



Mayor Emily Ann Ramos  
Vice Mayor Chris Clark  
Councilmember Alison Hicks  
Councilmember Ellen Kamei  
Councilmember John McAlister  
Councilmember Lucas Ramirez  
Councilmember Pat Showalter

Kimbra McCarthy, City Manager  
Jennifer Logue, City Attorney  
Heather Glaser, City Clerk

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**Council Chambers and Video Conference, 500 Castro  
St., Mountain View, CA 94041**

**5:15 PM**

**Tuesday, February 24, 2026**

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**JOINT MEETING OF CITY COUNCIL (REGULAR) AND SHORELINE REGIONAL PARK COMMUNITY  
(SPECIAL)**

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: <https://mountainview.zoom.us/j/84351267142> or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

Esta reunión se está llevando a cabo con un componente virtual. Cualquier persona que desee dirigirse al Concejo virtualmente, puede unirse a la reunión en: <https://mountainview.zoom.us/j/84351267142> o marcando al (669) 900-9128 e ingresando el ID del Seminario Web. Cuando la alcaldesa anuncie el punto en el que usted desee hablar, haga clic en “levantar la mano” en Zoom o marque \*9 en su teléfono. Si participa por medio de una llamada telefónica, presione \*6 para proporcionar su comentario público cuando la alcaldesa mencione su nombre. Interpretación en español y chino disponible sin costo por medio de Zoom si se solicita. Comuníquese con la Oficina de la Secretaría Municipal antes de las 5:00 p. m. con al menos dos días hábiles antes del día en que la reunión del Concejo está programada. Comuníquese por teléfono al (650) 903-6304 o por correo electrónico a [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议：<https://mountainview.zoom.us/j/84351267142> 或拨打（669）900-9128 并输入网络会议ID：843 5126 7142。当市长宣布您希望发言的项目时，请点击Zoom中的“举手”（“raise hand”）功能，或在电话上拨打\*9。当市长叫到您的名字时，如果您是通过电话参与，请按\*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室，致电（650）903-6304 或发送电子邮件至 [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

**5:15 P.M.-CLOSED SESSION****1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)****2. CLOSED SESSION**

- 2.1 Conference with Real Property Negotiator (California Government Code §54956.8)**  
**Property: City Lots 4 and 8; no street address (APNs 158-20-069 and 158-20-004)**  
**Agency Negotiators: Arn Andrews, Assistant City Manager, Dawn Cameron, Assistant City Manager, Christian Murdock, Community Development Director, Amanda Rotella, Economic Vitality Manager, and Angela LaMonica, Real Property Program Administrator**  
**Negotiating Party: The Robert Green Company**  
**Under Negotiation: Price and Terms of Payment for Lease of Real Property**
- 2.2 Conference with Real Property Negotiator (California Government Code §54956.8)**  
**Property: 928 Mariner Drive, Mountain View, CA 94043 (APN 153-24-021)**  
**Agency Negotiators: Arn Andrews, Assistant City Manager; Christian Murdock, Community Development Director, and Angela LaMonica, Real Property Program Administrator**  
**Negotiating Party: Department of the Army**  
**Under Negotiation: Price and Terms of Purchase**

**6:30 P.M.-REGULAR SESSION****1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL****2. CLOSED SESSION REPORT****3. PRESENTATIONS**

These are presentations only. The City Council will not take any action.

- 3.1 American Heart Month Proclamation**
- 3.2 Certificates of Recognition to STEM (Science, Technology, Engineering and Math) Winners from the Santa Clara County 2025 Synopsys Championship Science Fair**

**4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

**4.1 Approve Minutes**

***Recommendation(s):*** Acting as the City Council and Board of Directors of the Shoreline Regional Park Community, approve the meeting minutes of October 14, 2025, October 21, 2025, October 28, 2025, November 4, 2025, November 18, 2025, December 9, 2025, December 16, 2025, January 13, 2026, and January 27, 2026.

**Attachment(s):** [10-14-25 Council Minutes](#)  
[10-21-25 Council Minutes](#)  
[10-28-25 Council Minutes](#)  
[11-04-25 Council and Shoreline Minutes](#)  
[11-18-25 Council Minutes](#)  
[12-09-25 Council Minutes](#)  
[12-16-25 Council Minutes](#)  
[01-13-26 Council Minutes](#)  
[01-27-26 Council and Shoreline Minutes](#)

#### 4.2 Adoption of Legislative Platform for 2026

**Recommendation(s):** Adopt the Legislative Platform to guide the City's regional, state, and federal legislative advocacy efforts for 2026.

**Attachment(s):** [Council Report](#)  
[ATT 1 - February 10, 2026 Study Session Memo](#)  
[ATT 2 - Regional and State Legislative Platform for 2026 \(redline\)](#)  
[ATT 3 - Federal Legislative Platform for 2026 \(redline\)](#)

#### 4.3 Thompson Mini Park, Project 26-35-Professional Services Agreement

**Recommendation(s):** Authorize the City Manager or designee to execute a professional services agreement with Westwood Professional Services, Inc., a Texas corporation (Entity No. 6133015), to provide design and construction support services for Thompson Mini Park, Project 26-35, in a not to exceed amount of \$385,000.

