



# City of Mountain View

## Minutes

### Environmental Planning Commission

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Wednesday, June 26, 2024

7:00 PM

Council Chambers, 500 Castro St., Mountain  
View, CA 94041

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**This meeting was conducted with a virtual component.**

#### **1. CALL TO ORDER**

Chair Dempsey called the meeting of the Environmental Planning Commission to order at 7:06 p.m.

#### **2. ROLL CALL**

**Present** 7 - Commissioner Chris Clark, Commissioner Bill Cranston, Commissioner Paul Donahue, Commissioner Alex Nunez, Vice Chair Hank Dempsey, Vice Chair Jose Gutierrez and Commissioner Joyce Yin

#### **3. MINUTES APPROVAL - NONE.**

#### **4. ORAL COMMUNICATIONS FROM THE PUBLIC**

Chair Dempsey opened the floor at 7:09 p.m. to public testimony, asking if anyone from the public wished to speak on anything not on the agenda.

No members of the public wished to speak.

Public testimony concluded at 7:10 p.m.

#### **5. PUBLIC HEARING**

##### **5.1 Minor Downtown Precise Plan Amendments**

Commissioner Clark recused himself due to conflict of interest because of the proximity of his residence to the project.

Economic Vitality Strategist Amanda Rotella gave an oral staff presentation and answered questions from the Environmental Planning Commission.

Acting Advanced Planning Manager Diana Pancholi made clarifications to the proposed amendments in the staff report.

Chair Dempsey opened the floor at 7:32 p.m. to public testimony, asking if anyone from the public wished to speak on this item.

No members of the public wished to speak.

Public Testimony concluded at 7:32 p.m.

The EPC deliberated on this item.

MOTION - M/S - Cranston/ Yin - To: That the Environmental Planning Commission recommend that City Council: Adopt a Resolution from City Council to the City of Mountain View amending the Downtown Precise Plan to update Land Use Table for areas D, E, H, I, and J (Exhibit 1 to Environmental Planning

Commission Report)

The motion carried by the following vote:

**Yes:** 6 - Commissioner Cranston, Commissioner Donahue, Vice Chair Gutierrez, Commissioner Nunez, Vice Chair Dempsey and Commissioner Yin

**Recused:** 1 - Commissioner Clark

## **6. NEW BUSINESS**

### **6.1 EPC Work Plan FY 2024-25**

Commissioner Clark rejoined the meeting of the EPC.

Acting Advanced Planning Manager Diana Pancholi gave an oral staff presentation and responded questions from the Environmental Planning Commission with the aid of Assistant Community Development Director Amber Blizinski.

Chair Dempsey opened the floor at 7:55 p.m. to public testimony, asking if anyone from the public wished to speak on this item.

No members of the public wished to speak.

Public Testimony concluded at 7:55 p.m.

The EPC deliberated on this item.

MOTION - MS - Nunez/ Cranston - To: Submit the FY 2024-25 Environmental Planning Commission Work Plan to City Council for approval.

The motion carried by the following vote:

**Yes:** 7 - Commissioner Clark, Commissioner Cranston, Commissioner Donahue, Vice Chair Gutierrez, Commissioner Nunez, Vice Chair Dempsey and Commissioner Yin

## **7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

Acting Advanced Planning Manager Diana Pancholi announced items for review that will be on the upcoming EPC agenda.

## **8. ADJOURNMENT**

Chair Dempsey adjourned the meeting at 7:58 p.m.

Respectfully submitted,

Diana Pancholi  
Acting Advanced Planning Manager

**NOTICE TO THE PUBLIC:**

The agenda, reports, and any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning at 4:30 p.m., or as soon thereafter as possible, prior to Wednesday Environmental Planning Commission meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the Commission regarding any item on this agenda may be requested at the Community Development Department during normal business hours.

The Environmental Planning Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 10:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after 10:00 p.m. unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Planning Board Clerk at (650) 903-6306 or by email at [epc@mountainview.gov](mailto:epc@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

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**ADDRESSING THE COMMISSION:**

Email comments to [epc@mountainview.gov](mailto:epc@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be received directly by the Environmental Planning Commission. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during an Environmental Planning Commission meeting should be directed to [epc@mountainview.gov](mailto:epc@mountainview.gov) by 4:30 p.m. on the meeting date.

Anyone wishing to address the Commission in person must complete a yellow speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one yellow speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Chair or their designee.

An individual speaker shall have up to three minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

If requested in advance of the public input portion of the agenda item to the Chair or dais staff, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Commission, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing shall have up to 10 minutes to address the Commission and, with the consent of the Commission, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Commission may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.