



# City of Mountain View

## Agenda

### Parks and Recreation Commission and Urban Forestry Board

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Wednesday, May 13, 2026

6:00 PM

Maple Room and Video Conference, 201 South Rengstorff Avenue, Mountain View, CA 94040

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Spanish or Chinese interpretation via Zoom and translation of meeting materials are available at no cost upon request. Please contact the City by 5:00 p.m. at least two business days prior to the day of the scheduled meeting by phone at (650) 903-6608 or by email at [mep@mountainview.gov](mailto:mep@mountainview.gov).

Interpretación por medio de Zoom y traducción de los materiales de la reunión estarán disponibles sin costo alguno con solicitud previa. Favor de comunicarse con la Ciudad antes de las 5:00 p. m. al menos dos días hábiles antes de la reunión agendada al (650) 903-6608 o por correo electrónico a [mep@mountainview.gov](mailto:mep@mountainview.gov).

如有需要，可通过 Zoom 获取中文翻译版，会议材料翻译版免费提供。请至少在会议预定日期前两个工作日下午 5:00 前 903-6608 或发送电子邮件至 [mep@mountainview.gov](mailto:mep@mountainview.gov) 联系市政府。

**This meeting is being conducted with a virtual component. Anyone wishing to address the Commission virtually may join the meeting online at: <https://mountainview.zoom.us/j/85027481875> or by dialing (669) 900-9128 and entering Webinar ID: 850 2748 1875. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.**

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

##### 3.1 Minutes Approval

**Recommendation:** Approve the April 8, 2026 minutes.

**Attachments:** [Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

## 5. NEW BUSINESS

### 5.1 Public Safety Building, Project 20-49

**Recommendation:** Review the proposed Heritage tree mitigation for Public Safety Building, Project 20-49, and forward a recommendation to the City Council to approve the mitigation of forty (40) Heritage trees at a 2:1 replacement ratio, with the planting of eighty (80) 24" box trees within the project site.

**Attachments:** [Memo](#)  
[ATT 1 - Existing Conditions](#)  
[ATT 2 - Tree Assessment List](#)  
[ATT 3 - Tree Removal Plan](#)  
[ATT 4 - Tree Planting Plan](#)  
[ATT 5 - Tree Canopy Studies](#)

### 5.2 Park Land Fund Update and Fiscal Year 2026-27 Capital Improvement Program Commitments

**Recommendation:** Senior Management Analyst Lindsay Wong will provide a presentation regarding updates on current projects utilizing Park Land Funds and the recommended commitments from the Park Land Fund to future Capital Improvement Program projects for the Fiscal Year 2026-27.

### 5.3 Recent Park Design Evaluation

**Recommendation:** Assistant Community Services Director Brenda Sylvia will lead a discussion with PRC members on the development of an evaluation process for new parks.

## 6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

*No action will be taken on any questions raised by the Commission at this time.*

## 7. ADJOURNMENT

**NOTICE TO THE PUBLIC:**

The agenda and staff reports are available online at [mountainview.legistar.com](http://mountainview.legistar.com).

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or [prc@mountainview.gov](mailto:prc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMISSION:**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.