a Development Agreement Between the City of Mountain View and WTA Middlefield, LLC, for an Eight-Story, Mixed-Use Building with 460 Apartment Units, Utilizing State Density Bonus Law, and Approximately 9,371 Square Feet of Ground-Floor Commercial Replacing an Existing Office Building, and the Removal of 29 Heritage Trees on a 2.86-Acre Site Located at 490 East Middlefield Road (APN 160-53-004), to be read in title only, further reading waived (Attachment 1 to the Council report). (First reading: 6-0-1)

Attachment(s): [Council Report](#)
[ATT 1 - Ordinance](#)
[ATT 2 - City Council Report Dated March 10, 2026](#)

4.2 Application for State Funding - Prohousing Incentive Program, Round 4

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Authorizing the City Manager or Designee to Submit an Application for an Award of Prohousing Incentive Program Funds in an Amount Not to Exceed \$890,000; to Execute and Deliver on Behalf of the City Any and All Documents, Including Amendments, Necessary to Receive an Award of Prohousing Incentive Program Funds; and Certifying to the California Department of Housing and Community Development Compliance with the Prohousing Incentive Program Requirements, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.3 Notice of Intention to Vacate Public Street and Easement at 881 Castro Street

Recommendation(s): Adopt a Resolution of Intention of the City Council of the City of Mountain View to Vacate the Existing Public Street Known as Fairmont Avenue Between Castro Street and Hope Street and a Five-Foot Street and Utility Easement at 881 Castro Street, to be read in title only, further reading waived (Attachment 1 to the Council report), and set a date for a public hearing to consider the vacation for April 28, 2026.

Attachment(s): [Council Report](#)
[ATT 1 - Resolution](#)

4.4 Increasing Safe Parking Capacity at Shoreline Lot B

Recommendation(s): 1. Adopt a Resolution of the Board of Directors of the Shoreline Regional Park Community: (1) Approving a Midyear 2025-26 Capital Improvement Program Project to Increase Capacity for Safe Parking at Shoreline Lot B (“Lot B Project”); (2) Appropriating Four Hundred Ninety Thousand Eight Hundred Fifty-Nine Dollars (\$490,859) from the Shoreline Regional Park Community Fund to Fund the Midyear Lot B Project; (3) Appropriating One Million One Hundred Ninety-One Thousand Seven Hundred Three Dollars (\$1,191,703) from the Shoreline Regional Park Community Fund to the City of Mountain View City Manager’s Office Fiscal Year 2026-27 Lot B Safe Parking Program Budget to Fund One Million Sixty-Five Thousand Three Hundred Sixty-Eight Dollars (\$1,065,368) in Ongoing Operating Costs and One Hundred Twenty-Six Thousand Three Hundred Thirty-Five Dollars (\$126,335) in One-Time Site Preparation Costs for the Lot B Safe Parking Program; (4) Authorizing the Community Manager or Designee to Amend the Shoreline Amphitheatre Ground Lease With Live Nation to Extend the Term For Use of Shoreline Amphitheatre Lot B (“Lot B”) for Safe Parking Through December 31, 2030, and to Increase the Capacity for Safe Parking at Lot B; and (5) Finding These Actions to be Exempt From the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Authorizing the City Manager or Designee to: (1) Amend the Shoreline Amphitheatre Ground Lease with Live Nation to Extend the Term for Use of Shoreline Amphitheatre Lot B (“Lot B”) for Safe Parking Through December 31, 2030, and to Increase the Capacity for Safe Parking at Lot B; (2) Enter into a Lease Agreement with the County of Santa Clara for Safe Parking at Lot B through June 30, 2028; (3) Amend the Cooperative Use Agreement with the County of Santa Clara for Safe Parking at 79 East Evelyn and 87 East Evelyn Avenue to Extend the Term Through August 31, 2026; (4) Enter into a Fiscal Year 2026-27 Funding Agreement with the County of Santa Clara for the Provision of Homelessness Prevention Services and Programs, in an Amount Not to Exceed One

Million Six Hundred Forty-Eight Thousand Seven Hundred Three Dollars (\$1,648,703); and (5) Finding These Actions to be Exempt From the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Resolution – Shoreline Regional Park Community](#)
[ATT 2 - Resolution – City of Mountain View](#)
[ATT 3 - Phase 1 Expansion Site Map](#)
[ATT 4 - Phase 2 Expansion Site Map](#)
[ATT 5 - Partner Letter of Support – County of Santa Clara](#)
[ATT 6 - Partner Letter of Support – Move Mountain View](#)

4.5 Housing Element Annual Progress Report

Recommendation(s): Accept the 2025 Annual Progress Report on the 2023-2031 Housing Element and direct staff to submit the report to the California Department of Housing and Community Development and the Governor’s Office of Land Use and Climate Innovation, as recommended by the Environmental Planning Commission (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Annual Progress Report](#)
[ATT 2 - 2025 AMI for Santa Clara County](#)

4.6 General Plan Annual Progress Report

Recommendation(s): Accept the 2025 Annual Progress Report on the 2030 General Plan and direct staff to submit the report to the Governor's Office of Land Use and Climate Innovation, as recommended by the Environmental Planning Commission (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - 2025 Annual Progress Report: 2030 General Plan](#)

4.7 Acquisition of Real Property at 909 and 917 San Rafael Avenue (917 San Rafael Avenue Demolition Phase), Project 23-47-Construction Acceptance

Recommendation(s): Accept Acquisition of Real Property at 909 and 917 San Rafael Avenue (917 San Rafael Avenue Demolition Phase), Project 23-47, and authorize the final contract payment.

