



CITY OF MOUNTAIN VIEW

COUNCIL SUSTAINABILITY COMMITTEE

AGENDA

NOTICE AND AGENDA

SPECIAL MEETING – WEDNESDAY, DECEMBER 1, 2021
VIRTUAL MEETING WITH NO PHYSICAL MEETING LOCATION
6:30 P.M.

This meeting will be conducted in accordance with Mountain View City Council Resolution No. 186183, in accordance with Assembly Bill 361. All members of the Council Sustainability Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to sustainability@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the Council Sustainability Committee and City staff. Please identify the Agenda Item number in the subject line of your email.
2. Provide oral public comments in open session and/or during the meeting.
 - Online: You may join the Zoom Webinar using this link: <https://mountainview.zoom.us/j/89278103317> and entering Webinar ID: 892 7810 3317.

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak. For instructions on using the “raise hand” feature in Zoom, visit https://mountainview.gov/raise_hand.

- By phone: Dial: 669-900-9128 and enter Webinar ID: 892 7810 3317.

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number.

When the Chair calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself.

When called to speak, please limit your comments to the time allotted (up to three minutes, at the discretion of the Chair).

1. **CALL TO ORDER**

2. **ROLL CALL**

Committee members Margaret Abe-Koga, Pat Showalter, and Chair Alison Hicks.

3. **MINUTES APPROVAL**

Minutes for the September 16, 2019 meeting have been delivered to Committee members and copies posted on the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS** – None.

6. **NEW BUSINESS**

6.1 **PANDEMIC TRAVEL PATTERNS AND POSTPANDEMIC OPPORTUNITIES**

Staff will present data on pandemic travel patterns and discuss opportunities to leverage these lessons postpandemic to achieve GHG reductions.

6.2 **SEA LEVEL RISE PLANNING AND REGIONAL COLLABORATION EFFORTS**

Staff will present on the City's latest sea level rise efforts and next steps, including cooperation with local and regional agencies.

6.3 **SUSTAINABILITY ACTION PLAN 4 STATUS UPDATE**

Staff will present a status update on Sustainability Action Plan 4 (SAP-4), including progress since the May 2021 update to the City Council and a preview of significant upcoming items.

6.4 CARBON-NEUTRAL TARGET DATE DISCUSSION

Staff will discuss Carbon-Neutral by 2030 resolutions adopted by other cities and seek the Council Sustainability Committee's direction to return to the Committee with an assessment of the implications of adjusting Mountain View's carbon neutrality target year from 2045, in accordance with the current Council-adopted resolution, to 2030.

There is no staff memo for this item, which was referred to the CSC by the City Council at its November 9, 2021 meeting.

7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

8. ADJOURNMENT

SA/2/MGR
620-12-01-21A

AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Sustainability Division of the City Manager's Office at 650-903-6301.
- Interested persons may review the agenda and staff reports at the City Clerk's Office before each regular meeting. A copy can be mailed to you upon request. Staff reports are also available during each meeting.
- **SPECIAL NOTICE – Reference: Americans with Disabilities Act, 1990**
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE –** Any writings or documents provided to a majority of the Council Sustainability Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.