**Attachment(s):** [Council Report](#)

#### 4.4 Miramonte Pump Station Improvements, Phase 2, Project 23-43-Appropriation and Construction Contract Award

**Recommendation(s):**

1. Transfer and appropriate \$1,000,000 from the Water Fund to Miramonte Pump Station Improvements, Phase 2, Project 23-43, increasing the project budget from \$4,103,000 to \$5,103,000. (Five votes required)
2. Authorize the City Manager or designee to award a construction contract to Anderson Pacific Engineering Construction, Inc. for \$2,830,000, which includes a \$320,260 contingency.

**Attachment(s):** [Council Report](#)

### 5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be

reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

## 6. NEW BUSINESS

### 6.1 Automated License Plate Reader Contract

**Recommendation(s):** Authorize the City Manager or designee to terminate the existing automated license plate reader contract with Flock Safety.

**Attachment(s):** [Council Report](#)

### 6.2 Fiscal Year 2025-26 Midyear Budget Status Report and Adjustments, Fiscal Year 2026-27 Preliminary General Operating Fund Forecast, and Fiscal Years 2025-27 Council Work Plan: 6-Month Project Update

**Recommendation(s):** 1. Receive and file the Fiscal Year 2025-26 Midyear Budget Status Report, the Six-Month Status of the Fiscal Year 2025-26 Performance Measures (Attachment 1 to the Council report), and the Fiscal Year 2026-27 Preliminary General Operating Fund Forecast.

2. A Resolution of the City Council of the City of Mountain View: (1) Amending the Fiscal Year 2025-26 Adopted Budget to Reduce Revenue Appropriations by \$2,177,370 in the General Operating Fund, Increase Revenue Appropriations by \$2,000,000 in the Capital Improvement Reserve, Increase Revenue Appropriations by \$1,000,000 in the Strategic Property Reserve, Increase Revenue Appropriations by \$1,000,000 in the Parental Leave Reserve; (2) Appropriate \$2,000,000 in the City Attorney's Office, Liability Self Insurance Fund for Litigation Cases, Appropriate \$2,000,000 in the General Operating Fund for a Transfer to the Capital Improvement Reserve, Appropriate \$1,800,000 in the Public Works Department, Wastewater Fund for Wastewater Treatment Costs, Appropriate \$1,000,000 in the General Operating Fund for a Transfer to the Strategic Property Acquisition Reserve, Appropriate \$1,000,000 in the General Operating Fund for a Transfer to the Parental Leave Reserve, Appropriate \$300,000 in the General Fund Parental Leave Reserve for the Parental Leave Program, Appropriate \$185,000 in the City Manager's Office, General Non-Operating Fund for Revenue Measure Consulting Services, Pilot Funding for Local Organization, and Homeless Prevention Program, Appropriate \$150,000 in the Finance and Administrative Services Department, General Non-Operating Fund for Revenue Measure Consulting Services and Transient Occupancy Tax Audit, Appropriate \$148,300 in the Community Services Department, General Non-Operating Fund for ActiveNet Fees, Power Washing Services, and Landscape Maintenance Services, Appropriate \$125,000 in the Public Works Department, General Non-Operating Fund for Facilities Services, Appropriate \$74,200 in the Public Works Department, General Operating Fund for a Facilities Maintenance Supervisor Position and Transportation Division Position Reclassifications, Appropriate \$70,400 in the Community Development Department, General Operating Fund for a Public Art Administrator Position, Appropriate \$48,000 in the Human Resources Department, General Non-Operating Fund for Staff Training, Appropriate \$10,500 in the Public Works Department, Solid Waste Landfill 544 Acres Fund for Permit Fees; (3) Amending the Fiscal Year 2025-26 Adopted Budget to Transfer and Appropriate \$155,000 from the Capital Improvement Reserve to CIP 23-26,

citywide Travel Demand Model Update, Transfer and Appropriate \$105,000 from the Construction and Conveyance Tax Fund to CIP 23-13, Annual Real Estate Technical and Legal Services, Transfer and Appropriate \$100,000 from the Capital Improvement Reserve to CIP 26-13 Planned and Emergency Facilities; and (4) Amending the Fiscal Year 2025-26 Adopted Budget to Transfer \$18,300 from the Information Technology Department, General Operating Fund, to the City Clerk's Office, General Operating Fund, for NetFile Services (Net Zero Impact), to be read in title only, further reading waived (Attachment 2 to the Council report). (Five votes required)