Attachment(s): [Council Report](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up

to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARINGS

6.1 Economic Development Subsidy Report and Amended and Restated Disposition and Development Agreement and Amended and Restated Ground Leases for Hope Street Lots 4 and 8

Recommendation(s): 1. Hold a public hearing regarding an economic development subsidy report pursuant to California Government Code Section 53083 and provide to the public the information contained in Attachment 1 to the Council report.

2. Adopt a Resolution of the City Council of the City of Mountain View Approving Business Terms for and Authorizing the City Manager or Designee to Execute an Amended and Restated Disposition and Development Agreement and Amended and Restated Ground Leases Between the City of Mountain View and RGC Mountain View I, LLC, for the Development of Hope Street Lots 4 and 8; Making Findings for the Amended and Restated Ground Leases to Exceed Fifty-Five Years; and Finding that the Approval Does Not Constitute a Project Pursuant to the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Economic Development Subsidy Report](#)
[ATT 2 - Resolution](#)

6.2 Residential Development at 555 West Middlefield Road

Recommendation(s): 1. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Planned Community Permit and Development Review Permit to construct a 323-Unit Addition to an Existing 404-Unit Residential Apartment Complex with New Above-Ground Garages, a New Amenity Building/Leasing Office, and a Future 1.34-Acre Public Park Dedication (to the City), Utilizing State Density Bonus Law, and a Heritage Tree Removal Permit to Remove 88 Heritage Trees on a 14.5-Acre Site Located at 555 West Middlefield Road (APN 158-49-001); and Finding that the Project is Statutorily Exempt from the California Environmental Quality Act, Pursuant to Section 21080.66 ("Urban Infill Exemption") of the Public Resources Code, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Vesting Tentative Map to Create Three New Lots, Including One Lot for a Future 1.34-Acre Public Park and One Lot for Condominium Purposes with 97 Condominium Units, on a 14.5-Acre Project Site Located at 555 West Middlefield Road (APN 158-49-001), to be read in title only, further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)[ATT 1 - Project Resolution](#)[ATT 2 - Vesting Tentative Map Resolution](#)[ATT 3 - AB 130 Memorandum](#)[ATT 4 - Project Plans](#)[ATT 5 - Affordable Housing Compliance Plan](#)[ATT 6 - Density Bonus Request Letter](#)[ATT 7 - Arborist Report](#)[ATT 8 - Transportation Demand Management Plan](#)[ATT 9 - Public Comment](#)**6.3 Rowhouse Gatekeeper Project at 922-950 San Leandro Avenue**

- Recommendation(s):**
1. Adopt a Resolution of the City Council of the City of Mountain View Adopting an Initial Study/Mitigated Negative Declaration for the 922-950 San Leandro Avenue Residential Project Pursuant to Sections 15064(f)(3) and 15070, et seq., of the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 1 to the Council report).
 2. Adopt a Resolution of the City Council of the City of Mountain View Adopting a General Plan Amendment to Modify the General Plan Land Use Map to Change the Land Use Designation for the Properties at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031) from General Industrial to Medium-Density Residential, as Recommended by the Environmental Planning Commission, to be read in title only, further reading waived (Attachment 2 to the Council report).
 3. Introduce an Ordinance of the City Council of the City of Mountain View Approving a Zoning Map Amendment for the Properties Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031) from the MM (General Industrial) Zoning District to the R3-1.5 (Multiple-Family Residential) Zoning District, as Recommended by the Environmental Planning Commission, to be read in title only, further reading waived, and set a second reading for April 14, 2026 (Attachment 3 to the Council report).
 4. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Planned Unit Development Permit and Development Review Permit to Construct a 38-Unit Rowhouse Development and Related Site Improvements, Utilizing State Density Bonus Law, Replacing a Multi-Tenant Industrial Building and Two Single-Family Homes, and a Heritage Tree Removal Permit to Remove Five Heritage Trees on a 1.69-Acre Site Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031), to be read in title only, further reading waived (Attachment 4 to the Council report).

5. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Vesting Tentative Map for Condominium Purposes with One Common Lot on a 1.69-Acre Site Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031), to be read in title only, further reading waived (Attachment 5 to the Council report).

Attachment(s): [Council Report](#)

[ATT 1 - IS/MND and MMRP Resolution](#)

[ATT 2 - General Plan Amendment Resolution](#)

[ATT 3 - Zoning Map Amendment Ordinance](#)

[ATT 4 - Project Resolution](#)

[ATT 5 - Vesting Tentative Map Resolution](#)

[ATT 6 - Council Gatekeeper Policy Hearing, June 24, 2025](#)

[ATT 7 - Project Plans](#)

[ATT 8 - Density Bonus Request Letter](#)

[ATT 9 - EPC Recommendation Hearing, February 18, 2026](#)

[ATT 10 - Public Comments](#)

[ATT 11 - Arborist Report](#)

7. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

8. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at city.clerk@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at laurel.james@mountainview.gov or 650-903-6397.

Computer-generated captioning of the City Council meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

ADDRESSING THE COUNCIL:

Email comments to city.council@mountainview.gov by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to city.clerk@mountainview.gov by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.