



# City of Mountain View

## Agenda

### Council Youth Services Committee

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Tuesday, May 13, 2025

4:30 PM

City Clerk Conference Room

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#### 1. CALL TO ORDER

#### 2. ROLL CALL - Committee members Clark, Kamei, and Chair Ramos.

#### 3. APPROVE MINUTES

##### 3.1 Minutes Approval

Recommendation: To approve the November 25, 2024 meeting minutes.

Attachments: [Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.*

#### 5. UNFINISHED BUSINESS

*None.*

#### 6. NEW BUSINESS

##### 6.1 2025-26 Youth Advisory Committee Applicant Selection and Recommendation

Recommendation: To recommend to the City Council to approve the reappointing of twelve current Youth Advisory Committee members and to appoint three new members and 11 members-at-large to the Youth Advisory Committee for the 2025-26 term.

Attachments: [CYSC Memo](#)

#### 7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

*No action will be taken on any questions raised by the Committee at this time.*

## 8. ADJOURNMENT

### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Kristine Crosby, Recreation Manager at 650-903-6410.

The agenda and staff reports may be viewed at [https://www.mountainview.gov/council/council\\_subcommittees/youth\\_services\\_committee.asp](https://www.mountainview.gov/council/council_subcommittees/youth_services_committee.asp), beginning the evening before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](https://mountainview.legistar.com).

SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the Recreation Division at 650-903-6331 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Council Youth Services Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

### ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.