3. Adopt a Resolution of the Board of Directors of the Shoreline Regional Park Community Amending the Fiscal Year 2025-26 Adopted Budget to: (1) Reduce Revenue Appropriations by \$11,665,100 in the Shoreline Regional Park Community Fund; (2) Transfer and Appropriate \$475,000 from the Shoreline Regional Park Community Fund to CIP 26-10, Shoreline Landfill Gas, Cap and Leachate Maintenance; and (3) Appropriate \$4,100,370 in the Shoreline Regional Park Community Fund for Administrative Overhead, Appropriate \$136,800 in the Public Works Department, Shoreline Regional Park Community Fund for the Transportation Analysis Project and Facilities Maintenance Worker Position, Appropriate \$44,800 in the Community Development Department, Shoreline Regional Park Community Fund for the Public Art Administrator Position, and Appropriate \$27,300 in the Community Services Department, Shoreline Regional Park Community Fund for Landscape Maintenance Services, to be read in title only, further reading waived (Attachment 3 to the Council report).

4. Adopt a Resolution of the City Council of the City of Mountain View Authorizing the City Manager or Designee to Amend the City of Mountain View's Salary Plans for Regular and Hourly Employees, to be read in title only, further reading waived (Attachment 4 to the Council report).

5. Adopt a Resolution of the City Council of the City of Mountain View: (1) Authorizing the Addition of Ongoing Positions: 1.0 Full Time Equivalent (FTE) Public Art Administrator Position in the Community Development Department, 1.0 FTE Facilities Maintenance Supervisor in the Public Works Department, 1.0 FTE Lead Security Services Guard and 1.0 Librarian II FTE in the Library Department; (2) Authorizing the Addition of Limited-Period Positions through the end of Fiscal Year 2026-27: 1.0 FTE Limited-Period Account Clerk II Position in the Finance and Administrative Services Department, 1.0 FTE Limited-Period Senior Human Resources Analyst Position in the Human Resources Department; (3) Authorizing Reclassification of 1.0 FTE Deputy City Attorney Position to 1.0 FTE Senior Assistant City Attorney position, 5.0 FTE Parks and Open Space Worker II Positions to 5.0 FTE Trails and Open Space Worker II Positions, 1.0 FTE Senior IT Analyst Position in the IT Department to 1.0 FTE Senior Systems Analyst Position in the Finance and Administrative Services Department; 1.0 FTE Transportation Planner Position to Chief Transportation Officer Position, 1.0 FTE Transportation Planner Position to Associate Transportation Planner Position; and (4) Authorizing a Title Change for 2.0 FTE Transportation Planner

Positions, to be read in title only, further reading waived (Attachment 5 to the Council Report).

6. Receive and file the Fiscal Years 2025-27 Council Work Plan: 6-Month Project Update (Attachment 6 to the Council report).

**Attachment(s):** [Council Report](#)

[ATT 1 - Fiscal Year 2025-26 Six-Month Performance Measures Update](#)

[ATT 2 - City of Mountain View Resolution Approving Midyear Budget Reque:](#)

[ATT 3 - Shoreline Regional Park Community Resolution Approving Midyear E](#)

[ATT 4 - City of Mountain View Resolution Approving Salary Plans for Regular](#)

[ATT 5 - City of Mountain View Resolution Approving Changes to Authorized](#)

[ATT 6 - Fiscal Years 2025-27 Council Work Plan: 6-Month Project Update](#)

## 7. PUBLIC HEARING

### 7.1 Small Business Streamlining and Other Minor Zoning Code Updates

**Recommendation(s):** Introduce an Ordinance of the City Council of the City of Mountain View Amending Chapter 36 (Zoning) of the Mountain View City Code to Implement the Economic Vitality Strategy by Streamlining Permit Processes for Certain Active, Small-Footprint Land Uses, Remove Change of Use Permit Requirements, and Reduce Minimum Parking Standards for Retail and Personal Service Uses; to Make Other Modifications, Clarifications, and Technical Corrections Throughout the Chapter to Align Land Uses in the Residential, Commercial, and Industrial Zones with Parking Standards and Definitions to Improve Consistency and Clarity; and to Modernize Definitions and Land Uses to Align with Current Business Trends; and Finding that the Amendments are Exempt from Review Under the California Environmental Quality Act, as Recommended by the Environmental Planning Commission, to be read in title only, further reading waived, and set a second reading for March 10, 2026 (Attachment 1 to the Council report).

**Attachment(s):** [Council Report](#)

[ATT 1 - Draft Ordinance Amending Chapter 36 \(Zoning\) of the City Code](#)

[ATT 2 - EPC Staff Report dated January 21, 2026](#)

[ATT 3 - Maps of Commercial Zoning Districts](#)

[ATT 4 - Summary Table of Proposed Amendments by Topic](#)

[ATT 5 - Summary Table of Permit Requirement Modifications](#)

## 8. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

## 9. ADJOURNMENT

## NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at [laurel.james@mountainview.gov](mailto:laurel.james@mountainview.gov) or 650-903-6397.

Computer-generated captioning of the City Council meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

## ADDRESSING THE COUNCIL:

Email comments to [city.council@mountainview.gov](mailto:city.council@mountainview.gov) by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.